

SURVEYOR'S CERTIFICATE

I, Kenneth W. Watson, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5192, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as Griffith Street and Landmark Drive, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

GENERAL DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 88°29'00" EAST 197.292 FEET FROM THE NORTHWEST CORNER OF Lot 4, Block 4, Plat 29, Tooele City Survey, AND RUNNING THENCE SOUTH 88°29'00" EAST 74.940 FEET TO A POINT ON THE ARC OF A 15.0 FOOT RADIUS CURVE TO THE LEFT (THE CENTER OF WHICH BEARS SOUTH 01°21'00" WEST), THENCE SOUTHERLY 23.526 FEET ALONG THE ARC OF SAID 15.0 FOOT RADIUS CURVE THENCE SOUTH 01°27'00" WEST 632.038 FEET TO A POINT ON THE ARC OF A 15.0 FOOT RADIUS CURVE TO THE LEFT (THE CENTER OF WHICH BEARS SOUTH 88°29'00" EAST), THENCE EASTERLY 23.526 FEET ALONG THE ARC OF SAID 15.0 FOOT RADIUS CURVE, THENCE SOUTH 88°29'00" EAST 246.0 FEET, THENCE SOUTH 01°27'00" WEST 80.0 FEET, THENCE NORTH 88°29'00" WEST 320.0 FEET, THENCE NORTH 01°27'00" EAST 722.055 FEET TO A POINT OF BEGINNING. CONTAINS 1.355 ACRES.

June 16, 1968 By Kenneth W. Watson

OWNER'S DESIGNATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Road Dedication for Griffith Street, Landmark Drive, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. In witness whereof, I have hereunto set my hand this _____ day of _____ A.D. 19 _____

First Indorsement Mildred Crawford
David Adams, President Tristram Crawford
Charles Adams James E. Johnson

ACKNOWLEDGMENT

STATE OF UTAH s.s. COUNTY OF TOOELE. On the 1 day of August A.D. 1968, personally appeared before me, the undersigned Notary Public, in and for said County of Tooele, in said State of Utah, the signer () of the above Owner's designation, in number, who duly acknowledged to me that David Adams signed it freely and voluntarily and for the uses and purposes therein mentioned. My commission expires 5-5-84 RESIDING IN Tooele COUNTY

Road Dedication for Griffith Street, Landmark Drive located in the Northwest Corner of Lot 4, Block 4, Plat 29, Tooele City Survey

RECORDED IN _____ STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ PAGE _____

