

ER 67-1677

081478

(Utah Individual 6-78)

UTAH POWER & LIGHT COMPANY

177.

593670

EASEMENT

291

SW 25-37-1W

GLEN M. ANDERSON and AFTON C. ANDERSON
 Grantor, does hereby convey to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of one or more transmission and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across the following described real property located in Davis County, Utah:

A tract of land situate in the SW 1/4 of the SW 1/4 of Section 25, T. 3 N., R. 1 W., S.L.M., described as follows:

Beginning on the south boundary line of the Grantors' land and the southwesterly boundary line of the Grantees' corridor at a point 332.4 feet east from the southwest corner of Section 25, T. 3 N., R. 1 W., S.L.M. and running thence West 201.9 feet along said south boundary line, thence N.37°36'W. 214 feet, more or less, to the west boundary line of said land, thence North 262.2 feet along said west boundary line to the southwesterly boundary line of said corridor, thence S.37°36'E. 545 feet, more or less, along said southwesterly boundary line to the point of beginning; containing 1.394 acres.

177-0000

Recorded at request of Dean Ballantyne - H. P. Ballantyne Co. Fee Paid \$ 4.00
 Date JUN 2 1981
 By Carol Dean Page
 Deputy Book Recorder Davis County
 at 9:41 AM CAROL DEAN PAGE Recorder Davis County
 Page 291

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, together with braces, guys, anchors, cross-arms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

Abstracted
 Indexed
 Entered
 On Margin
 Compared

At no time shall any flammable material, (including, but not limited to, chemical solvents, gasoline, rubbish piles, haystacks, or lumber products), any residential structure, or any other building or any kind of equipment in excess of 12 feet in height, be placed or erected within the boundaries of said right of way, nor shall any building, equipment or material of any kind that exceeds 12 feet in height be stored thereon by Grantors or by Grantor's heirs, successors or assigns.

WITNESS the hands of the Grantors, this 22ND day of December, A.D. 1980.

Glen M. Anderson
Afton C. Anderson

STATE OF UTAH)
 County of Davis) ss

On the 22ND day of December, A.D. 1981, personally appeared before me GLEN M. ANDERSON and AFTON C. ANDERSON his wife, personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that GLEN M. ANDERSON executed the same.

My Commission expires: MAY 15, 1983

Keith L. Stahl
 Notary Public
 Residing at BOUNTIFUL, UTAH
 File No. _____

Description Approved Pol
 Form & Execution Approved RR