| 41 , | DABRELLOW A. D. Some Deven | tv Book | <u>, , , , , , , , , , , , , , , , , , , </u> | _ rage | 1 |
|----------|---|---|--|---|--|
| | JAN 21 1976 3 9 Pauntain Brace Van Sweden Daput R | IGHT-OF-WAY | EASEMENT | n E 126-5 | 881 71-2シ |
| | The Undersigned Grantor (and eac | h and all of th | em if more than | n one) for and | in consideration |
| - | ONE AND NO/100 | ~~~~ | lollars (\$1.00 |) i | hand naid by |
| | Grantee, the receipt whereof is he The Mountain States Telephone and Denver, Colorado, 80202, Grante Right-of-Way Easement and the munication and other facilities, from and across the following described any interest, to-wit: | ereby acknowled Telegraph Coes, its success right to constitute to time | edged, hereby gompany, a Color sors, assigns, l ruct, operate, re, as said Grant | rants, bargaing ado corporation essees, license maintain and ee may require | s and conveys un, 931 14th Strees and agents remove such converse upon, over, un |
| | Beginning at a post East Quarter Corne West, Salt Lake Ba South 75 feet; the West 67 feet; then | er of Section ase and Meric ence West 5 | n 26, Townshi lian, thence feet; thence | p 5 North, F East 72 feet North 70 fee | lange 2 ; thence et; thence |
| | | | | • | |
| | | · | | | |
| | | • | | | |
| \$ | situate in County of DAVIS | 3 | , State of | UTAH | |
| | from the above-described property, tions as may be necessary and the jointly with Grantee for their utility. | right to permi ity purposes. | t other utility o | ompanies to us | e the right of v |
| 立 | The Grantor reserves the right to consistent with the rights herein grants | occupy, use, ar ranted. | id cultivate said | property for | all purposes not) |
| | | | | | |
| | Signed and delivered this | day of. | ····· | A.D., 19 | , |
| | Signed and delivered this | day of. | x Nick | A.D., 19 | nez/ |
| 5000 | Signed and delivered this | day of. | x Nick | A.D., 19 Faulk | nez/ |
| | The Grantor reserves the right to consistent with the rights herein grants. Signed and delivered this | day of. | x Nick | A.D., 19 Faulk | nez/ ulkner |
| | Signed and delivered thisAt | day of | x Nick | A.D., 19 Faulk | nez/ ulkner |
| Portal C | Signed and delivered thisAt | day of. | X Nick | A.D., 19 Faulk | nez |
| | STATE OF UTAH County of Salt Lake ss. | ······································ | 77.1.2. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ; i | |
| | STATE OF UTAH } | ······································ | 77.1.2. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ; i | |
| | STATE OF UTAH County of Salt Lake On the day of appeared before me the (signer) (signers) of the above (they) executed the same. | Paulkney e instrument, v | ho duly acknow | A.D. 19 L. Faul wledged to me | 75, person |
| | STATE OF UTAH County of Salt Lake On the day of appeared before me the (signer) (signers) of the above (they) executed the same. WITNESS my hand and official | Paulkney e instrument, v | the day of | A.D. 19 L. Faul wledged to me | 75, persona |