

Ent: 362744 - Pg 1 of 3
Date: 11/17/2011 2:22:00 PM
Fee: \$14.00
Filed By: eCASH
Jerry M. Houghton, Recorder
Tooele County Corporation
For: First American NCS - South Temple

When recorded, please return to:

Utah Community Reinvestment Corporation
Attn: Steven Graham, President
475 East 200 South, Suite 210
Salt Lake City, Utah 84111

Tax Parcel I.D. No.: 02-086-0-0054

**ASSIGNMENT OF DEED OF TRUST AND ASSIGNMENT OF
ASSIGNMENT OF RENTS AND LEASES**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Utah Community Reinvestment Corporation, a Utah nonprofit corporation ("UCRC"), all beneficial interest under the following:

1. That certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated December 31, 2003, executed by LANDMARK TOOEELE ASSOCIATES, L.C., a Utah limited liability company, as Trustor, to ASSOCIATED TITLE INSURANCE AGENCY, LLC, as Trustee, for the benefit of UTAH COMMUNITY REINVESTMENT CORPORATION, as Beneficiary, and recorded as Instrument No. 216832 in Book 916 at Page 224 *et seq.* on January 8, 2004 in the Official Records of Tooele County, State of Utah, encumbering the real property more particularly described in attached Exhibit "A";
2. That certain Assignment of Lease, Rents and Contracts dated December 31, 2003, executed by LANDMARK TOOEELE ASSOCIATES, L.C., a Utah limited liability company, as Assignor, for the benefit of UTAH COMMUNITY REINVESTMENT CORPORATION, as Assignee, and recorded as Entry No. 216833, Book 916 at Page 249 *et seq.* on January 8, 2004, in the Official Records of Tooele County, State of Utah, encumbering the real property more particularly described in attached Exhibit "A"; and
3. That certain Loan Commitment and Agreement dated December 1, 2003, as the same may be and may have been amended from time to time, by and between UTAH COMMUNITY REINVESTMENT CORPORATION, as Lender and LANDMARK TOOEELE ASSOCIATES, LLC, a Utah limited liability company, in connection with a term loan in the amount of \$1,500,000.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Documents.

All of the foregoing hereinafter referred to as the "Documents."

The undersigned hereby represents and warrants that all of the indebtedness of UCRC to the undersigned, as agent for itself and certain other lenders, as set forth in Schedule A-1 of that certain Assignment of Deed of Trust and Assignment of Assignment of Rents and Leases dated and effective as of December 31, 2003, and secured by the collateral assignment of the Documents made thereby, has been fully paid and satisfied and that the undersigned has no further interest in any of said Documents.

FIRST AMERICAN TITLE
#013-4105900

Effective this 17th day of November, 2011.

ZIONS FIRST NATIONAL BANK



DEBRA CORLESS, VICE PRESIDENT

STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 14 day of November, 2011, by Debra Corless, a Vice President of ZIONS FIRST NATIONAL BANK.



NOTARY PUBLIC AND SEAL

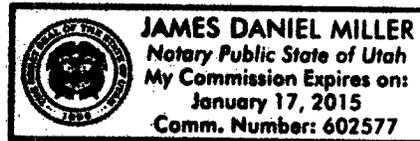


EXHIBIT "A"

(Legal Description of the Property)

Property located in Tooele County, Utah, more particularly described as follows:

Beginning at a point that is South $88^{\circ}39'00''$ East 205.806 feet on the South right of way line of 2nd North Street (NKA 400 North Street) from the Northwest Corner Lot 4, Block 4, Plat "B" Tooele City Survey; thence South $88^{\circ}39'00''$ East 301.486 feet along said South right of way line to a fence line; thence South $01^{\circ}27'00''$ West 722.773 feet along said fence to a second fence corner; thence North $88^{\circ}31'00''$ West 301.486 feet; thence North $01^{\circ}27'00''$ East 722.071 feet to the point of beginning.

Less and excepting any portion of said land lying within Landmark Drive and Griffith Street, as dedicated by that certain document recorded October 14, 1980, as Entry No. 341299, in Book 187 at Page 121 of official records.