

#305830

Warranty Deed

X

Utah Power Company, a corporation organized and existing under and by virtue of the laws of the State of Maine, and qualified to do business in the State of Utah, and having its principal place of business in said State at Salt Lake City, State of Utah, Grantor, hereby Conveys and Warrants to Utah Power & Light Company, a corporation organized and existing under and by virtue of the laws of the State of Maine, and qualified to do business in the State of Utah, and having its principal place of business in said State at Salt Lake City, State of Utah, Grantee, for the sum of One Dollar and other good and valuable considerations, the following described tracts of land, properties and property rights situate in the following named Counties within the State of Utah, to-wit:

A. IN SALT LAKE COUNTY:

(1)

Beginning at a point south 39° 57' east, 3306 feet from the northwest corner of section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, thence south 44° 0' west, 317.8 feet; thence south 66° 30' east, 159.1 feet; thence north 76 feet; thence north 52° 0' east, 97 feet; thence north 44° 0' east, 106.8 feet; thence north 43° 35' west, 109.6 feet, to the place of beginning.

LOWER MILL  
CREEK  
SPILLWAY

(2)

Beginning at a point bearing south 39° 15' east, 3520 feet from the northwest corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence south 70° east, 92 feet; thence north 44° east, 166 feet; thence north 70° west, 200 feet; thence south 44° west, 166 feet; thence south 70° east, 108 feet to the place of beginning.

LOWER MILL  
CREEK POWER  
HOUSE SITE

(3)

Beginning at a point in front of the center of the concrete tail race of the Mill Creek Power Company's Lower Plant, said point bearing south 39° 15' east, 3520 feet, from the northwest corner of Section 36, Township 1 South, of Range 1 East, S. L. B. & M., and running thence north 70° west, 108 feet; thence south 52° west, 97 feet; thence south 107 feet to an irrigation ditch; thence along the lower bank of said ditch as follows: South 60° east, 50 feet; thence south 55° east, 140 feet; thence south 81-3/4° east, 73 feet; thence north 77 1/2° east, 220 feet; thence north 75° east, 72 feet, more or less, to the east boundary of the southwest quarter of said Section 36, thence leaving ditch and running north 109 feet across Mill Creek to County Road; thence north 85° west, 190 feet; thence north 70° west, 157 feet; to beginning, containing 2.14 acres.

LAND ADJACENT  
TO LOWER MILL  
CREEK POWER  
HOUSE SITE

(4)

All right, title and interest of the Grantor in and to the following, to-wit: Beginning at a point on the County Road where said road crosses the Mill Creek No. 2 Pipe Line at a point about north 27° 0' east, 1350 feet from the southwest corner of Section 27, Tp. 1 South, Range 2 East, S. L. B. & M., and running thence northerly along said pipe line 125 feet; thence westerly 348.4 feet; thence southerly 125 feet to the County Road; thence easterly along said County Road about 65 feet; thence southerly 125 feet; thence easterly 348.4 feet; thence northerly 125 feet

UPPER MILL  
CREEK POWER  
HOUSE SITE

See Judgment & Allow # 890271 in Case 257 pp 227-9.

to the County Road; thence westerly along said County Road about 65 feet to the point of beginning, embracing in all approximately two acres.

(5)

All right, title and interest of the grantor in and to the following, to-wit: A right of way for a twelve inch pipe line over and across all that portion of the northeast quarter of the southwest quarter of Section 36 in Tp. 1 South, PIPE LINE WEST of Range 1 East, Salt Lake Base & Meridian, owned by Eliza F. Chamberlin on the OF LOWER MILL 19th day of July, 1911, which said pipe line shall begin at a point south 37° 20' CREEK POWER east, 3325 feet, from the northwest corner of Section 36, Tp. 1 South, Range 1 East, HOUSE. S. L. B. & M., and running thence south 85° 42' west, 750 feet, to a point where said pipe line crosses the west boundary line of the said property so owned by said Eliza F. Chamberlin as aforesaid.

(6)

Beginning at a point 994 feet north, 88° 20' east of the southwest corner of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian RIVERTON an, thence running north 11° 43' east, 70.3 feet; thence south 78° 17' east, TRANSFORMER 15 feet; thence south 11° 43' west, 70.3 feet; thence north 78° 17' west, 15 feet; HOUSE SITE. to the point of beginning, including an area of 1054.5 square feet, more or less. This land lies in the southwest quarter of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian.

