

WESTERN SAV. & LOAN

Recorded at Request of _____

at 8:45 P.M. Fee Paid \$ 2.00 _____
LORRAE LANGRISH CHASE, Salt Lake County Recorder

by Geo. Froelich Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

WARRANTY DEED

VERN D. CLEGG and LAUNA S. CLEGG, his wife, _____ grantor
of Salt Lake City, _____, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

JERRY L. CESSOR and MARSHA CESSOR, his wife, as joint tenants with full
rights of survivorship, and not as tenants in common,

of Salt Lake City, Utah _____ grantee
for the sum of _____ DOLLARS
TEN AND NO/100 DOLLARS and other good and valuable consideration

the following described tract of land in Salt Lake County,
State of Utah:

BEGINNING at the Northwest corner of Lot 15, SPRING CREEK SUBDIVISION, said
point of beginning being North 1042.91 feet and East 3576.30 feet from the
South quarter corner of Section 3, Township 2 South, Range 1 East, Salt Lake
Base and Meridian, and running thence South 19°50'34" West 39.48 feet; thence
North 15°59'30" West 103.19 feet; thence North 38°15' East 114.65 feet; thence
North 59°50' East 29.68 feet to a point of a curve to the left on the West line
of Live Oak Circle, the center of said curve being North 69°00' East 65.0 feet;
thence Southeasterly along the arc of said curve and West line, 45.45 feet to
the point of beginning.

Subject to current general taxes, easements, restrictions and rights of way
of record or enforceable in law or equity.

WITNESS, the hand s of said grantor s, this 17th day of
March, A. D. 19 69

Signed in the Presence of

X Vern D. Clegg

X Launa S. Clegg

STATE OF UTAH,
County of Salt Lake

} ss.

On the 17th day of March, A. D. 19 69
personally appeared before me
VERN D. CLEGG and LAUNA S. CLEGG, his wife,
the signers of the within instrument, who duly acknowledged to me that they executed the
same.

Rodney H. Langley
RODNEY H. LANGLEY
NOTARY PUBLIC
STATE OF UTAH
Residing in Salt Lake City, Utah

My commission expires 7-16-70

Visited _____
Included Grants _____
Photo Grants _____
Abstract _____ Notes _____

