

Correct: *Edwin J. Jansen*
Right Of Way Engineer

Approved: *Arnel H. Pratt*
(Signature) (Title) Eng.

THE UNDERSIGNED, for and in consideration of Five and 00/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles~~, ~~anchors~~, cables, wires and fixtures upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 205 ft. N. and 209 ft. E. of the SW. cor. of Lot 11, Plat B, North Ogden Survey; thence S'ly 139 ft. W. 10 ft.; N'ly 139 ft.; E. 10 ft. to beg.

County of Weber, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 15th day of January, A.D. 1963
at North Ogden, Utah
Edwin J. Jansen *Arnel H. Pratt*
(Witnesses or Grantors) (Grantors)

State of UTAH
County of SALT LAKE
My commission expires _____

This instrument was subscribed before me this 15th day of JANUARY, 1963
Edwin J. Jansen
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

4.00 **410414**

Filed Indexed
Recorded Abstracted
Compared Page

FILED AND RECORDED FOR

Mountain States Tel. & T. Co.
1963 SEP 19 PM 3 13

RUTH EAMES GLENN
WEBER COUNTY CLERK
BY *Carol A. ...*
DEPUTY