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When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Riverton, UT 84065 13244819
04/16/2020 12:35 PM \$0.00
Book - 10928 P9 - 3639-3642
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO 80X 629
RIVERTON UT 84065
BY: STA, DEPUTY - WI 4 P.

PARCEL I.D.# 26-23-103-002-0000 GRANTOR: Board of Education of Jordan School District (Village 8 Elementary School) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 13, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTOR(S) hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 12,432 square feet or 0.285 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES.

During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR(S) shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not impair, build or construct, nor permit to be impaired, built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTOR(S) and the successors and

assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.
IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this _3\\(\frac{5}{2} \) day of _MARCH, 20\(\frac{20}{20} \).
GRANTOR(S)
Board of Education of Jordan School District
Its: Businers Administration
STATE OF UTAH) : SS. COUNTY OF SALT LAKE)
On the 3157 day of MARCH, 2020, personally appeared before me John LARSEN, who being by me duly sworn, did say that he is the Business Administrator of the Board of Education of Jordan School District, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and acknowledged to me that the District executed the same.
My Commission Expires: L/26/2020 Residing in: SALT LAKE COUNTY JERI A. CLAYTON NOTARY PUBLIC -STATE OF UTAH My Comm. Exp 06/26/2020 Commission # 688992

Exhibit 'A'

JSD Village 8 Elementary School - Sanitary Sewer Easement

Beginning at a point on the Southerly Right-of-Way Line of Arranmore Drive, said point being South 00°00'29" East 898.02 along the section line and East 532.38 feet from the Northwest Corner of Section 23, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

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thence North 87°30'00" East 20.00 feet; thence South 02°30'00" East 98.00 feet; thence South 87°30'00" West 185.14 feet; thence South 74°24'59" West 160.54 feet; thence South 00°44'58" East 180.26 feet; thence South 89°15'02" West 20.00 feet; thence North 00°44'58" West 195.65 feet; thence North 74°24'59" East 178.22 feet; thence North 87°30'00" East 167.44 feet; thence North 02°30'00" West 78.00 feet to the point of beginning.
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Contains 12,432 Square Feet or 0.285 Acres