(7)

That certain franchise granted by the Board of County Commissioners of Salt Lake County, October 17th, 1901, to Albert L. Woodhouse and Edgar C. Lackner, to construct, operate and maintain an electrical transmission system in West Mountain FRANCHISE IN WEST MOUNTAIN Mining District, Salt Lake County, Utah; together with the extension thereof, for MINING DIS- a term of fifty years from and after November 2nd, 1903, made and granted by TRICT SALT resolution of the Board of County Commissioners of Salt Lake County, Utah, on the LAKE COUNTY. 2nd day of November, A. D. 1903; which franchise and the extension thereof were thereafter on the 9th day of April, 1906, by the said Albert L. Woodhouse and Edgar C. Lackner sold and transferred to Lucien L. Nunn, and were thereafter on the 28th day of April, 1906, sold and transferred by said Lucien-L. Nunn to The Institute Electric Company, and were thereafter on the 15th day of November, 1912, sold and transferred by said The Institute Electric Company to the Grantor herein.

B. IN SUMMIT COUNTY:

(1)

OAKLEY POWER All the southwest quarter of the northeast quarter of Section 15, Tp. 1 South, HOUSE SITE. Range 6 East, Salt Lake Base & Meridian, containing 40 acres, *more or less.*

(2)

OAKLEY All of the northwest quarter of the northeast quarter of Section 32, Tp. 1 North, LANDS. Range 7 East, Salt Lake Base & Meridian, containing 40 acres.

(3)

OAKLEY A strip of land 330 feet wide on the east side of the northeast quarter of the LANDS. northwest quarter of Section 32, Township one north, Range seven east, Salt Lake Base and Meridian, containing 10 acres.

(4)

OAKLEY  
LANDS.

The south half of the northwest quarter and the west half of the northeast quarter of Section 12, Township 1 South, Range 6 East, Salt Lake Base & Meridian.

(5)

OAKLEY PIPE  
LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way containing 3.08 acres, three rods wide, passing over and across balance of the northeast quarter of the northwest quarter of section 32, Township one north, range seven east, Salt Lake Base & Meridian, being one and one-half rods on each side of a line located and described as follows: Beginning at a point south 26° 50' west, 900 feet, from the quarter corner on the north side of Section 32, Township one north, Range seven east, S. L. B. & M., thence south 78° 7' west, 325 feet; thence south 51° 28' west, 179 feet; thence south 83° 34' west, 185 feet; thence south 62° 4' west, 255 feet; thence south 58° 36' west, 100 feet; thence south 29° 32' west, 287 feet; thence south 52° 46' west, 250 feet; thence south 54° 19' west, 525.9 feet; thence south 72° 8' west, 409.1 feet; thence north 84° 2' west, 194 feet, to a point where said center line crosses the west boundary line of Section 32, Tp. 1 North, Range 7 East,

(6)

OAKLEY PIPE  
LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide crossing the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, one and one-half rods on each side of a center line described as follows: Beginning at a point 720 feet north of the east quarter corner of Section 12, Township one south, Range six East, S. L. Base & Meridian, and running thence south 75° 49' west, sixty feet; thence south 82° 29' west, 367 feet; thence south 73° 22' west, 679 feet; thence south 84° 52' west, 165 feet; thence north 81° 28' west, 55 feet, to a point where said center line crosses the west boundary line of the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing in all 1.51 acres.

(7)

OAKLEY PIPE  
LINE.

All right, title and interest of the grantor in and to the following, to-wit: A three rod right of way passing over and across portions of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., being one and one-half rods wide on each side of a center line located and described as follows: Beginning at the northeast corner of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., and running thence south 46° 36' west, 230 feet; thence south 53° 41' west, 531 feet; thence south 63° 41' west, 126 feet; thence south 71° 41' west, 248 feet; thence south 87° 31' west, 91 feet; thence south 24° 1' west, 760 feet to a point where said center line intersects the south boundary line of the northwest quarter of the northeast quarter of Section 15, containing in all 2.26 acres.

