

AFFIDAVIT OF RIGHT-OF-WAY AND EASEMENT CENTERLINE DESCRIPTION

Kern River Gas Transmission Company, whose address is P.O. Box 58900, Salt Lake City, Utah 84158-0900, hereinafter referred to as "Affiant", is the Grantee of an Exclusive Right-of-Way and Easement Agreement identified as follows:

Grantor: Owen W. Cahoon and Paul K. Cahoon
Dated: June 27, 1990 recorded as entry Number 76863, in Book 235 Page 51, public records of Millard County, Utah.

Whereas, Kern River Gas Transmission Company obtained an as-built survey of the permanent pipeline right-of-way and easement after construction. Now therefore, for and in consideration of the mutual covenants, promises and agreements contained in said Exclusive Right-of-Way and Easement Agreement, Kern River Gas Transmission Company does hereby specify the width and location of such right-of-way and easement as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Affiant states that the description of the hereinabove right-of-way and easement is the surveyed centerline description, and that the description has been recorded.

Affiant further states that this centerline description is intended to describe the location of Affiant's facilities relevant to said Exclusive Right-of-Way and Easement Agreement and in all other respects said Exclusive Right-of-Way and Easement Agreement remains unchanged and in full force and effect.

Executed this 12th day of February, 1993

Kern River Gas Transmission Company

BY Kenneth L. Clagett
Kenneth L. Clagett
Attorney-in-Fact

ACKNOWLEDGEMENT - ATTORNEY-IN-FACT

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

On the 12th day of February, 1993, Kenneth L. Clagett personally appeared before me and being by me duly sworn, did say that he is the Attorney-in-Fact for Kern River Gas Transmission Company, and that the Affidavit of Right-of-Way and Easement Centerline Description was signed on behalf of Kern River Gas Transmission Company, and said Kenneth L. Clagett acknowledged to me that he as such Attorney-in-Fact executed the same.

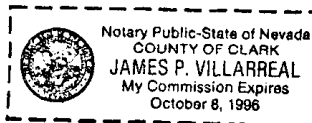
My Commission Expires:

October 8, 1996

James P. Villarreal
James P. Villarreal, Notary Public

Residing at: 2800 E. Lone Mtn Rd.
N. Las Vegas, Nevada 89031

Entry No. 92936 Book 269 Page 12
Recorded Aug. 23, 1993 Time 4:20 p.m. Fee \$12.00
Request of Kern River
LINDA S. CARTER MILLARD CO. RECORDER by JR



LINE LIST NO. 274
MILLARD COUNTY, UTAH
As-Built Description

A STRIP OF LAND 50 FEET WIDE ACROSS A PORTION OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, MILLARD COUNTY, UTAH, BEING 25 FEET EASTERLY AND 25 FEET WESTERLY OF THE CENTERLINE OF AN EXISTING 36-INCH DIAMETER PIPELINE, AS IT MAY EXIST, AND WHOSE LOCATION SHALL CONTROL SAID RIGHT-OF-WAY AND EASEMENT, AND SAID CENTERLINE OF PIPE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, MILLARD COUNTY, UTAH, SAID POINT BEING SOUTH 88°40'06" EAST (BEARINGS ARE BASED ON UTAH STATE PLANE COORDINATE SYSTEM - CENTRAL ZONE - 1927 DATUM) 1228.57 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 23 AND RUNNING THENCE:

SOUTH 13°21'00"	WEST	62.85 FEET;	THENCE
SOUTH 16°19'00"	WEST	1129.60 FEET;	THENCE
SOUTH 9°34'35"	WEST	227.70 FEET;	THENCE
SOUTH 3°40'20"	EAST	546.70 FEET;	THENCE
SOUTH 1°29'30"	WEST	437.10 FEET;	THENCE
SOUTH 15°29'30"	WEST	147.10 FEET;	THENCE
SOUTH 25°59'30"	WEST	118.10 FEET;	THENCE
SOUTH 6°00'29"	EAST	45.45 FEET;	MORE OR LESS

TO A POINT ON THE SOUTH LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23. SAID POINT BEING SOUTH 88°02'04" EAST 853.25 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 23.

THE RIGHT-OF-WAY LINES OF SAID STRIP OF LAND ARE TO BE ALTERED SO AS TO BEGIN ON THE NORTH LINE OF SAID TRACT OF LAND AND EXTEND TO AND TERMINATE ON THE SOUTH LINE OF SAID TRACT OF LAND.

THE LENGTH OF SAID DESCRIBED PIPELINE IS 2714.60 FEET, CONTAINING 3.12 ACRES, MORE OR LESS.

millard.274

Exhibit A

Handwritten signature and date:
10/25/93