3138120 BK 7177 PG 623 E 3138120 B 7177 P 623-624
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/11/2019 12:47:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR TITLE GUARANTEE

WHEN RECORDED RETURN TO:

Name:

GRANTEE

Address:

784 PARKWAY DRIVE

NORTH SALT LAKE, UT 84054

WARRANTY DEED

3030 INVESTMENTS, LLC

GRANTOR

of DAVIS County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

FALCON HILL DEVELOPMENT, LLC

GRANTEE

of **DAVIS**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in DAVIS County and State of UTAH described as follows:

BEGINNING 1085.5 FEET SOUTH FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE WEST 26 2/3 RODS; THENCE NORTH 6 RODS; THENCE EAST 26 2/3 RODS; THENCE SOUTH 6 RODS TO THE POINT OF BEGINNING.

Tax Serial No. 13-077-0108

also known by street and number of: 2103 NORTH MAIN STREET, SUNSET, UTAH 84015.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this

ACCOMMODATION RECORDING ONLY, TITLE GUARANTSE MAKES NO REPRESENTATION AS TO CONDITION OF TITLE, NOR DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCE OR EFFECTS OF DOCUMENT.

File Number: 61156 AMD 2

3138120 BK 7177 PG 624

JOSEPH M. COOK, MANAGER OF 3030

INVESTMENTS, LLC

STATE OF UTAH

NA VIIC

COUNTY OF DAVIS

) ss.

On this 1/9/18, personally appeared before me JOSEPH M. COOK, MANAGER OF 3030 INVESTMENTS, LLC, the signer(s) of the foregoing instrument, who duly acknowledged to me that **he** executed the same.

Witness my hand and official seal.

ASHLEE REEDER
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 08/27/2019
Commission # 684706

File Number: 61156 AMD 2