(8)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide passing through, over and across portions of Section 11, Township 1 South, Range 6 East of Salt Lake Base & Meridian, which said right of way shall extend one and one-half rods wide on each side of a line located and described as follows: Beginning at a point on the section line 2310 feet north

of the Southeast corner of Section 11, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, thence south  $46^{\circ} 52'$  west, 300 feet; thence south  $49^{\circ} 52'$  west, 93 feet; thence south  $61^{\circ} 06'$  west, 198 feet; thence south  $62^{\circ} 06'$  west, 176 feet; thence south  $79^{\circ} 38'$  west, 258 feet; thence south  $58^{\circ} 28'$  west, 186 feet; thence south  $73^{\circ} 32'$  west, 101 feet; thence north  $89^{\circ} 15'$  west, 60 feet;

thence north  $69^{\circ} 15'$  west, 79 feet; thence north  $65^{\circ} 35'$  west, 197 feet; thence south  $17^{\circ} 05'$  west, 407 feet; thence south  $25^{\circ} 48'$  west, 68 feet; thence south  $49^{\circ} 25'$  west, 275 feet; thence south  $59^{\circ} 00'$  west, 172 feet; thence south  $65^{\circ} 30'$  west, 301 feet; thence south  $69^{\circ} 40'$  west, 230 feet; thence south  $00^{\circ} 24'$  west, 155 feet; thence south  $38^{\circ} 04'$  west, 95 feet; thence south  $46^{\circ} 24'$  west, 164 feet; thence south  $47^{\circ} 10'$  west, 268 feet; thence south  $60^{\circ} 26'$  west, 169 feet; thence south  $73^{\circ} 56'$  west, 321 feet; thence south  $46^{\circ} 36'$  west, 225 feet, to a point where said center line crosses the south boundary line of said section, containing in all 5.13 acres.

(9)

OAKLEY PIPE  
LINE. All right, title and interest of the grantor in and to the following: A right of way three rods wide passing through, over and across portions of Sec. 1, Tp. 1 South, Range 6 East, S. L. B. & M., one and one-half rods wide on each side of a line located and described as follows:- Beginning on the east section line 1890 feet south from the northeast corner of Section 1, Tp. 1 South, Range 6 East; thence south  $48^{\circ} 27'$  west, 55 feet; thence south  $28^{\circ} 07'$  west, 149 feet; thence south  $46^{\circ} 27'$  west, 126 feet; thence south  $65^{\circ} 27'$  west, 100 feet; thence south  $41^{\circ} 57'$  west, 572 feet; thence south  $8^{\circ} 43'$  east, 75 feet; thence south  $13^{\circ} 47'$  west, 279 feet; thence south  $37^{\circ} 27'$  west, 141 feet; thence south  $51^{\circ} 27'$  west, 421 feet; thence south  $54^{\circ} 57'$  west, 381.5 feet; thence south  $32^{\circ} 07'$  west, 291.5 feet; thence south  $42^{\circ} 07'$  west, 176 feet; thence south  $20^{\circ} 40'$  west, 346 feet; thence south  $6^{\circ} 17'$  west, 72 feet; thence south  $13^{\circ} 31'$  west, 58 feet; thence south  $30^{\circ} 56'$  west, 178 feet; thence south  $31^{\circ} 45'$  west, 297 feet; thence south  $30^{\circ} 33'$  west, 246 feet; thence south  $35^{\circ} 23'$  west, 116 feet; thence south  $52^{\circ} 09'$  west, 161 feet; thence south  $11^{\circ} 51'$  east, 50 feet, to a point where said center line crosses the south boundary line of Section 1, Township 1 South, Range 6 East, Salt Lake Base & Meridian, containing in all 4.89 acres.

(10)

OAKLEY PIPE  
LINE. All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point 1880 feet south from the northwest corner of Section 6, Township one South, Range 7 East, S. L. B. & M., thence north  $48^{\circ} 27'$  east, 300 feet; thence north  $45^{\circ} 7'$  east, 257 feet; thence north  $39^{\circ} 44'$  east, 139 feet; thence north  $32^{\circ} 19'$  east, 90 feet, to a point where said center line crosses the north boundary line of the southwest quarter of the northwest quarter of said section, containing .9 acres.

(11)

All right, title and interest of the grantor in and to the following, to-wit:

The water used in connection with or, appurtenant to the following described real

estate, situate in the County of Summit, State of Utah, to-wit: The north half of the southeast quarter; the southeast quarter of the southeast quarter of the northeast quarter of the southwest quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing 160 acres, and including particularly all water rights acquired by user, appropriation, assignment or purchase for mill or power purposes on said described land, and reserving only sufficient water for the irrigation of the said land and for domestic necessities, together with a right of way along the water course in said land, <sup>or</sup> through and across any part or portion of the same to construct, operate and maintain a canal, flume and pipe line and all necessary appurtenances to convey water for power and other purposes to the power plant of grantee.

WATER AND  
OAKLEY PIPE  
LINE.

