

624

445548

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)

NE-8-47-1W
NW-9

DAVID M. HORNE and JEANNE M. HORNE, his wife

Recorded at request of Mountain Fuel Supply Co. at 10 47 A.M. MARCH 1976
Date OCT 22 1976
by [Signature]
Deputy Book
S. BOURNE Recorder Davis County
Page 624
Fee Paid \$ 5.00

Grantors, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Davis County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 31st day of July, A.D. 19 76, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

HILLGATE TERRACE MOBILE HOME PARK
(Name of Condominium or Mobile Home)

in the vicinity of 2900 North 400 West, Layton,
(Street Intersection) (City)
situate in NE 1/4 Section 8, Township 4 North,
NW 1/4 Section 9
Range 1 West, Salt Lake Base and Meridian,
Base & Meridian

the Declaration for which was Recorded: Book No. _____ Page No. _____.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantors shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantors shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 26th day of August, 1976.

Laura W Stewart
Witness

Witness

David M. Horne
David M. Horne
Jeanne M. Horne
Jeanne M. Horne
for Jeanne M. Horne

Platted
On Map
Compared
Abstracted
Indexed
Entered

STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

625

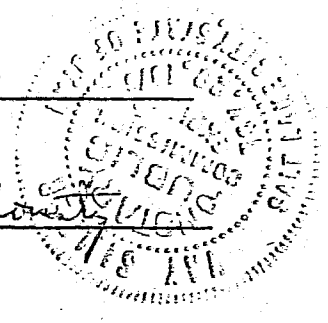
On the 26 day of August, 1976, personally
appeared before me David M. Horne

the signer___ of the foregoing instrument, who duly acknowledged to
me that he executed the same.

Vay Singer
Notary Public

My Commission Expires:
29 Nov 76

Residing at Salt Lake County

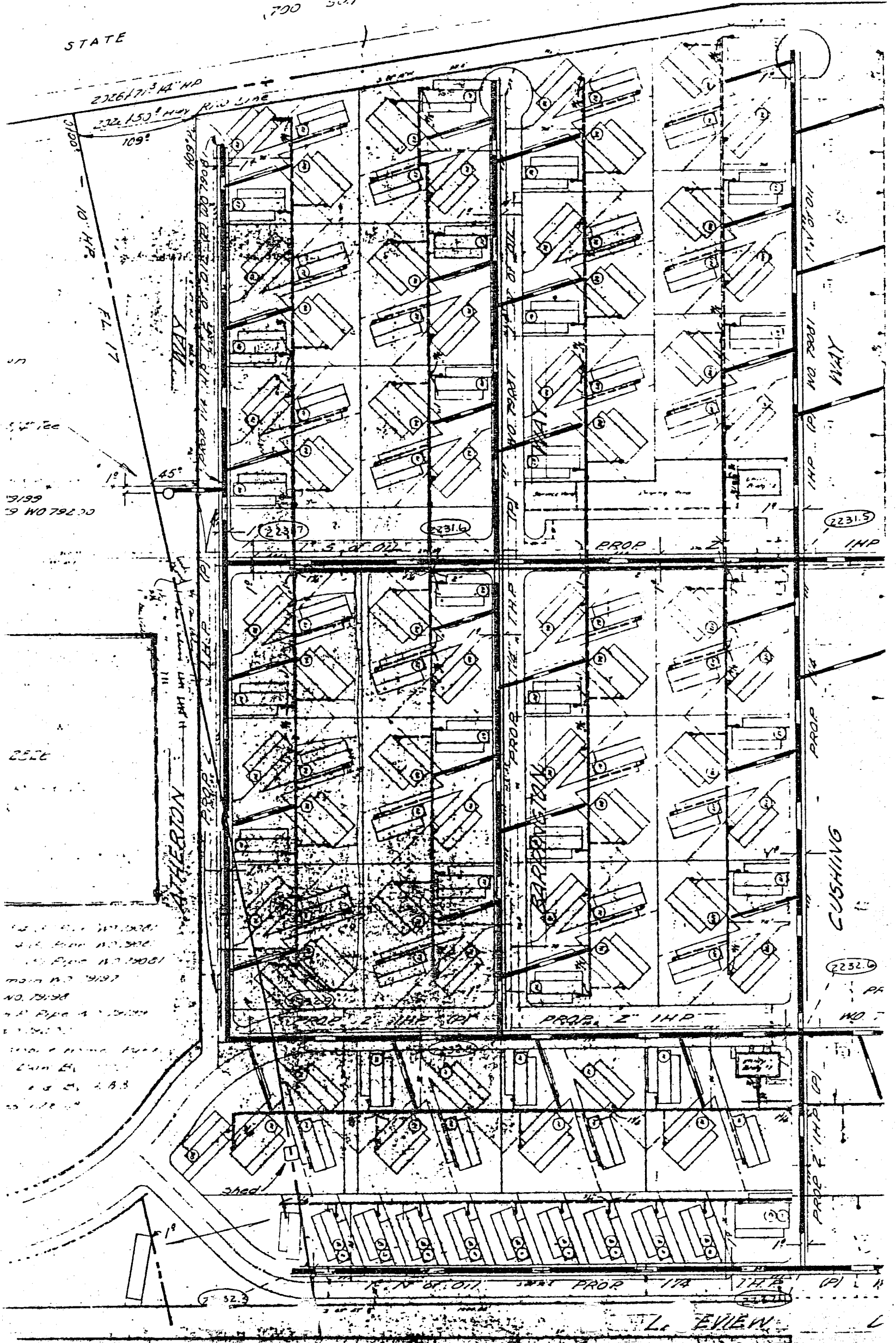


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HWY 193

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ATHERION

CUSHING WAY

CUSHING

Shed

PROPR 178 178 (P) L N

LE VIEW

NOTE:

All mains running into
trailer clusters are to
be 3/4" Plastic

627

L. 18 NO 20263

20'

2" M.P.S.
1159' 2" IRING
1210' 5" PL.

- Ret. Comm'l Ser Line WOR-79194
- Ret. Comm'l Meter Set WOR-79195
- Ret. Comm'l Reg Set WOR-79196
- Trans. M.P. Ser to main NO. 2027
- Prop Dist. Reg. Stb. # 828 NO. 79198

2231.3

EXHIBIT "A" R/W

ALL M.F.S. CO. RIGHTS OF WAYS TO
BE 16' IN WIDTH, WITH PIPE AS 1/2
OF R/W

Property of
Joseph S Gusser Jr &
Hillgate Park

SUNRISE DR.

NO. 79081

2231.4

