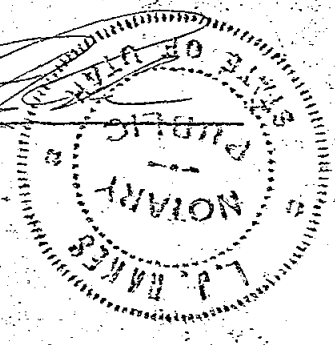


STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)

On the 5th day of August, 1980, personally appeared before me Armand J. Pherson who acknowledged himself to be the authorized agent of the Mortgagor General Partner in Landmark Associates a Limited Partnership, and acknowledged to me that he executed the same as such.

[Signature]
Notary Public


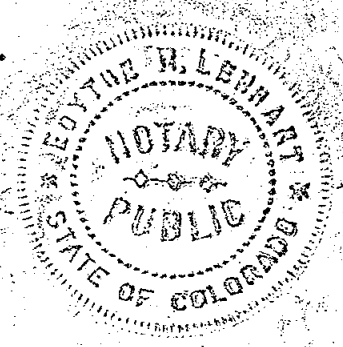
My Commission expires:
9/12/81

STATE OF COLORADO)
CITY AND) ss:
COUNTY OF DENVER)

On this 1st day of August, 1980, before me a Notary Public, appeared Donald J. Parkerson to me personally known and known to me to be the duly appointed Authorized Agent and person who executed the aforesaid instrument bearing the date of August 1, 1980, by virtue of the authority vested in him by 24 CFR 200.109 and acknowledged that he executed the aforesaid instrument for and on behalf of the Federal Housing Commissioner, for the purpose therein expressed.

[Signature]
Notary Public

My Commission expires:
Sept. 2, 1981



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EXHIBIT "A"LANDMARK APARTMENTS

HUD PROJECT NUMBER 105-35051-PM-L8/UT99-036-005

Tooele, Utah

BEGINNING at a point that is South $88^{\circ} 39' 00''$ East 205.806 feet on the South right-of-way line of 2nd North Street from the Northwest Corner, Lot 4, Block 4, Plat "B", Tooele City Survey; thence South $88^{\circ} 39' 00''$ East 301.486 feet along said South right-of-way line to a fence line; thence South $01^{\circ} 27' 00''$ West 722.773 feet along said fence to a second fence corner; thence North $88^{\circ} 31' 00''$ West 301.486 feet; thence North $01^{\circ} 27' 00''$ East 722.071 feet to the point of beginning.

Contains: 5.00 Acres (217,8000 S.F.)

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