(12)

All right, title and interest of the grantor in and to the following: A right of way three rods wide over and across portions of Sections 7 and 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point south 15° 05' east, 2280 feet from the northwest corner of Section 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian; thence north 48° 24' west, 371 feet; thence north 64° 05' west, 639 feet; thence south 84° 25' west, 122 feet; thence north 76° 15' west, 180 feet; thence south 82° 15' west, 303 feet; thence north 82° 44' west, 304 feet; thence south 72° 22' west, 385 feet; thence south 76° 43' west, 105 feet; thence north 82° 07' west, 158 feet; thence south 79° 00' west, 354 feet; thence north <sup>west, 247 feet; thence north</sup> 87° 34' west, 153 feet; thence north 63° 18' west, 230 feet; thence south 81° 02' west, 419 feet; thence south 87° 24' west, 70 feet; thence south 73° 34' west, 219 feet; thence south 81° 34' west, 78 feet; thence south 86° 14' west, 175 feet; thence north 67° 06' west, 161 feet; thence north 88° 06' west, 236 feet; thence north 83° 26' west, 547 feet; thence south 70° 18' west, 704 feet; thence south 75° 49' west, 30 feet, to a point where said center line crosses the west boundary line of the southwest quarter of the northwest quarter of Section 7, Township 1 South, Range Seven East, Salt Lake Base & Meridian, containing in all 7.06 acres.

OAKLEY PIPE  
LINE.

(13)

All right, title and interest of the grantor in and to the following: A right of way <sup>three rods wide</sup> passing over and across portions of Section 31, Township 1 North, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line described as follows: Beginning at a point on the Section line 225 feet east of the southwest corner of Section 31, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, thence north 39° 25' east, 640 feet; thence north 66° 23' east, 544 feet; thence north 34° 23' east, 230 feet; thence north 74° 33' east, 245 feet; thence north 34° 13' east, 197 feet; thence north 67° 03' east, 258 feet;

OAKLEY PIPE  
LINE.

thence north 40° 43' east, 462 feet; thence north 50° 53' east, 638 feet; thence north 52° 33' east, 223 feet; thence north 46° 53' east, 267.6 feet; thence north 62° 03' east, 694.4 feet; thence north 76° 58' east, 153 feet; thence north 65° 28' east, 135 feet; thence north 45° 58' east, <sup>227 feet; thence north 71° 28' east,</sup>

877 feet; thence north 37° 38' east, 189 feet; thence north 64° 18' east, 265 feet to a point where the said center line crosses the east boundary of said Section 31, containing in all 7.12 acres.

C. IN WASATCH COUNTY: (1)

The following portion of the southeast quarter of the northwest quarter of Section 21, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, to-wit: Beginning at a point South 37° 21' east, 2686.7 feet, from the northwest corner of said section, thence south 31° 40' west, 132.6 feet; thence south 51° 46' east, 217.9 feet; thence north 51° 46' west, 214.7 feet; thence south 38° 14' west, 66.8 feet; thence north 56° 51' west, 219.3 feet, to the place of beginning, containing 1.81 acres.

(2)

A strip of land 2 rods in width being one rod on each side of a center line described as follows: Beginning at a point 420 feet south of the northwest corner of Section 21, Tp. 3 South of Range 4 East, of Salt Lake Base & Meridian, and running thence south 41° 8' east, 418 feet; thence continuing one rod in width; being one-half rod on each side of a center line running as follows: South 41° 8' east, 725 feet; thence south 44° 32' east, 790 feet; thence south 54° 9' east, 12 feet, to a point on the east boundary line of the southwest quarter of the northwest quarter of said section 21; 530 feet/south from the northeast corner of the/southwest quarter of the northwest quarter of said section.

(3)

MURDOCK POWER HOUSE SITE. The northeast quarter of the northwest quarter of Section 32, in Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

(4)

MURDOCK LANDS. The north half of the southeast quarter of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 80 acres.

(5)

MURDOCK LANDS. All of the southeast quarter of the northwest quarter of said Section 34, Township and Range aforesaid, except that certain part thereof used as a burial ground, being 10 feet wide easterly and westerly, and 20 feet in length northerly and southerly, located near the northeast corner of said southeast quarter of northwest quarter of section, being at present enclosed by a fence. Area of tract conveyed 40 acres, nearly.

(6)

MURDOCK LANDS. Commencing at a point in the bed of the Provo River 52 rods more or less north from the southeast corner of the northeast quarter of the southwest quarter of said Section 34, Township and Range aforesaid, and running thence in a westerly direction along the course and meanderings of the said river bed to a point on the westerly line of said section 34; thence north to the northwest corner of the southwest quarter of said section 34; thence east 160 rods; thence south 28 rods more or less to the place of beginning. Area 14 acres more or less.

