

Atlas Title  
File #34439

Ent 474617 Bk 1282 Pg 1201 - 1202  
PEGGY FOY SULSER, Recorder  
WASATCH COUNTY CORPORATION  
2020 Feb 19 01:09PM Fee: \$40.00 TC  
For: Atlas Title - Heber City  
ELECTRONICALLY RECORDED

# Corporate Warranty Deed

Grantor: **Innovative Developments Group, LLC**

hereby

**CONVEY AND WARRANT**

to:

Grantee: **CLW Development LLC**

of: *231 N 300 E, OREM, UT 84057*

**FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**  
the following described tract of land within WASATCH County, State of **UTAH** to wit:

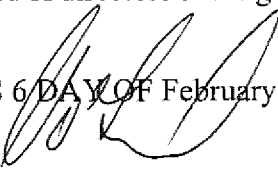
**SEE ATTACHED LEGAL**

Together with all appurtenances thereunto belonging.

This deed is hereby made expressly subject to all existing and recorded restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, if any, and is expressly subject to all regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein.

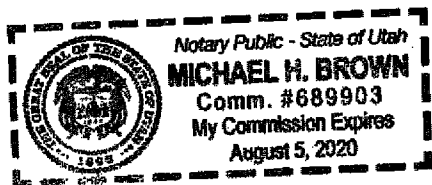
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

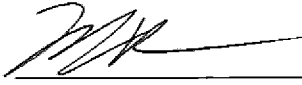
WITNESS THE HAND OF SAID GRANTOR THIS 6 DAY OF February 2020

)   
\_\_\_\_\_  
) **Innovative Developments Group, LLC**  
) **By: Eduard Vozar**  
) **As: Managing Member**

STATE OF UTAH            )  
                                      ) §.  
County of WASATCH    )

On this 6 day of February 2020, personally appeared before me Eduard Vozar whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn (or affirmed), did say that they are the Managing Members Innovative Developments Group, LLC that executed the foregoing instrument and that said document was signed by themselves in behalf of said corporation by authority of its bylaws (or of a Resolution of its Board of Directors), and he acknowledged to me that said corporation executed the same.



  
\_\_\_\_\_  
Notary Public

**LEGAL DESCRIPTION**

BEGINNING AT A POINT THAT LIES SOUTH 00°30'43" EAST 1,593.45 FEET ALONG THE SECTION LINE AND WEST 988.23 FEET FROM THE WASATCH COUNTY SURVEY MONUMENT FOR THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE; S 00°03'43" E 1,078.26 FEET; THENCE S 89°53'47" W 332.15 FEET; THENCE S 89°34'07" W 1,296.61 FEET; THENCE N 00°19'15" W 1,088.64 FEET; THENCE EAST 1,633.66 FEET TO THE POINT OF BEGINNING.

Tax ID No. OWC-1680-6