

557550

E A S E M E N T

*88-1-27-100*

DAVIS COUNTY READY MIX, INC., a Utah Corporation, of Woods Cross, Utah, Grantor, hereby conveys to the SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT, Grantee, its successors and assigns, for the sum of One Dollar and other considerations, a perpetual easement, insofar as the same lies within the property of said Grantor, to construct, reconstruct, operate, repair, replace and maintain a sewer main collection line and appurtenant structures on, in, over, upon and across the following described property in Davis County, State of Utah:

A strip of land <sup>*10 RWN*</sup> ~~20~~ feet wide, lying <sup>*5 RWN*</sup> ~~10~~ feet on each side of, parallel and adjacent to the following described centerline:

Beginning at a point on the East line of Grantor's property at a point which is North 00°04'35" West 2085 feet, more or less, along the Section line and West 1322 feet, more or less, from the Southeast Corner of Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, and running thence West 305 feet, more or less, to the Easterly right of way line of the Denver & Rio Grand Western Railroad property.

Together with a temporary easement during construction of the sewer main collection line and appurtenant structures for construction purposes on, over and across a strip of land 40 feet wide, lying 20 feet on each side of, parallel and adjacent to the above described centerline.

Grantee, by acceptance of this Easement, agrees to replace or repair, with materials of like kind and equal quality, any existing fences, ditches, pipelines, driveways or roadways, including the appurtenances thereto, damaged or destroyed in said construction and will replace top soil within the easement area.

Grantor agrees not to construct any permanent structure or building within the perpetual easement area, but may cross same with sidewalks, curb, gutter, roadways, driveways, fences or similar improvements.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 1979.

Platted  Abstracted    
 On Margin  Indexed   
 Compared  Entered

ATTEST:

*Robert H. Florence*  
 Robert H. Florence, Secretary

DAVIS COUNTY READY MIX, INC.

By *Gregory J. Neish*  
 Gregory J. Neish, President

STATE OF UTAH, :  
 : SS.  
 COUNTY OF DAVIS. :

On the *20<sup>th</sup>* day of *August*, 1979, personally appeared before me, GREGORY J. NEISH and ROBERT H. FLORENCE, who being by me duly sworn did say that he, the said Gregory J. Neish, is the President, and he, the said Robert H. Florence, is the Secretary of Davis County Ready Mix, Inc., and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said Gregory J. Neish and Robert H. Florence duly acknowledged to me that said Corporation executed the same.

# 236

RES: *SALT LAKE COUNTY*  
 COM. EXP: *9-14-79*

*Gregory J. Neish*  
 Notary Public