

Tooele City  
misc

RIGHT OF WAY AND EASEMENT GRANT  
(CONDOMINIUM-MOBILE HOME)  
(PARTNERSHIP)

LANDMARK ASSOCIATES, a Limited Partnership by David Adams,  
General Partner

Grantor, does hereby convey and warrant to  
MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors  
and assigns, for the sum of ONE AND NO/100----- DOLLARS (\$1.00-----)  
and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and  
easement 16.0----- feet in width to lay, maintain, operate, repair, inspect, protect, remove and  
replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter  
collectively called "facilities") through and across the following described land and premises situated in  
Tooele----- County, State of Utah-----, to-wit: Those certain strips of land in the  
project or development described below and lying along the center lines as shown on the attached Plat,  
designated Exhibit A, and which is dated 3rd----- day of October-----, A.D. 19 80-----, and as  
said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this refer-  
ence being made a part hereof, representing that certain condominium or mobile home project or devel-  
opment known as

LANDMARK APARTMENTS

(Name of Condominium or Mobile Home)

in the vicinity of Landmark Drive & 2nd North----- Tooele-----  
(Street Intersection) (City)

Beginning at a point South 4.849 feet and East 205.749  
feet from the Northwest corner of Lot 4, Block 4, Plat  
"B", Tooele City Survey, thence S.88°39'00"E. 301.486  
feet, thence S.1°27'00"W. 722.773 feet, thence N.88°  
39'00"W. 301.486 feet, thence N.1°27'00"E. 722.071  
feet to the point of beginning.

RECORDED AT THE REQUEST OF 342213  
Mtn. Fuel  
DATE NOV 18 1980 TIME 2:45 P.M.  
BOOK 128 OF RECORDS PAGE 41 FEE 13.00  
DONNA S. MCKENDRICK TOOELE COUNTY RECORDER  
Tooele County Recorder

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its suc-  
cessors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to  
and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same.  
During temporary periods Grantee may use such portion of the property along and adjacent to said  
right of way as may be reasonably necessary in connection with construction, maintenance, repair, re-  
moval or replacement of the facilities. The said Grantor shall have the right to use the said premises  
except for the purposes for which this right of way and easement is granted to the said Grantee, pro-  
vided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or  
other improvement over or across said right of way, nor change the contour thereof without written  
consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the  
successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned  
in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are with-  
out authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto  
affixed this 8th day of October, 19 80.

LANDMARK ASSOCIATES  
By David Adams  
David Adams, General Partner

STATE OF UTAH

County of Salt Lake

ss.