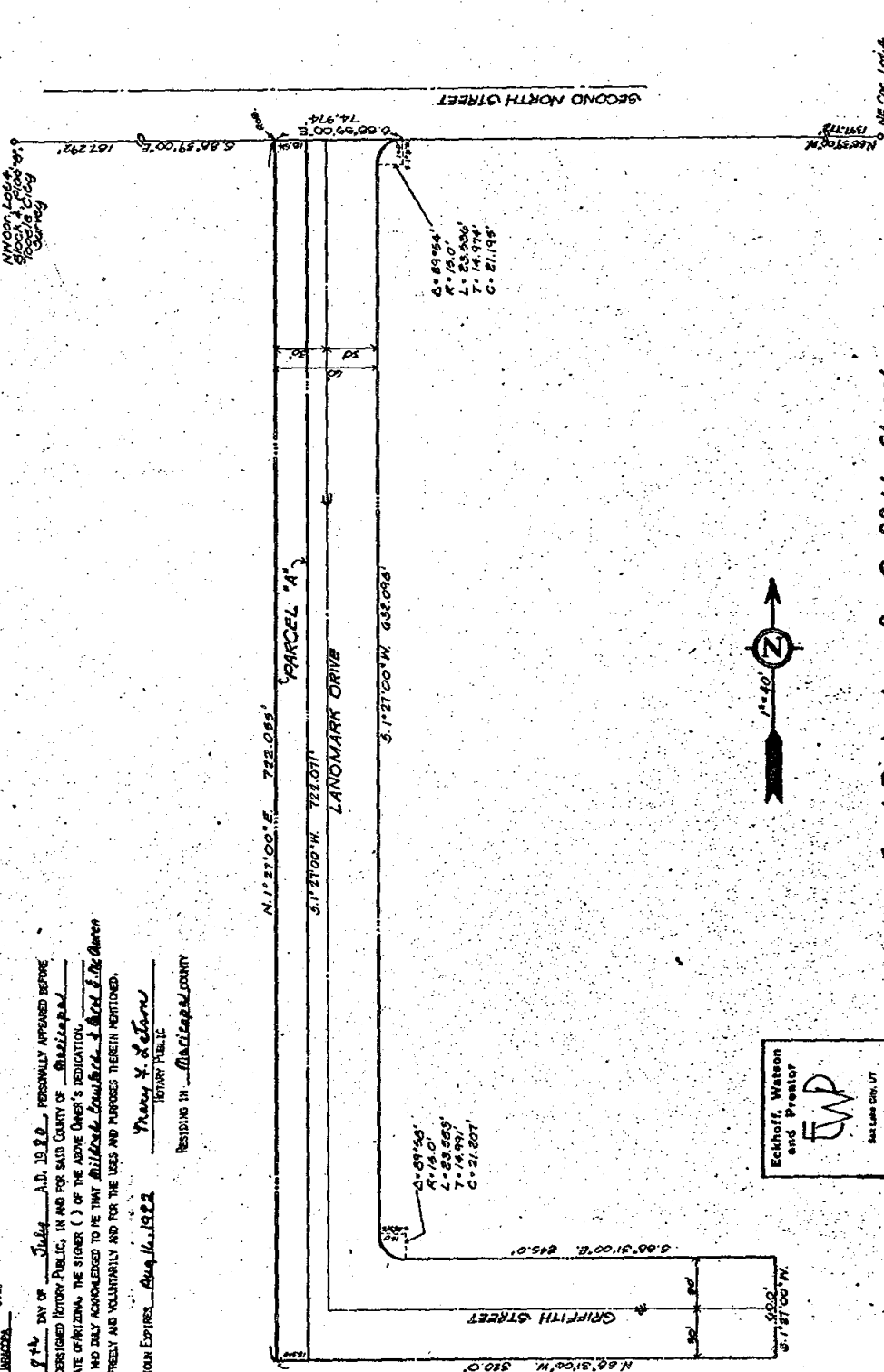
INDEX TO (OWNER, UNLINED, CORNER)

BEGINNING AT A POINT THAT IS SOUTH 88°29'00" EAST 197.292 FEET FROM THE NORTHWEST CORNER OF Lot 4, Block 4, Plat 29, Tooele City Survey AND RUNNING THENCE SOUTH 88°29'00" EAST 74.940 FEET, THENCE SOUTH 01°27'00" WEST 722.055 FEET, THENCE NORTH 88°29'00" WEST 320.0 FEET TO THE POINT OF BEGINNING. CONTAINS 0.330 ACRES

ACKNOWLEDGMENT

STATE OF ARIZONA S.S. COUNTY OF YAVAPAI. On the 9th day of July A.D. 1968, personally appeared before me, the undersigned Notary Public, in and for said County of Yavapai, in said State of Arizona, the signer () of the above Owner's designation, in number, who duly acknowledged to me that Mildred Crawford, David Adams & Charles Adams signed it freely and voluntarily and for the uses and purposes therein mentioned. My Commission Expires April 11, 1972 RESIDING IN Maricopa COUNTY

Mary F. Watson
Notary Public for
Maricopa County, Arizona



Road Dedication for Griffith Street, Landmark Drive.

Eckhoff, Watson and Preator
PWP
Sole Lic. Civ. Engr. UT
Cadastr. Engr. UT
Plat. UT
Engineers - Planners - Surveyors

TOOELE CITY PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 1968 BY THE CITY PLANNING COMMISSION.

