

15/3 9618554

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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

345989

Loan Number UT010916

Order #: 2000-2
Escrow #: CHERYL

Application #: 9618554

ENT 72618:2000 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000 Sep 15 10:31 am FEE 15.00 BY ML
RECORDED FOR FIRST AMERICAN TITLE CALIFO

SPACE ABOVE THIS LINE FOR RECORDING DATA

8119638 Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ****The Chase Manhattan Bank**

all beneficial interest under that certain Deed of Trust dated **450 West 33rd Street, New York, NY 10001**
executed by SANDRA K. COX **JANUARY 6, 2000**

to SCOTT LUNDBERG, Trustor,
and recorded as in the Official Records in the County Recorder's office of UTAH, Trustee,
State of Utah, describing land therein as: County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

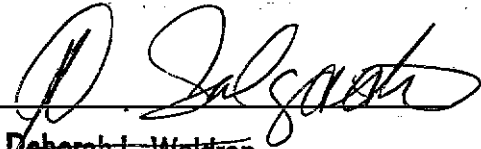
Rec: 1-11-2000 Doc # 3052:2000
TAX ID: 46-162-0003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNEE: **The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Lifton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2000-CB2, without recourse

9618554

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION


~~Deborah L. Waldron~~
Authorized Agent

Martha Salgado
Authorized Agent

DATE JAN 14 2000
STATE OF CALIFORNIA
COUNTY OF ORANGE

On JAN 14 2000

, before me,

Pamela R. Mullins

~~D. A. Yablonsky~~

(Notary Public), personally appeared

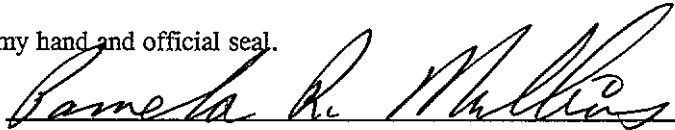
~~Deborah L. Waldron~~
Authorized Agent

Martha Salgado
Authorized Agent

personally known to me (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

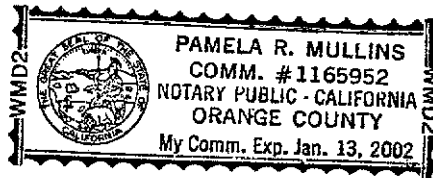
Signature



~~D. A. Yablonsky~~

Pamela R. Mullins

(Seal)



9698554

Loan No.: UT010916

Property Address:
2046 SOUTH NEVADA AVENUE
PROVO, UTAH 84606

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Exhibit "A"

Legal Description

PARCEL 1:

UNIT 2046, AS SHOWN ON THE RECORD OF SURVEY MAP FOR MANSION HOUSE CONDOMINIUM, APPEARING IN THE RECORDS OF THE COUNTY RECORDER OF UTAH COUNTY, STATE OF UTAH IN BOOK 28956, AT PAGE 2435, OF PLATS, AND AS DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM APPEARING IN SUCH RECORDS IN BOOK 1763 AT PAGE 811 OF RECORDS.

PARCEL 2:

TOGETHER WITH 12.848 PERCENTAGE OF THE UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES OF MANSION HOUSE CONDOMINIUM.

Tax ID: 44-162-0003