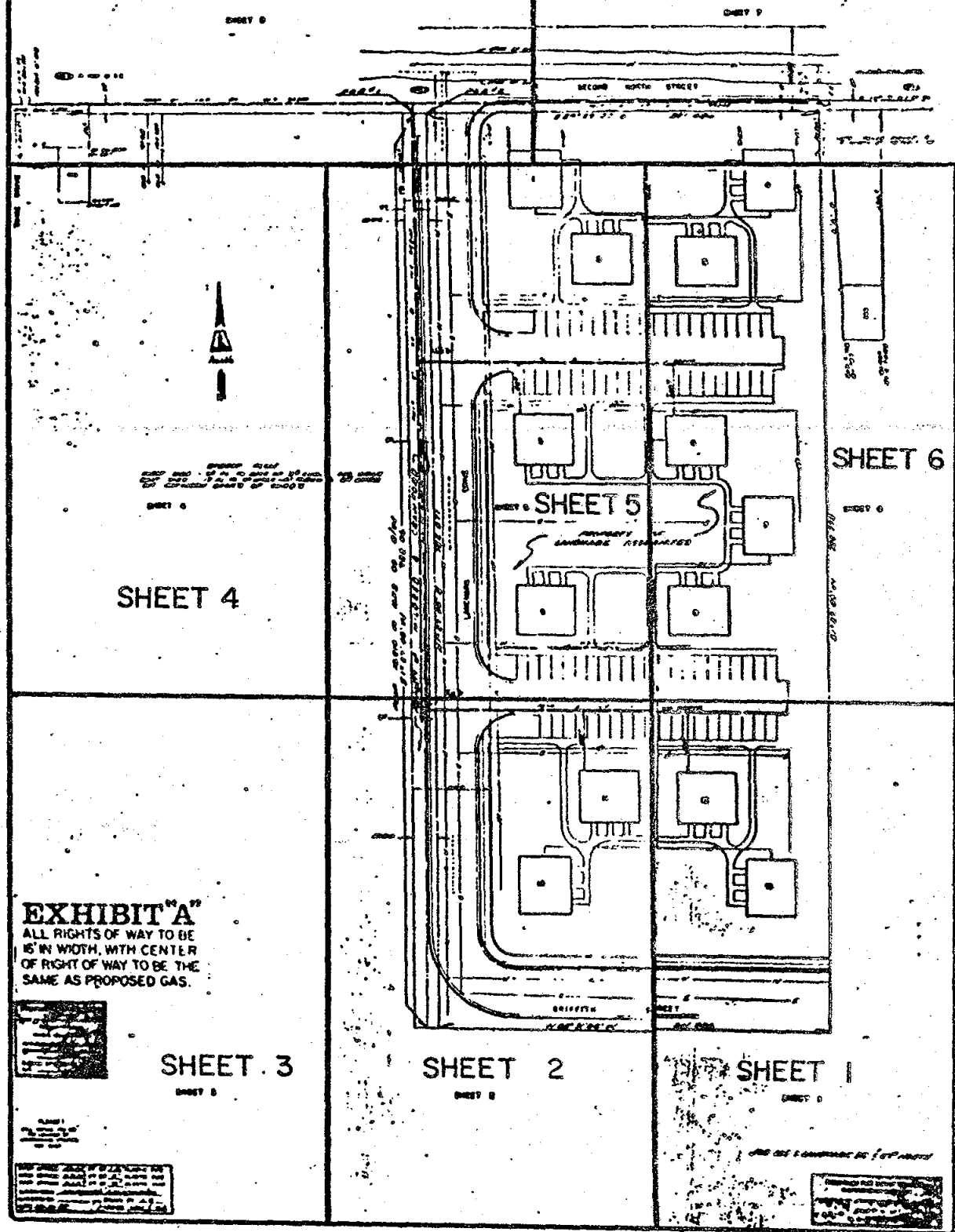
On the 8th day of October, 19 80, personally appeared  
before me DAVID ADAMS  
who being duly sworn, did say that (he is/they are) General  
Partner of LANDMARK ASSOCIATES  
and that the foregoing instrument was signed on behalf of said  
partnership by authority of the articles of partnership, and said  
David Adams acknowledged to me that  
said partnership duly executed the same.

My Commission Expires:  
April 1982

Elmer E. Smith Jr.  
Notary Public  
Residing at S.L. County

SHEET 8

SHEET 7



SHEET 4

SHEET 6

SHEET 5

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE  
 15' IN WIDTH, WITH CENTER  
 OF RIGHT OF WAY TO BE THE  
 SAME AS PROPOSED GAS.

