

628

445549

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)

78-8-47-10
nw-9

RECORDED AT REQUEST OF Mountain Fuel Supply Co. at 10:48 A.M. MARGUERITE S. BOURNE Recorder Davis County
Date OCT 22 1976
Deputy Book 621
Page 628
Fees Paid \$ 5.00

JOSEPH S. GASSER, JR. and FRED A. GASSER, his wife
Grantors, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100----- DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Davis County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 31st day of July, A.D. 1976, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

HILLGATE TERRACE MOBILE HOME PARK
(Name of Condominium or Mobile Home)

in the vicinity of 2900 North 400 West, Layton
(Street Intersection) (City)
situate in NE 1/4 Section 8, Township 4 North
NW 1/4 Section 9
Range 1 West, Salt Lake Base and Meridian,
Base & Meridian

the Declaration for which was Recorded: Book No. _____ Page No. _____.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantors shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantors shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 23rd day of August, 1976.

Witness _____
Witness _____
Joseph S. Gasser, Jr.
Freda N. Gasser

INDEXED
Entered
On Margin
Completed

STATE OF UTAH

629

COUNTY OF

Salt Lake

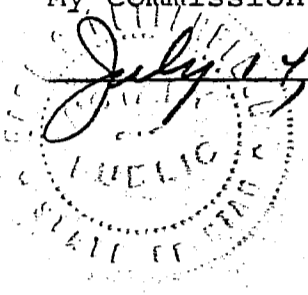
SS.

On the 23rd day of August, 1976, personally appeared before me Joseph S. Gasser & Freda W. Gasser, his wife

the signer s of the foregoing instrument, who duly acknowledged to me that they executed the same.

Evan S. Butterfield
Notary Public

My Commission Expires:

July 14, 1977
A circular notary seal for Evan S. Butterfield, Notary Public, State of Utah. The seal is partially obscured by the handwritten expiration date.

Residing at Midvale, Utah

NOTE:
All mains running into
trailer clusters are to
be 1/4" Plastic

FL. 18 NO 20263
20'
E.H.P. Ser.
1189 2" WAVE 7'
12103 3" PL.

Ret. Comm'l Ser Line WDR-79194
Ret. Comm'l Meter Set WDR-79195
Ret. Comm'l Reg Set WDR-79196
Trans. H.P. Ser to main NO. 2197
Prop. Dist. Reg. Sta. #828 N.J. 79198

2231.3

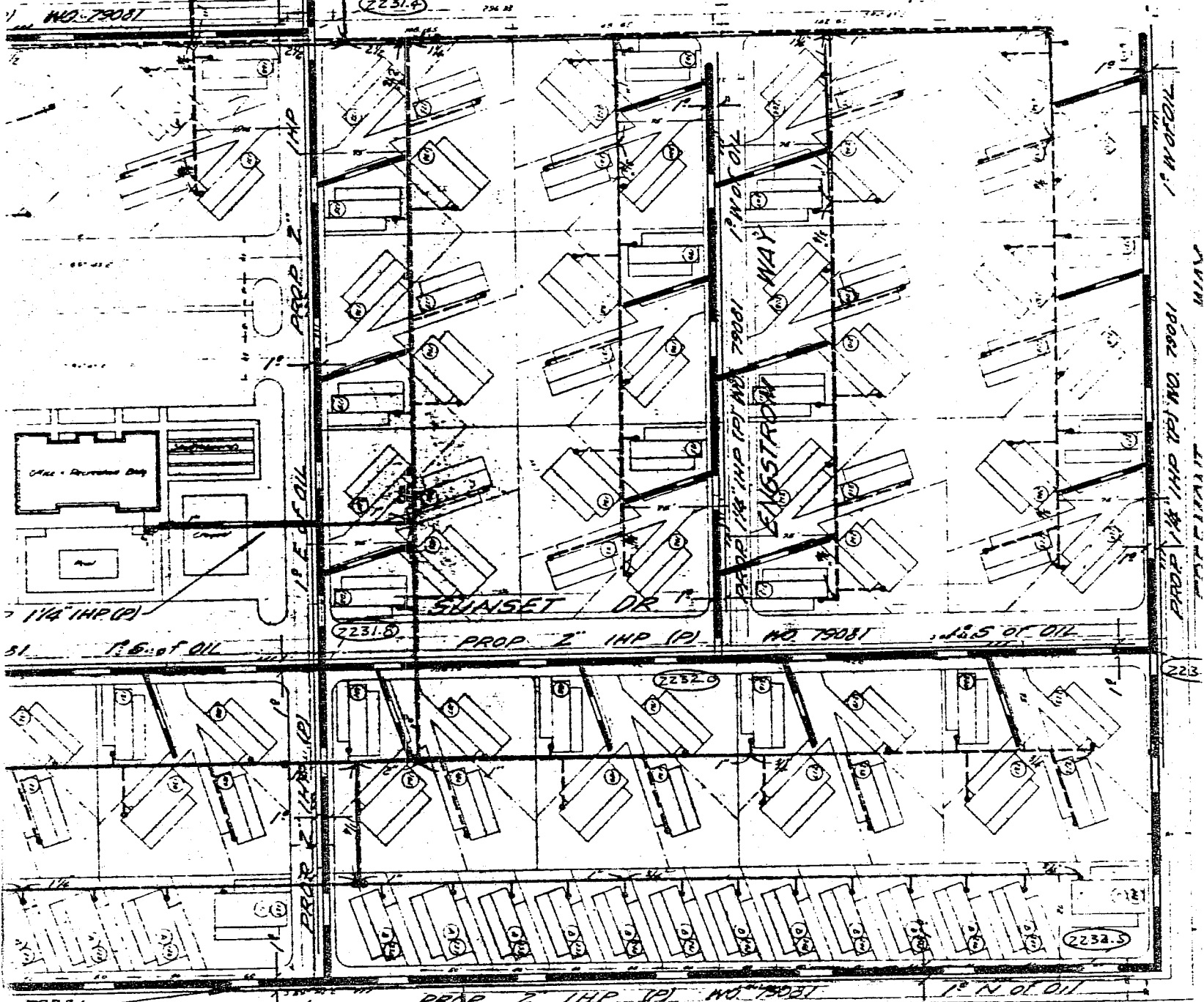
EXHIBIT "A" R/W

ALL M.F.S. CO. RIGHTS OF WAYS TO
BE 16' IN WIDTH, WITH PIPE AS C
OF R/W

Property of
Joseph S Gosser Jr &
Hillgate Park

SUNRISE DR.

2231.4



2231.5

2231.6

2231.5

2231.9