

NOV 07 2004

14
3

Return to:
PacifiCorp
c/o Lisa Louder
1407 W. North Temple, Suite 310
Salt Lake City, UT 84116

E 2028799 B 3657 P 39
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2004 NOV 2 7:38 AM FEE 14.00 DEP MT
REC'D FOR PACIFICORP

RW#: 20030208
WO#: 10024304 4

SE-10-2N-1W

RIGHT OF WAY EASEMENT

For value received, Jed P. Naisbitt, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 28 feet in width and 147 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof

A parcel of land being part of an entire tract of land as conveyed by that certain Special Warranty Deed recorded in Book 1504 at Page 1248 of the Official records of the Davis County Recorder and situate in the Southeast quarter of Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah. The boundaries of said parcel are described as follows, to wit:

Beginning at a point which is 1225.14 feet S 89°58'05"W along the section line and 1270 81 feet NORTH from the Southeast Corner of said Section 1 and running thence N.89°56'15"W 146 07 feet; thence N.02°01'35"E 27 37 feet; thence S.89°57'32"E 146.07 feet; thence S.02°01'35"W 27.43 feet to the point of beginning The above-described parcel contains 4,000 square feet or 0.092 acre.

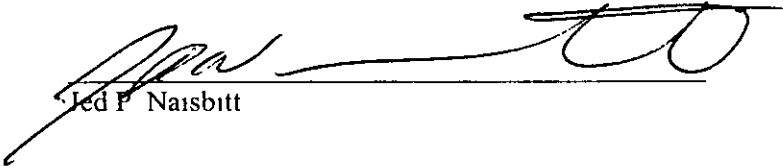
Tax Parcel No. 06-003-0032 pt.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twenty-two (22) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns

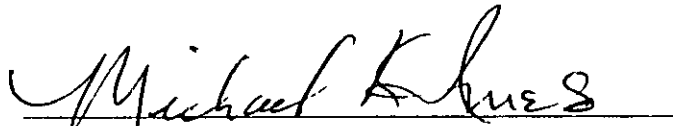
DATED this 25th day of Oct, 2004


Ned P. Naisbitt

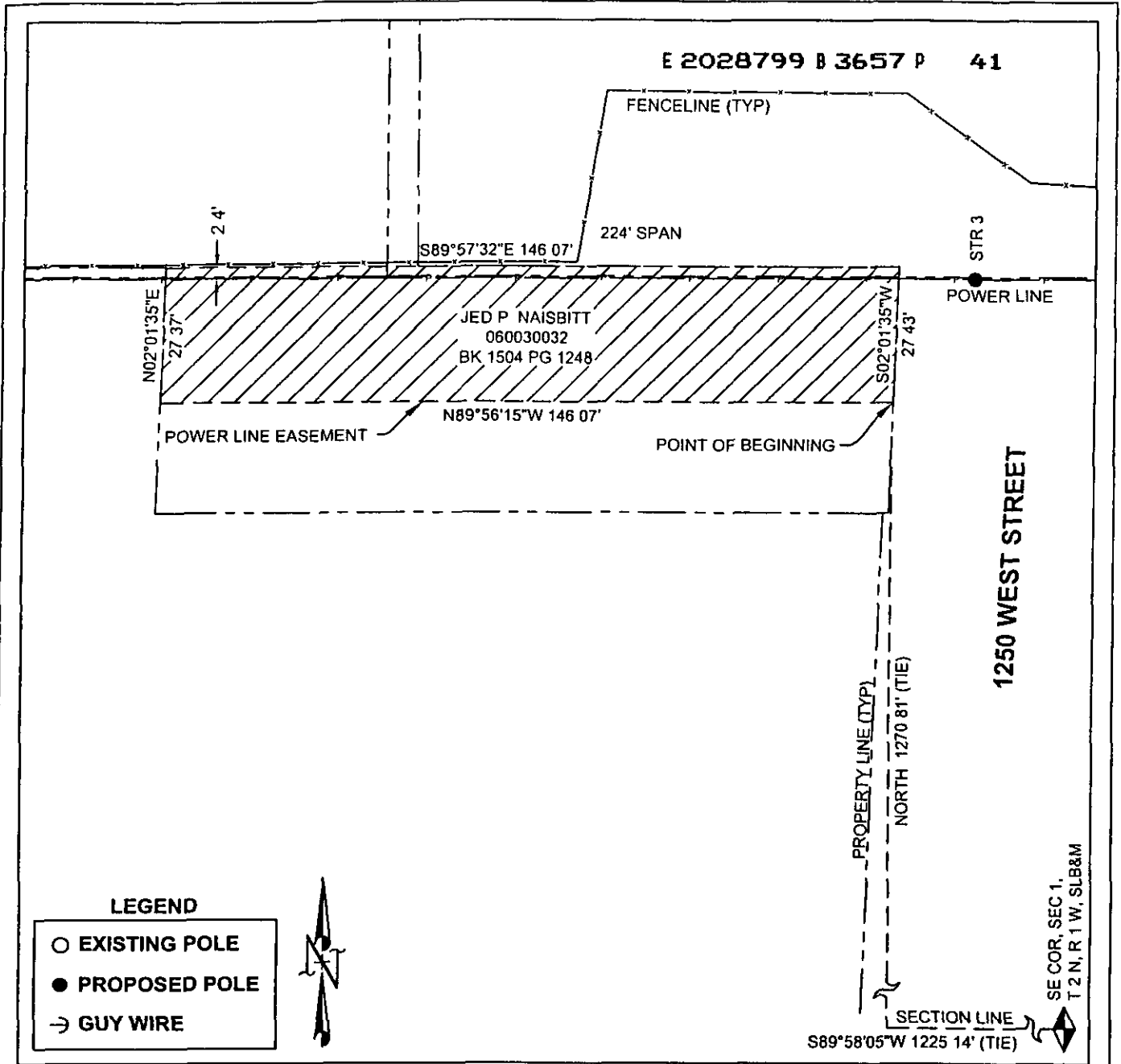
INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah)
County of Weber)
ss.

This instrument was acknowledged before me on this 25th day of October, 2004, by Ned P. Naisbitt, the signer of the above instrument, who duly acknowledged to me that he executed the same


Notary Public
My commission expires: 10-15-06





EASEMENT DESCRIPTION:

An easement over property owned by JED P. NAISBITT, ("Grantors"), situated in Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.092 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 2	DATE 9/28/03	DESC KC-142 FARMINGTON - PARRISH	WO# 10024304	BY SAM	CHK SB	APP TW
-------	--------------	----------------------------------	--------------	--------	--------	--------



EXHIBIT "A"
EASEMENT THROUGH
JED P. NAISBITT PROPERTY
SECTION 1, T 2 N, R.1 W.
SALT LAKE BASE & MERIDIAN



ROW# 20030208

SCALE 1"=30'