SHEET 3

SHEET 2

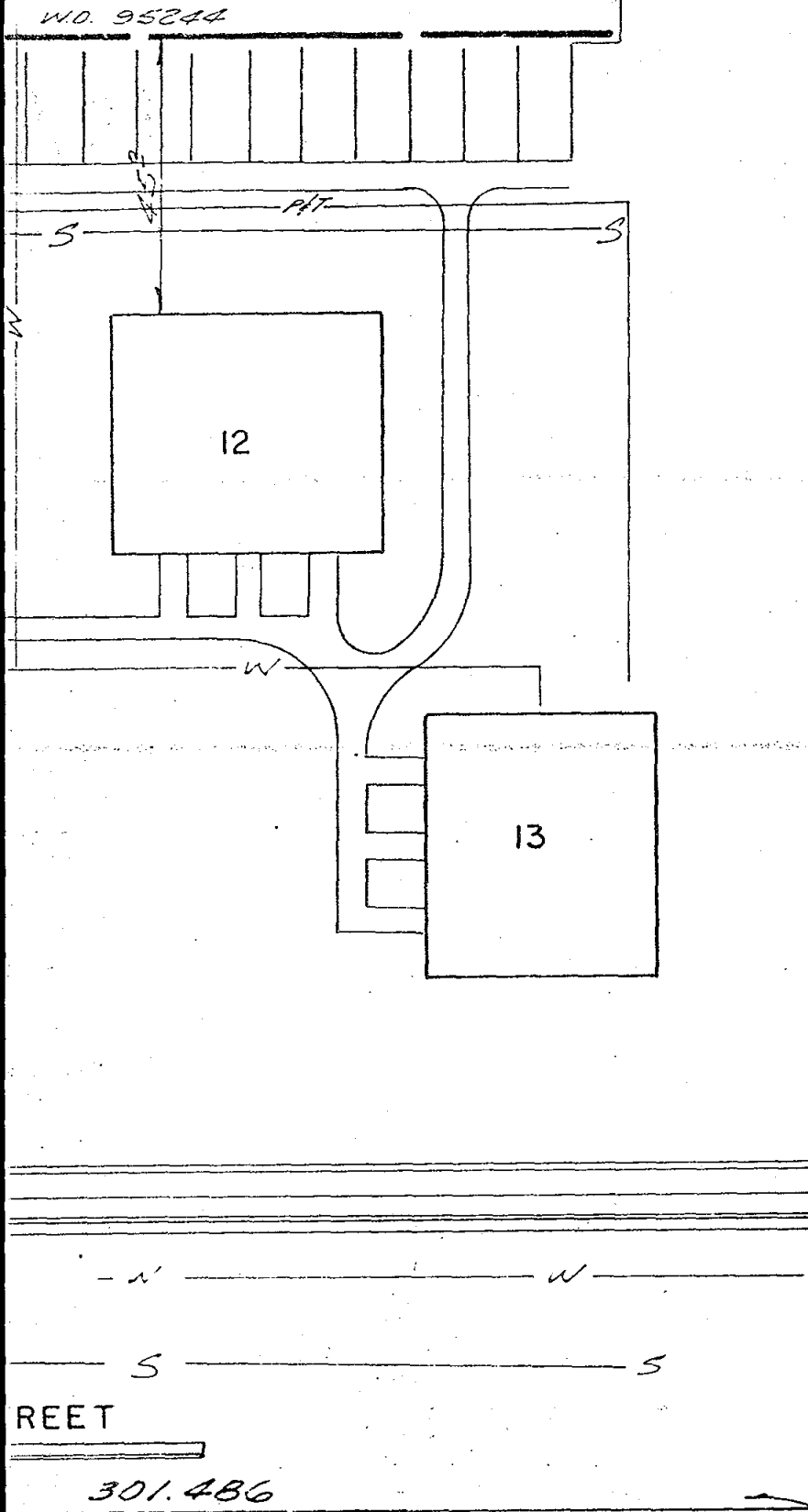
SHEET 1

EXHIBIT "A"