ELIGIBILITY'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

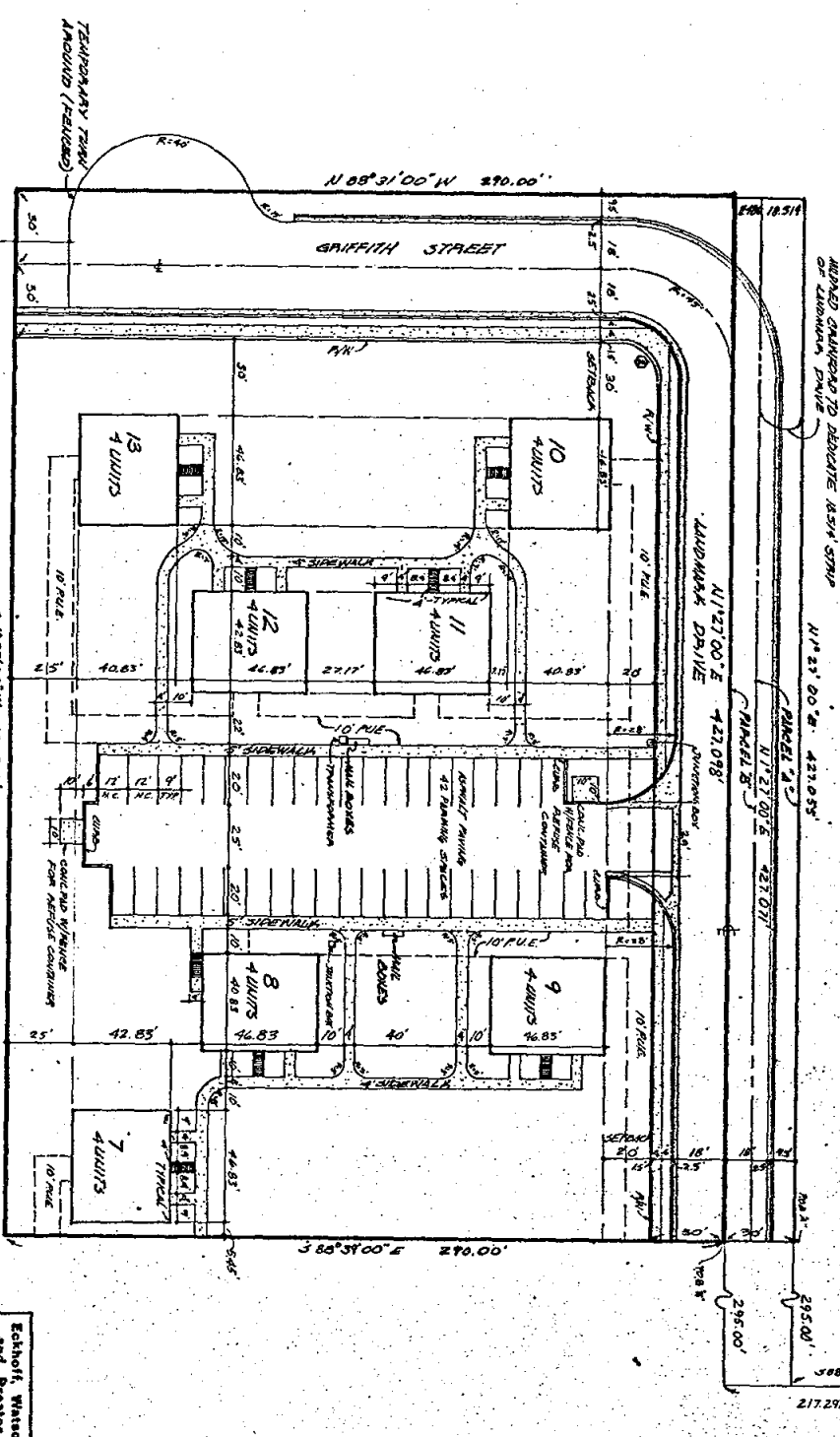
APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 1968

TOOELE CITY COUNCIL PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 1968 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

NE COR. Lot 4, Block 4, Plat 29, Tooele City Survey

CURVE DATA

MARK	A	C	L
1	102.50'	800'	21.24' 23.57'



BOUNDARY DESCRIPTION, PARCEL 1:
 Beginning at a point that is 5000 feet east 18.33 feet
 and 5000 feet north 25.00 feet from the corner
 common to the block & parcel 1, blocks city street
 423.00 feet, thence north 18.33 feet, thence
 north 18.33 feet, thence north 18.33 feet, thence
 north 18.33 feet to the point of beginning.

