

WHEN RECORDED RETURN TO

E# 977084 BK 1504 PG 1248
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1992 JUN 12 3:02 PM FEE 8.00 DEP JB
REC'D FOR FIRST AMERICAN TITLE CO OF UTA

Name JED P. NAISBITT
Address 3402 TYLER AVENUE
City, State, Zip OGDEN, UT 84403

SE 1 2 N - 1 W

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

[CORPORATE FORM]

FIRST SECURITY BANK OF UTAH, N.A. AS SUCCESSOR BY MERGER WITH UTAH BANK & TRUST, a corporation organized and existing under the laws of the State of UT, with its principal office at SALT LAKE CITY, County of SALT LAKE, State of UT, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to JED P. NAISBITT, A MARRIED MAN

of OGDEN, County of WEBER, State of UT, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land in DAVIS County, State of Utah:

SEE ATTACHED EXHIBIT "A"

06-003-0001
0017

FIRST AMERICAN TITLE
CHB# 278005 / D-4714

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1992 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of May, A.D. 1992

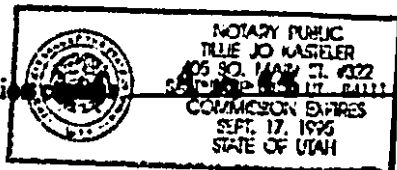
Attest:
By _____
(Corporate Seal)

FIRST SECURITY BANK OF UTAH, N.A. as successor by merger with UTAH BANK & TRUST
By Richard R. Sangberg

STATE OF UTAH

County of _____ } ss.

On the 4th day of June, A.D. 1992 personally appeared before me Richard R. Sangberg and Richard R. Sangberg who being by me duly sworn did say, each for himself, that he, the said Richard R. Sangberg is the Vice President, and he, the said _____ is the _____ Secretary of FIRST SECURITY BANK OF UTAH, N.A. as successor by merger with UTAH BANKS & TRUST, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Richard R. Sangberg and _____ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



My commission expires _____

My residence is Salt Lake

Tillie Jo Kasieler
Notary Public.

BEGINNING ON THE EASTERLY RIGHT OF WAY LINE OF THE D&RGW RAILROAD AT A POINT SOUTH $89^{\circ}58'05''$ WEST 1931.60 FEET, MORE OR LESS, ALONG THE SECTION LINE AND NORTH $9^{\circ}01'$ EAST 1315.32 FEET, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, IN THE CITY OF CENTERVILLE, WHICH POINT IS SOUTH $89^{\circ}41'10''$ WEST 36.28 FEET AND SOUTH $0^{\circ}15'01''$ WEST 3985.48 FEET AND NORTH $89^{\circ}56'56''$ WEST FROM THE NORTHEAST CORNER OF SAID SECTION 1, AND RUNNING THENCE SOUTH $89^{\circ}56'56''$ EAST 355.22 FEET, MORE OR LESS, TO A POINT 146.07 FEET NORTH $89^{\circ}56'56''$ WEST FROM THE WESTERLY LINE OF A STATE HIGHWAY; THENCE SOUTH $2^{\circ}01'35''$ WEST 50.03 FEET PARALLEL TO THE WESTERLY LINE OF SAID HIGHWAY; THENCE SOUTH $89^{\circ}56'56''$ EAST 146.07 FEET TO SAID HIGHWAY; THENCE NORTH $2^{\circ}01'35''$ EAST 50.03 FEET ALONG SAID HIGHWAY; THENCE NORTH $89^{\circ}56'56''$ WEST 96.07 FEET TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 1; THENCE NORTH $0^{\circ}04'28''$ WEST ALONG SAID EAST LINE TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 1; THENCE WESTERLY 225.0 FEET, MORE OR LESS, ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE EASTERLY LINE OF THE SAID RAILROAD RIGHT OF WAY; THENCE SOUTH $9^{\circ}01'$ WEST ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING.

RETURNED

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

JUL 29 2002

E 1772892 8 3092 P 267
SHERIFF L. WHITE, DAVIS CNTY RECORDER
2002 JUL 29 8:52 AM FEE .00 DEPT MT
REC'D FOR UTAH DEPT OF TRANSPORTATION

SE 1/4 NW 1

Warranty Deed

06-003-0001 pt.

Davis County

Parcel No. 0067:173D:0
Project No. SP-0067(1)0

Jed P. Naisbett, A Married Man, Grantor,
of Ogden, County of Weber, State of Utah,
hereby CONVEY AND WARRANT to the CENTERVILLE CITY, a municipal corporation,
at 250 North Main Street, Centerville, Utah 84014, Grantee, for the sum
of \$10.00 (Ten) Dollars,
and other good and valuable considerations, the following described parcel of land
in Davis County, State of Utah, to-wit:

A parcel of land in fee for a connection road incident to the construction of
a freeway known as 0067, being part of an entire tract of property, situate in Lot 4
of Section 1, T. 2 N., R. 1 W., S.L.B. & M. The boundaries of said parcel of land
are described as follows:

Beginning at the Southeast corner of said Lot 4; and running thence
N 0°00'06" W (deed of record N 0°04'28" W) 29.509 m (96.81 ft.) along the east line
of said Lot 4; thence N 89°59'14" W 114.049 m (374.18 ft.), more or less, to the
easterly right of way line of the D. & R. G. W. R. R. of record; thence S 9°04'57" W
(deed of record S 9°01' W) 29.518 m (97.83 ft.), more or less, along said easterly
railroad right of way line to the south line of said Lot 4; thence S 89°57'23" E
(deed of record S 89°56'56" E) 118.757 m (389.62 ft.), more or less, along said
south line to the point of beginning as shown on the official map of said project
on file in the office of the Utah Department of Transportation. The above described
parcel of land contains 3,431.3 square meters (0.848 acre), more or less.

Together with any and all water rights appurtenant to the above described
parcel of land.

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