LANDMARK DRIVE & 2 ND NORTH

TOOELE - SOUTH SERVICE AREA

403



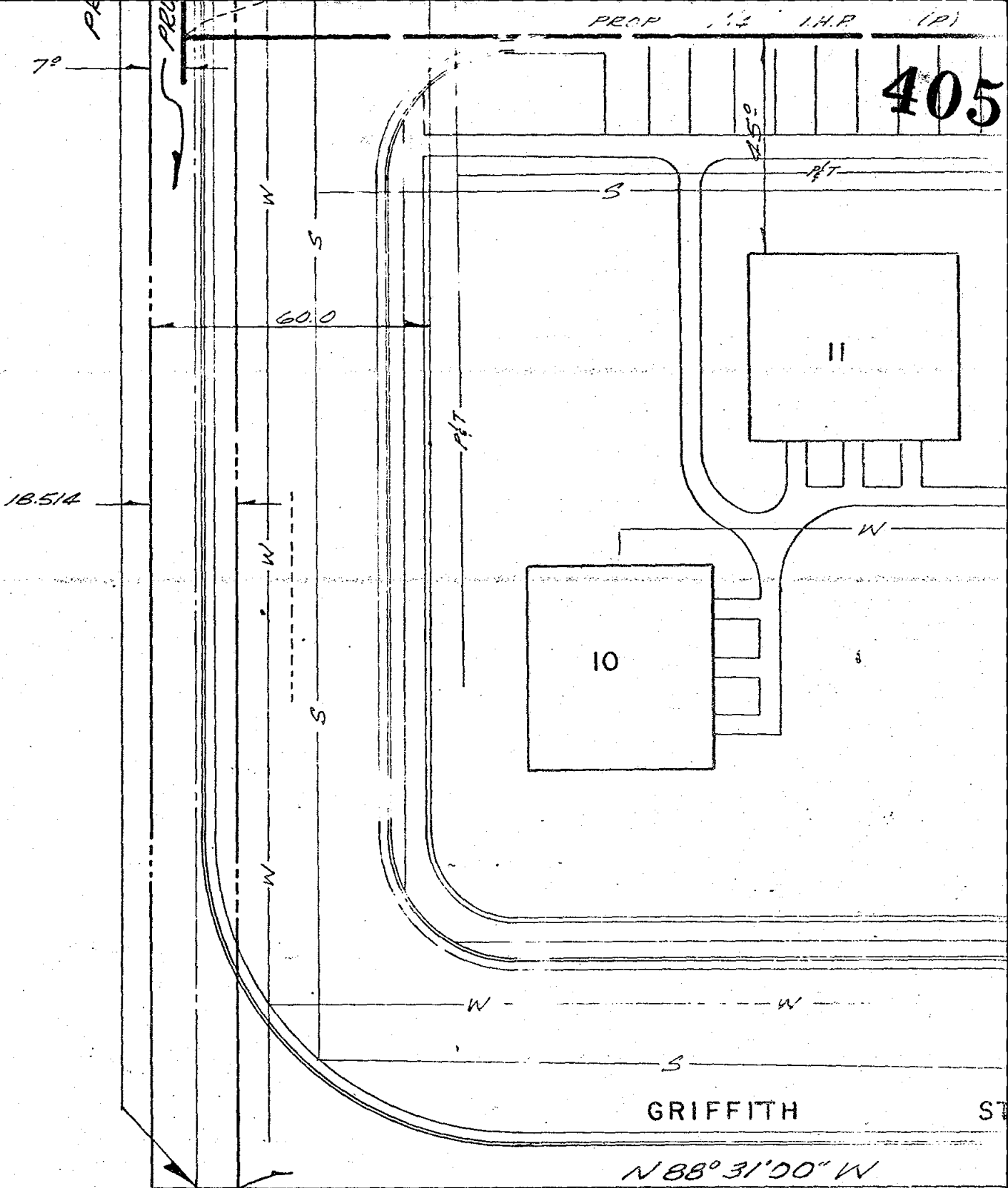
SHEET 1

JOB LOC : LANDMARK DR. 1/2 2ND NORTH

MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 TOOELE - SOUTH SERVICE AREA  
 SCALE 1" = 30'  
 W O 95244 5244

404

405



SHEET 2

40

# EXHIBIT "A"

ALL RIGHTS OF WAY TO BE  
 16' IN WIDTH, WITH CENTER  
 OF RIGHT OF WAY TO BE THE  
 SAME AS PROPOSED GAS.

MOUNTAIN FUEL SUPPLY CO.	
MAP TO ACCOMPANY	
RIGHT OF WAY APPLICATION TO CROSS	
PROPERTY AS SHOWN	
DRAWING NO. <u>14728</u>	
DATE <u>10-3-80</u>	DRAWN BY <u>L.G.</u>
CHECKED _____	_____
CLEARED BY PROPERTY SECTION	
DATE _____	BY _____

SHEET 3

PLEASE !  
 CALL BEFORE YOU DIG  
 FOR LOCATION OF  
 UNDERGROUND UTILITIES  
 532 - 5000

PROP APPROX <u>560'</u>	FT OF <u>1 1/2"</u>	PLASTIC PIPE
PROP APPROX <u>490'</u>	FT OF <u>2"</u>	PLASTIC PIPE
PROP APPROX <u>610'</u>	FT OF <u>4"</u>	PLASTIC PIPE
SUBDIVISION <u>LANDMARK APARTMENTS</u>		
CHECKED BY _____	DRAWN BY <u>L.G.</u>	
DATE <u>10-3-80</u>	MAP(S) <u>-B-1 &amp; -B-2</u>	

406

TAHOE DRIVE

410

0+77'  
0+81' MS

SUB F  
1  
OLD  
1

407



North



STREET PLAN

WEST SIDE - 9' PL. TO BACK OF 2' CURB  
EAST SIDE - 15' PL. TO 4' WALK - 4' PARKING  
41' BETWEEN BACK'S OF CURB'S.

