

Correct:

Approved:

Adwin Jensen
Right Of Way Engineer

(Signature) _____
(Title) *Asst. Mgr. 409100*

THE UNDERSIGNED for and in consideration of *Five* Dollars (\$ *5.00*) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (~~grants~~) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, anchors,~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 787.18 ft. S and N 86° 24' W 7 ft. fr. W 1/4 cor. Sec. 28, T 1 S, R 1 E, SLM, S 86° 24' E 60 ft. N 107.84 ft. N 87° 30' W 58.31 ft. N 71° W 3 ft. S to beg.

County of *Salt Lake* and State of *Utah*
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right to cover buried cable located along the east property line of the above-described property.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

23rd day of *June* A.D. 19 *61*
Adwin Jensen (Witnesses or Grantors) *Paul James Jensen* (Grantors)
Widow

State of *Utah*
County of *Salt Lake*
My commission expires

This instrument was subscribed before me this *23rd* day of *June*, 1961
Adwin Jensen
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

JUL 14 1961

Recorded at *9:32 A.M.*

Request of *Mountain States Telephone*
Fee Paid. *Nellie M. Jack, Telegraphy Co*
Recorder, Salt Lake County, Utah

S.A.S. By *F. H. ...* Deputy

Ref. *70 So. State Salt Lake City Utah*

RIGHT OF WAY

from

Constance Bohan

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Sec. 28

Subdivision
or Township T 1 S

Grant or Range R 1 E

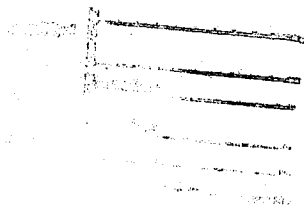
Job No. U-1-5221

Exchange
Name Central-South

Line & No.

Pole Numbers

Joint Ownership %



Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

70 SOUTH STATE

CITY SALT LAKE CITY STATE UTAH

Date _____ By _____

Attention J. CALVIN DUNN

ENGINEER