

Entry No. 52005

Correct: Arthur W. Duste Approved: Arthur W. Duste, State Const. Engineer
R.O.W. Agent.

\$4.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Four No/100
dollars, in consideration of which I hereby grant unto said Company, its succes-
sors and assigns, the right, privilege and authority to construct, operate and
maintain its lines of Telephone and Telegraph, including the necessary fixtures upon,
over and across the property which own, or in which I have any interest, in the

Northwest $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section #9, Township 1 North of Range
5 East, S.L.B. M. County of Summit and State of Utah,

and upon and along the roads, streets or highways adjoining the said property,
with the right to permit the attachment of the wires of any other company,
and the right to trim any trees along said lines so as to keep the wires cleared
at least forty-eight inches,

Provided further that the fixtures shall be the anchor and guy as
now located.

Said sum being received in full payment therefore.

Witness My hand and seal this 7th day of Feb. A.D. 1934, at Hoytsville
Utah. Witnesses: Arthur W. Duste

Martin Juluson

Recorded at the request of Mt. States Tel. and Tel Company June 6th, A.D. 1934
at 2: o'clock p.m.

Viola Zumbrunnen
County Recorder.

Entry No. 52012

L E A S E

Alexander Evans of Oakley, County of Summit, State of Utah, the
lessor hereby remise, releases and lets to Lynn H. Clayton of Salt Lake City,
County of Salt Lake, State of Utah the lessee, his executors or administrators all
those premises of the Island in County of Summit, State of Utah and particularly
described as follows, to-wit:

A certain piece or parcel of land known as Evans' Island being an
island approximately one hundred and fifty feet wide (from North to South) by
approximately three hundred feet long (from East to West) situated in the Weber
River approximately one hundred and fifty feet south from what is generally known
as the Evans Ranch House located in the North East quarter (NE $\frac{1}{4}$) of section fourteen
(14) in Township one (1) South Range six (6) East of the Salt Lake Meridian.

To have and to hold the said premises with a right of way from the
public highway across lessor's property to the above mentioned island together with
adequate parking space for lessee's automobiles from the first day of August A.D.
1933, for and during and until the first day of August A.D. 1943, a term of ten years.

Further the lessee is granted continuous use of the spring located
north across the river from the Island for culinary purposes. Lessor further
agrees to watch and protect any buildings that are now on or may hereafter be erected
on said island.

It is further agreed that the lessee by this document is granted by the
lessor an option to re-lease, at the expiration of this lease on August 1, 1943,
for the same length of time and on the same terms as specified in this lease.

The said lessee covenants and agrees to pay said lessor the sum of
one hundred dollars, payable upon the signing of this document, receipt of which is
hereby acknowledged.

And said lessee further agrees to deliver up said premises to said lessor
at the expiration of said term in as good order and conditions as when the same were
entered upon by said lessee, reasonable use and wear thereof and damage by the
elements excepted. And said lessee further agrees that he will not sub lease or
rent said island without the permission of the lessor, using it only for the con-
venience and temporary living quarters of himself and immediate family.

Witness the hands and seals of said lessor and said lessee at Coalville
this 9th day of June A.D. 1934.

Signed in presence of

Ephraim Adamson

Lynn H. Clayton

Alexander Evans