SHEET 4

407

408

7°  
18.514  
60.0

NO. 95244

148 (P)

PREP 2"

PROPERTY OF MILDRED G. CRAWFORD

722.071

N10°27'00"E

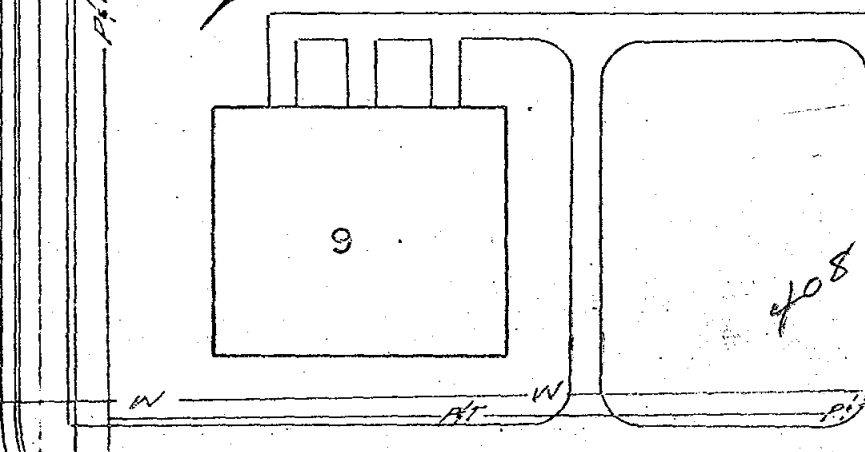
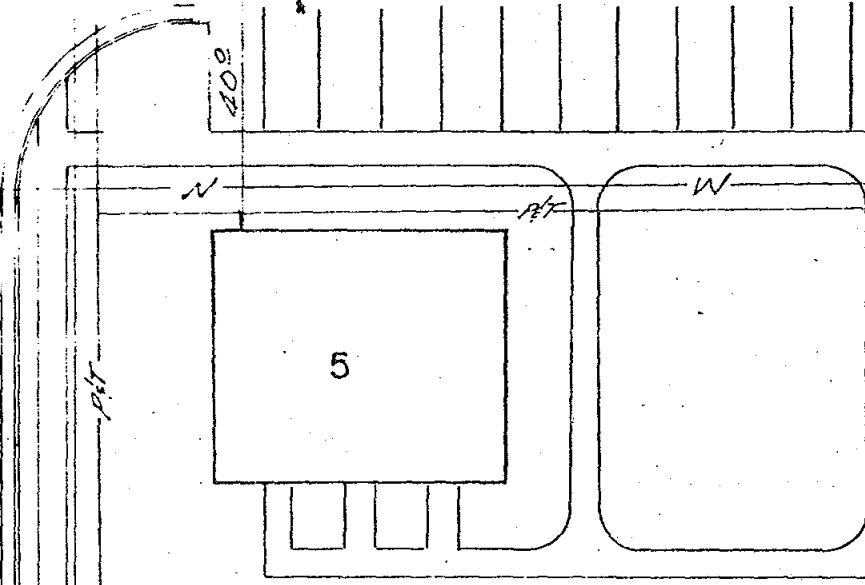
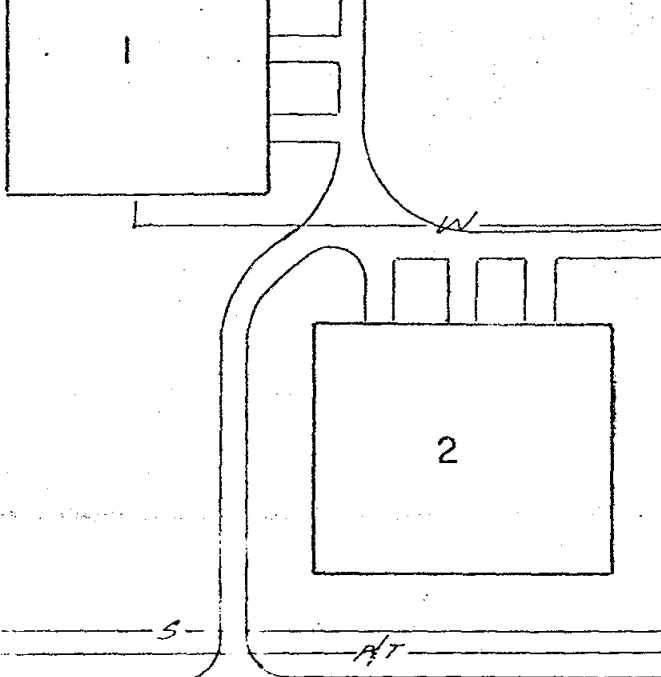
(272.5)