BOUNDARY DESCRIPTION, PARCEL 2:
 Beginning at a point that is 5000 feet east 18.33 feet
 and 5000 feet north 25.00 feet from the corner
 common to the block & parcel 1, blocks city street
 423.00 feet, thence north 18.33 feet, thence
 north 18.33 feet, thence north 18.33 feet, thence
 north 18.33 feet to the point of beginning.

COUNTY HIGHWAY DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____	APPROVAL DATE: _____	APPROVAL DATE: _____	APPROVAL DATE: _____
DIRECTOR OF COUNTY HIGHWAYS	CITY PLANNING COMMISSION	CITY CHIEF OF POLICE	CITY ENGINEER
PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19____	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____	CITY ENGINEER DATE: _____
DIRECTOR OF COUNTY HIGHWAYS	CITY PLANNING COMMISSION	CITY CHIEF OF POLICE	CITY ENGINEER

PREPARED 6/80
 FIRST INTERMOUNTAIN
 DEVELOPMENT
 945 SOUTH STATE STREET
 SALT LAKE CITY, UTAH

CITY COMMISSIONERS DATE
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____
 APPROVED AS TO CONTENT THIS _____ DAY OF _____ A.D. 19____



Engineers-Planners
 Surveyors
 STATE OF UTAH
 EXPIRES ON _____
 EXPIRES ON _____
 EXPIRES ON _____

SURVEYOR'S CERTIFICATE

I, Richard M. Watson, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5722 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plan, and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LANDMARK APARTMENTS SECTION B and that the same has been correctly surveyed and staked on the ground as shown on this plan.

COURSE	BEARING	BOUNDARY DESCRIPTION
1	N 89° 31' 00" W	290.00 FEET
2	S 1° 27' 00" W	423.773 FEET
3	S 89° 31' 00" E	290.00 FEET
4	N 1° 27' 00" E	423.773 FEET
5	N 89° 31' 00" W	290.00 FEET
6	S 1° 27' 00" W	423.773 FEET
7	S 89° 31' 00" E	290.00 FEET
8	N 1° 27' 00" E	423.773 FEET
9	N 89° 31' 00" W	290.00 FEET
10	S 1° 27' 00" W	423.773 FEET
11	S 89° 31' 00" E	290.00 FEET
12	N 1° 27' 00" E	423.773 FEET
13	N 89° 31' 00" W	290.00 FEET
14	S 1° 27' 00" W	423.773 FEET
15	S 89° 31' 00" E	290.00 FEET
16	N 1° 27' 00" E	423.773 FEET
17	N 89° 31' 00" W	290.00 FEET
18	S 1° 27' 00" W	423.773 FEET
19	S 89° 31' 00" E	290.00 FEET
20	N 1° 27' 00" E	423.773 FEET

REOPENING OF THIS PLAN IS FOR GENERAL RECORDATION ONLY AND NOT FOR FIELD SURVEY AND SUBJECT TO REVISION.

OWNER'S DEDICATION

Know all men by these presents that Richard M. Watson, the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the LANDMARK APARTMENTS SECTION B do hereby dedicate for perpetual use of the public all parcels of land shown on this plan as intended for public use. In witness whereof I have hereunto set my hand and seal this _____ day of _____ A.D. 19____

WILFRED GAINFORD
 FIRST INTERMOUNTAIN DEVELOPMENT
 DANA JONES, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH
 County of SALT LAKE
 On the _____ day of _____ A.D. 19____ personally appeared before me the undersigned Notary Public, in and for said County of _____ in said State of Utah, the sign() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES _____

NOTARY PUBLIC
 COUNTY
 RESIDING IN _____
WILFRED GAINFORD
SECTION B
 LOCATED IN SEC 21 E 28, T 3 S, R 1 W
 SALT LAKE BASE & MERIDIAN

RECORDED IN _____
 STATE OF UTAH, COUNTY OF _____
 RECORD AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 COUNTY RECORDER