Together with all water rights belonging or appurtenant to the last three above named tracts of land, including that certain right conveyed to Louisa Mahoney by William H. Walker as shown by deed therefor, recorded in Book 2 of Misc. Records on Pages 171, 172 of the Records of Wasatch County, Utah.

(8) All right, title and interest of the grantor in and to the following, to-wit: A right of way five rods wide over, through, and across portions of the southeast quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, two and one-half rods on each side of a center line located and described as follows: Beginning at a point south 89° 57' west, 9.4 chains from the southeast corner of the northeast quarter of said section, thence south 8° 42' east, 12.5 chains, more or less, to a point where said center line intersects the channel of the Gros River, containing an area of 1.56 acres, more or less.

MURDOCK  
LANDS.

(7)

The south half of the northwest quarter and the north half of the southwest quarter of Section 35; and the south half of the northeast quarter of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 240 acres.

\*

(9)

All right, title and interest of the grantor in and to the following, to-wit: A right of way two rods wide over and across portions of the northeast quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point 1183 feet south of the northeast corner of said section 32; thence north 84° 2' west, 579 feet; thence north 74° 36' west, 227 feet; thence north 62° 20' west, 625 feet; thence north 74° 20' west, 389 feet; thence south 74° 20' west, 274 feet; thence south 53° 5' west, 398 feet; thence south 86° 18' west, 90 feet; thence north 50° 54' west, 91 feet; thence south 88° 53' west, 185 feet, to a point where said center line crosses the west boundary line of the northeast quarter of said Section 32.

MURDOCK  
PIPE LINE.

(10)

All right, title and interest of the grantor in and to the following: A right of way two rods wide over and across the northwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point south 53° 22' east, 1712 feet from the northwest corner of said Section 33, thence north 88° 43' west, 500 feet; thence north 76° 41' west, 148 feet; thence south 66° 17' west, 356 feet; thence south 75° 58' west, 299 feet; thence north 84° 2' west, 103 feet, to a point where the said center line crosses the west boundary of said Section 33.

MURDOCK  
PIPE LINE.

(11)

The northwest quarter of the southeast quarter; the north half of the southwest quarter and the west 38 rods of the southwest quarter of the northeast quarter of Section 33, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 139 acres, together with a right of way described as follows, to-wit: Beginning at the southeast corner of the northeast quarter of Section 32, Township 2 South, range Five East, Salt Lake Base & Meridian, and running thence west 12 feet; thence north 80 rods, more or less, to the County Road; thence east 12 feet to the section line; thence south 80 rods, more or less to the place of beginning.

MURDOCK  
LANDS.

(12)

All right, title and interest of the grantor in and to the following, to-wit: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south 39° east, 2102 feet from the northwest corner of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, thence north 80° 2' west, 475 feet; thence north 87° 56' west, 175 feet; thence north 88° 52' west, 587 feet; thence north 80° 37' west, 255 feet; thence north 59° 58' west, 150 feet, to a point where the said center line passes into the County Road, con-

MURDOCK  
PIPE LINE.

\* Murdock Tail Race.

taining 1.24 acres.

(13)

MURDOCK  
PIPE LINE.

All right, title and interest of the grantor in and to the following: A two rod strip, one rod wide on each side of a center line located and described as follows: Beginning at a point south 42° 55' west, 1890 feet from the northwest corner of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian; thence south 63° west, 207 feet; thence south 88° 10' west, 540 feet, containing an area of .56 acres.

D.

IN JUAB COUNTY:

(1)

TINTIC  
LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only of the following: Beginning at a point south 12° 50' west, 773 feet from Corner No. 1 Success Lode, Lot #260, and running thence south 5° west, 80 feet; *North 85° west, 30 feet; thence North 5° east, 80 feet; thence* thence south 85° east, 50 feet, to the place of beginning. Area, 4000 square feet.

(2)

TINTIC  
LANDS.

All right, title and interest of the grantor in and to the following, to-wit: Surface ground only of the following: Beginning at a point south 35° 41' west, 346.5 feet from Corner No. 2, Survey # 4420, Colorado Lode Mining Claim, patented, thence south 11° 31' east, 42 feet; thence south 78° 29' west, 20.5 feet; thence south 11° 31' east, 24 feet; thence north 78° 29' east, 54 feet; thence north 11° 31' west, 24 feet; thence south 78° 29' west, 6 feet; thence north 11° 31' west, 42 feet; thence south 78° 29' west, 27.5 feet, to the place of beginning. Area 2451 square feet.