DRIVE

LANDMARK

SHEET 5

PROPERTY LANDMARK ASSU



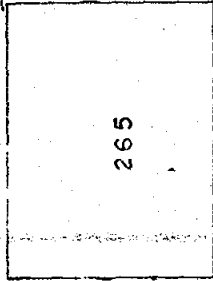
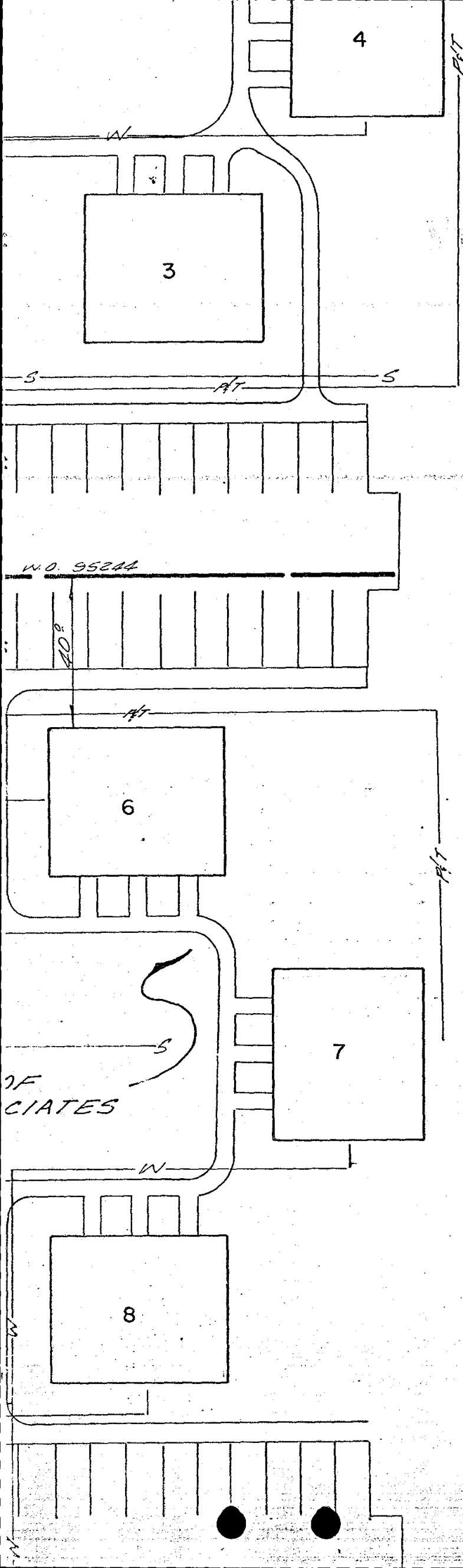
NO WALK 16 25 CURB

18.514 FT. M.F.S. CO. E/W  
722.06  
27'00"W

7°

408

408



3/4" P

136°

265

84819 MS  
84722

84409  
50 217054

SHEET 6

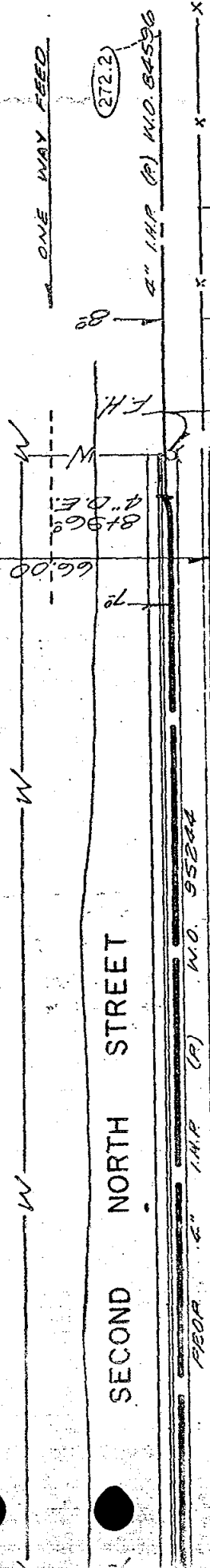
722.773

51°27'00"W

409



SHEET 7



ONE WAY FEED

272.2

4" I.H.P. (P) NO. 84596

NOTE: FENCE CORNER IS 1/5 NORTH OF PROPERTY LINE.

RL. 18185°

879 FL.

18165°

18122°

16185°

588°39'00"E

301.486

NO. 95224

2" I.H.P. (P)

66.00

4" D.E.

F.H.

W

W

W

W

W

W

SHEET 8

