

#246 of Deeds

Commencing at the Northwest Corner of Lot 2, Block 30, Plat "B", Salt Lake City Survey, and running thence East 113.0 feet, thence South 41.0 feet, thence West 87.88 feet, thence North 31° 30' West 48.09 feet to the place of beginning.

WITNESS the hands of said grantors, this 1st day of May A. D. 1940.

Signed in the presence of H J Kemp



Talmadge Dewitt Cooper Lydia Cooper

STATE OF UTAH ) ss. County of Salt Lake )

On the 1st day of May, A. D. 1940 personally appeared before me TALMADGE DEWITT COOPER and LYDIA COOPER, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires March 3 1941

SEAL H. B. STONE NOTARY PUBLIC COMMISSION EXPIRES MAR: 3, 1941 SALT LAKE CITY UTAH-STATE OF UTAH

H. B. Stone Notary Public, Residing in Salt Lake City, Utah.

Recorded at the request of Thomas J Hanson, May 2, 1940 at 9:55 A. M. in Book #246 of Deeds, Pages 462-463. Recording fee paid \$70. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Sarway, Deputy. (Reference: C-24, 269, 37.) KC

#879546

QUIT CLAIM DEED

The TOWN OF SOUTH SALT LAKE, a municipal corporation of UTAH, grantor, for and in consideration of the sum of ten and no/100 (\$10.00) Dollars together with other valuable consideration, hereby quit claims and conveys to Fredrick W. Smyth, of the Town of South Salt Lake, Utah, grantee, all of grantor's right, title and interest in and to the following described property in the County of Salt Lake State of Utah, to-wit:

Commencing at the Northeast corner of Lot 26, Block 3, SOUTH BOULEVARD, a subdivision of Lots 9 and 10, Block 40, Ten Acre Plat "A", Big Field Survey, and running thence East 16 feet, thence South 541.2 feet, thence West 16 feet to the South east corner of said Block 3, thence North 541.2 feet to the place of beginning.

It being the intention of the grantor to quit claim to grantee the West 16 feet of the street adjacent to the East side of said Block 3.

WITNESS, the hand of the grantor, this the 29th day of April, A. D. 1940.

Signed in the presence of C. J. Ketchum

TOWN OF SOUTH SALT LAKE SEAL SALT LAKE COUNTY, -UTAH

TOWN OF SOUTH SALT LAKE BY Robert R Pitts President of the Board of Trustees of the Town of South Salt Lake.

STATE OF UTAH ) ss. COUNTY OF SALT LAKE )

Before me on this the 29th day of April, A. D. 1940 personally appeared Robert R. Pitts, signer of the within instrument who duly acknowledged to me that he is the president of the Board of Trustees of the Town of South Salt Lake and that he executed the foregoing Quit Claim Deed for and on behalf of the Town of South Salt Lake pursuant to a resolution passed by the said Board of Trustees, of said Town.

My Commission Expires April 4th, 1942 SALT LAKE CITY, UTAH My commission expires.

SEAL F. J. WALKINGSHAN NOTARY PUBLIC COMMISSION EXPIRES SALT LAKE COUNTY, UT. H

F. J. Walkingshan Notary Public residing at

Recorded at the request of Fredrick W. Smyth, May 2, 1940 at 9:56 A. M. in Book #246 of Deeds, Page 463. Recording fee paid \$90. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Sarway, Deputy. (Reference: S-24, 7, 22.) KC

#879549

WARRANTY DEED

Raymond G. Malin and Rhea S. Malin, his wife Grantors of Salt Lake City, County of Salt Lake, State of Utah hereby CONVEY and WARRANT to Glenn W. Fuller and Clara E. Fuller, his wife as joint tenants and not as tenants in common and to the survivor of them Grantees of Salt Lake City, Utah for the sum of Ten DOLLARS other valuable considerations the following described tract of land in Salt Lake County, State of Utah:

COMMENCING at a point South 0° 11' 49" East along the West line of 19th East Street 289.33 feet and South 89° 51' 38" West 611.18 feet and South 0° 11' 49" East 59.6 feet from the Northeast corner of Lot 11, Block 8, Section 16, Township 1 South, Range 1 East, Salt Lake Meridian (according to the F. M. Lyman, Jr. Survey) and running thence South 89° 51' 38" West 120 feet, more or less, to the East line of 18th East Street; thence along the East line of 18th East Street, South 0° 11' 49" East 59.6 feet, to the North line of Garfield Avenue; thence along the North line of Garfield Avenue, North 89° 51' 38" East 120 feet more or less to a point South 0° 11' 49" East 59.6 feet from the place of beginning; thence North 0° 11' 49" West 59.6 feet to the place of beginning.

Subject to any special assessments which may be levied upon said property. Subject to building restrictions thereon which are of record in the office of the County Recorder of Salt Lake County.

Together with 1/16 of one share of irrigation water in the Parley's Ditch, Inc. WITNESS the hand of said Grantors, this First day of May, A. D. one thousand nine hundred and forty.

Signed in the presence of



Raymond G. Malin Rhea S. Malin

STATE OF UTAH ) ss. County of Salt Lake )

On the First day of May, A. D. 1940 personally appeared before me Raymond G. Malin and Rhea S. Malin, his wife, the signer of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires

SEAL AFTON H. SAVAGE NOTARY PUBLIC COMMISSION EXPIRES 7/11/42 SALT LAKE CITY-STATE OF UTAH

Afton H. Savage Notary Public. My residence is Salt Lake City, Utah.

Recorded at the request of Ray Malin, May 2, 1940 at 10:09 A. M. in Book #246 of Deeds, Page 463. Recording fee paid \$1.10. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by F. E. Sarway, Deputy. (Reference: D-42, 17, 20-21. Water Index #7499) KC