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08 FEBRUARY 91 04:38 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
REC BY: SHARON WEST DEPUTY

After recording return to:
TCI CABLEVISION OF UTAH, INC.
Suite 210
4424 South 700 East
Salt Lake City, Utah 84107

WARRANTY DEED
(SPECIAL)

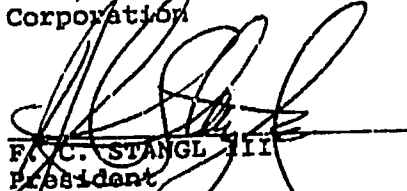
VIMP, INC.,, a Utah Corporation, GRANTOR, of 4455 South 700 East, Suite 300, Salt Lake City, Utah 84107, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to, TCI CABLEVISION OF UTAH, INC., of 4424 South 700 East, Suite 300, Salt Lake City, Utah 84107, GRANTEE, for the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, all of GRANTOR'S right, title and interest in and of the following described tract of land and all improvements located thereupon, in Salt Lake County, State of Utah:

SEE ATTACHED EXHIBIT 'A'
WHICH BY THIS REFERENCE IS
INCORPORATED HEREIN AND
MADE A PART HEREOF

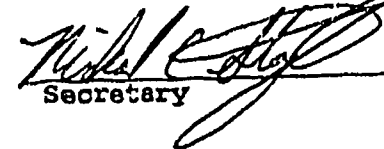
Subject to all trust deeds of record, encumbrances, current taxes, assessments, easements, restrictions and rights of way of record or enforceable in law or equity and to the permitted encumbrances as agreed to by the parties.

WITNESS, the hand of said grantor, this 7th day of February, 1991.

GRANTOR:
VIMP, INC. a Utah
Corporation


F. C. STANGL III
President

ATTEST:

By: 
Secretary

5025925

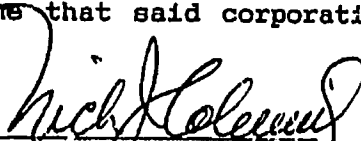
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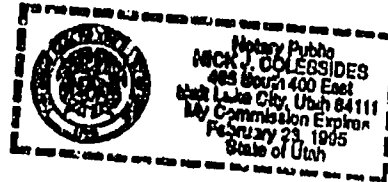
STATE OF UTAH)
)
COUNTY OF SALT LAKE) SS

On the 7th day of February, 1961, personally appeared before me F. C. Stangl III, and Michael C. Stangl, who being by me duly sworn, did say, each for himself, that he, the said F. C. Stangl III, is the president, and he, the said Michael C. Stangl is the secretary of VIMP, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said F. C. Stangl III, and Michael C. Stangl, each duly acknowledged to me that said corporation executed the same.

My Commission Expires:

2-23-91


NOTARY PUBLIC, Residing in
Salt Lake County, Utah



S\STANGTCI.2

EXHIBIT "A"

-PDR COPY-
CO. RECORDER

BEGINNING AT A POINT SOUTH 448.910 FEET AND WEST 30.100 FEET FROM THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 87 DEGREES 18 MINUTES 00 SECONDS EAST 100.120 FEET TO THE WEST LINE OF THE CALDER ANNEXATION PLAT ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE UNDER FILE NO. 87-7-80; THENCE SOUTH 248.110 FEET ALONG THE WEST LINE OF SAID PLAT; THENCE NORTH 87 DEGREES 00 MINUTES 00 SECONDS WEST 17.030 FEET ALONG THE NORTH LINE OF SAID PLAT; THENCE NORTH 17.940 FEET ALONG THE WEST LINE OF SAID PLAT; THENCE NORTH 87 DEGREES 30 MINUTES 00 SECONDS WEST 88.540 FEET ALONG THE NORTH LINE OF SAID PLAT; THENCE NORTH 71 DEGREES 00 MINUTES 00 SECONDS WEST 133.740 FEET ALONG THE NORTH LINE OF SAID PLAT; THENCE SOUTH 24.500 FEET ALONG THE WEST LINE OF SAID PLAT; THENCE NORTH 71 DEGREES 00 MINUTES 00 SECONDS WEST 11.060 FEET ALONG THE NORTH LINE OF SAID PLAT; THENCE SOUTH 114.680 FEET ALONG THE WEST LINE OF SAID PLAT; THENCE WEST 66.783 FEET; THENCE NORTH 332.173 FEET; THENCE SOUTH 87 DEGREES 18 MINUTES 00 SECONDS EAST 179.387 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARY OF MILLER AVENUE, AS DEDICATED BY PLAT ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 80-2 OF PLATS, AT PAGE 46.

BASIS OF BEARINGS: MONUMENT LINE OF 3300 SOUTH STREET BETWEEN 1300 EAST STREET AND HIGHLAND DRIVE, BEING NORTH 87 DEGREES 48 MINUTES 00 SECONDS EAST (SALT LAKE COUNTY AREA REFERENCE PLAT)

-PDR COPY-
CO. RECORDER

BK 6289PG 2604

WHEN RECORDED, MAIL TO:

Grantee
5619 DTC Parkway
Englewood, Colorado 80111

7/30

5302483
31 JULY 92 08:30 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SUTHERLAND TITLE

Space Above to Place Fee
DE BY: TONY TATOYA, DEPUTY
Rec By: Tony TATOYA, Deputy

5302483

Warranty Deed

JAMES A. LIGHT, grantor,
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to **TCI CABLEVISION OF UTAH, IAC.**

, grantee,
of Salt Lake City, County of Salt Lake, State of Utah,
for the sum of **TEN AND NO/100** and other good and valuable considerations DOLLARS,

the following described tract of land in **Salt Lake** County, State of Utah, to-wit:

COMMENCING 787.18 feet South and North 86 deg. 24' West 7 feet from the West 1/4 corner of Section 28 Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 86 deg. 24' East 60 feet; thence North 107.84 feet; thence North 87 deg. 30' West 58.31 feet; North 71 deg. West 3 feet; thence South to the point of Beginning.

Sidwell No. 16-28-302-002

WITNESS the hand of said grantor, this **30th** day of **July**, 19 **92**.
Signed in the presence of

JAMES A. LIGHT

STATE OF UTAH } ss.
COUNTY OF Salt Lake

On the **30th** day of **July**, 19 **92**, personally appeared before me
JAMES A. LIGHT, the signer of the above instrument,

who duly acknowledged to me that he executed the same.

Notary Public
RUTH HAGAN REED
165 South Main
Salt Lake City, Utah 84111
My Commission Expires
September 16, 1993
State of Utah

My Commission Expires:

Ruth Hagan Reed

Notary Public

Residing at: **Salt Lake City, Utah**

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