

7.00

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-MOBILE HOME)

445547

(PARTNERSHIP)

621

NE-8-47-1W
NW-9

Recorded at request of Mountain Fuel Supply Co. at 10:46 A.M. MARGUERITE S. SCURNE Recorder Davis County
Date OCT 22 1976
W. Bruce Peterson Notary Public
Page 621
Book 621

HILLGATE PARK, a Limited Partnership by C. DEAN LARSEN, General Partner, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement sixteen (16) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Davis County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 31st day of July, A.D. 1976, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

HILLGATE TERRACE MOBILE HOME PARK

(Name of Condominium or Mobile Home)

in the vicinity of 2900 North 400 West, Layton (Street Intersection) (City)
situate in Section NE 1/4 8, Township 4 North, Range 1 West, NW 1/4 9, Salt Lake Base and Meridian, the Base & Meridian

Declaration for which was Recorded: Book No. Page No.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 23 day of August, 1976.

HILLGATE PARK

By C. Dean Larsen
C. Dean Larsen, GENERAL PARTNER

Abstracted
Indexed
Entered
Platted
On Margin
Compared

STATE OF UTAH
County of Salt Lake } ss.

On the 23rd day of August, 1976, personally appeared before me C. Dean Larsen, who being duly sworn, did say that he is the General Partner of HILLGATE PARK, a Limited Partnership

and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said C. DEAN LARSEN acknowledged to me that said partnership duly executed the same.

My Commission expires:

Marion Peterson
Notary Public

Residing at Salt Lake City, Utah

*Strike clause not applicable.

622

HWY '93

(700 50)

STATE

15' 1/4"

2086+71.34' HD

332.150' Hwy R/W LINE

109°

10' H.P.

FL. 17

109°

FL. 17

45°

59199
'9 NO 79230

2522

12.12.11 17.12.81
 2.5.11 10.1.80
 1.1.11 17.1.81
 10.1.11 19.1.97
 10.1.11 19.1.97
 1.1.11 19.1.97
 1.1.11 19.1.97
 1.1.11 19.1.97
 1.1.11 19.1.97
 1.1.11 19.1.97

WILSON

WILSON

WILSON

109° 1/4"

109° 1/4"

109° 1/4"

109° 1/4"

109° 1/4"

109° 1/4"

109° 1/4"

109° 1/4"

109° 1/4"

2231.5

2232.6

2232.3

2232.4

17.1.11

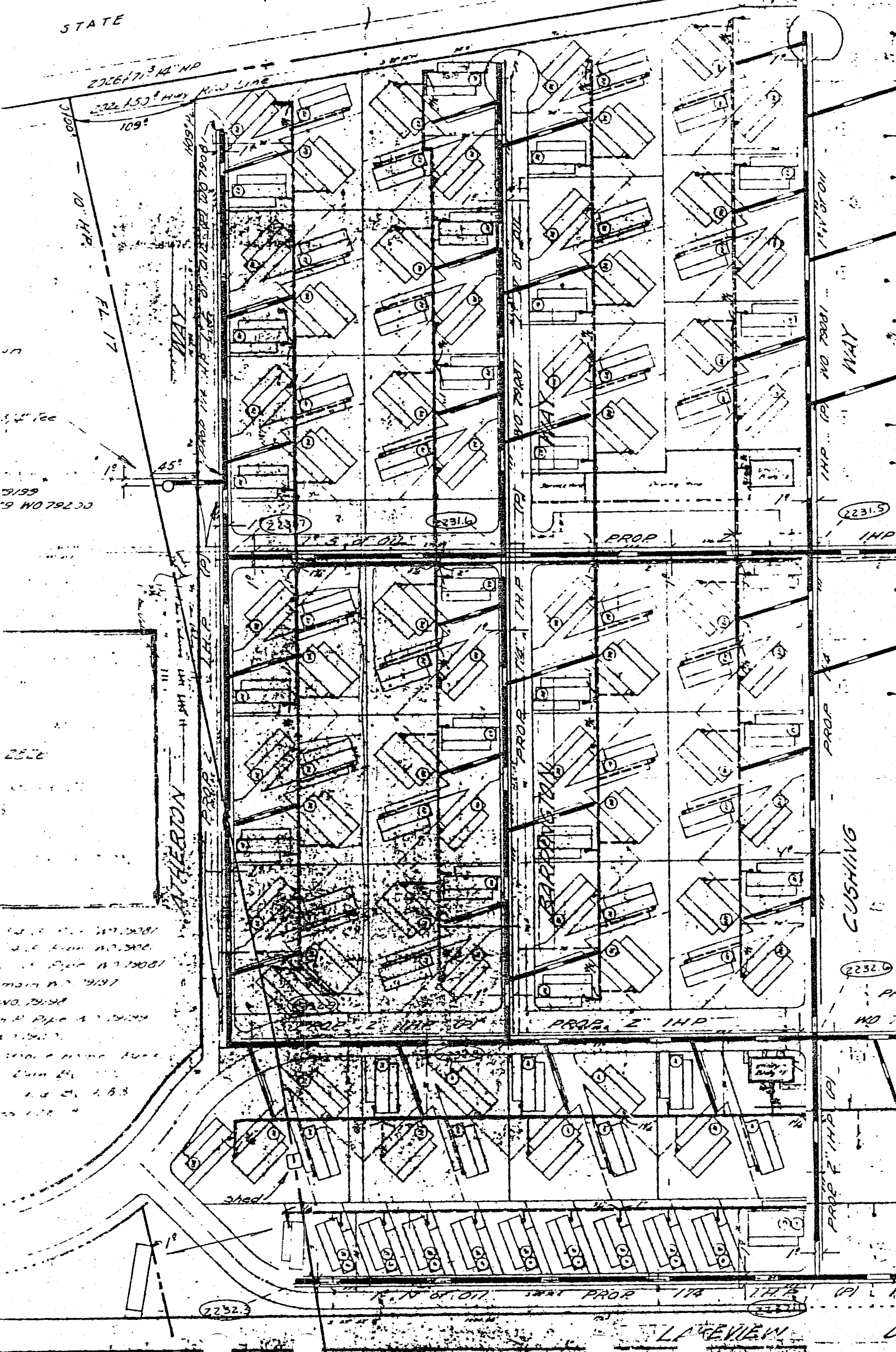
17.1.11

17.1.11

17.1.11

17.1.11

LA REVIEW



NOTE:
All mains running in
trailer clusters are to
be 3/4" Plastic.

623

L 18 NO 20263

Ret. Comm'l Ser Line NOR-79194
Ret. Comm'l Meter Set NOR-79195
Ret. Comm'l Reg Set NOR-79196
Trans. H.P. Ser to main NO. 2197
Prop Dist. Reg. Sta. # 828 N.J. 79198

EXHIBIT "A" R/W

ALL M.F.S. CO. RIGHTS OF WAYS TO
BE 16' IN WIDTH, WITH PIPE AS &
OF R/W

Property of
Joseph S Gasser Jr &
Hillgate Park

SUNRISE DR.