TINTIC  
LANDS.

(3)

TINTIC  
LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only beginning at a point south 13° 24' west, 420.3 feet, from Corner No. 2, Survey No. 4420, Colorado Lode Mining Claim; thence north 80° 0' west, 52 feet; thence south 10° 0' east, 52 feet; thence north 10° 0' east, 35 feet to the place of beginning. Area 1820 square feet.

(4)

EUREKA CITY  
REAL ESTATE.

The following described real estate in Eureka City, Juab County, State of Utah, to-wit: The north half of Lot 29, Block 1, Plat "A" of the Eureka Survey of Townsite lots, bounded as follows, to-wit: Beginning 100.11 feet north 27° 5' west of the southwest corner of said lot; thence North 27° 5' west, 100.11 feet; thence north 59° east, 99.40 feet; thence south 26° 48' east, 94.15 feet; thence southwest 99.70 feet, more or less, to the place of beginning, containing .220 acres of land more or less, together with the buildings and improvements thereon.

(5)

EUREKA CITY  
FRANCHISE.

That certain twenty-five year franchise granted February 9th, 1895 by the City Council of Eureka City, Utah, to The Eureka Electric Light company, its successors and assigns, to construct, operate and maintain an electrical transmission and distribution system and a steam distribution system in, along and across the streets, lanes and alleys of Eureka City, Juab County, Utah, which franchise was thereafter on or about the 24th day of August, 1903, assigned and transferred to The Eureka Electric Company, and thereafter on, to-wit, the 15th day of November, 1912, was assigned and transferred by said The Eureka Electric Company to the Grantor herein,



(6)

Also that certain franchise granted September 10th, 1901, by the Board of County Commissioners of the County of Juab, to The Eureka Electric Light Company, its successors and assigns, to erect and maintain electric distribution lines along and over the public roads and highways within the settlements of Robinson, Mammoth and Silver City, which franchise was thereafter on the 4th day of February, 1902, amended by the said Board of County Commissioners and the term thereof was extended for a period of twenty-five years from and after February 4th, 1902; and which said franchise, as amended, was thereafter on or about the 24th day of August, 1903, assigned and transferred to The Eureka Electric Company, and thereafter on, to-wit, the 15th day of November, 1912, was by said The Eureka Electric Company assigned and transferred to the Grantor herein.

JUAB COUNTY  
FRANCHISE.

E. IN UTAH COUNTY: (1)

SANTAQUIN Lots 1, 2, and 3 and the southeast quarter of the northeast quarter of Section 13,  
POWER HOUSE Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, containing 161.59 acres more  
SITE AND LANDS. or less.

(2)

SANTAQUIN The southeast quarter of the southwest quarter of Section 12, Township 10 South,  
LANDS. Range 1 East, Salt Lake Base & Meridian, containing forty acres more or less.

(3)

LEHI Beginning at a point 16.57 chains north and 17.40 chains east of the southwest  
SUB-STATION. corner of the northeast quarter of Section 16, Tp. 5 South, Range 1 East, Salt Lake  
Base & Meridian, and running thence north 3.36 chains; thence west .86 of a chain;  
thence southeast along the San Pedro R. R. Branch, to the point of beginning.  
Area, 5.81 rods, more or less.

(4)

PLEASANT Commencing at a point 31.28 chains west and 10.73 chains south of the northeast  
GROVE SUB- corner of Section Twenty, Tp. 5 South, Range 2 East, Salt Lake Base & Meridian, and  
STATION. running thence east 33 feet; thence south 33 feet; thence west 33 feet; thence north  
33 feet to the place of beginning, being a part of the northwest quarter of the  
northeast quarter of said section 20, and containing an area of .025 of an acre.

(5)

APLINE POWER Commencing at a point 1320 feet east of the center of the west side of the southwest  
HOUSE. quarter of Section Eight, Township 4 South, Range 2 East, Salt Lake Base & Meridian,  
which point is marked with a stone having a cross in the top of same, and running  
thence north 400 feet to Dry Creek; thence in a southwesterly direction along said  
Creek 636 feet; thence east 495 feet to the point of beginning.

(6)

AMERICAN That certain piece or parcel of land situate, lying and being in Utah County,  
FORK PLANT State of Utah, bounded and particularly described as follows, to-wit: The north half  
SITE. of the northwest quarter of Section 32 in Township 4 South of Range 2 East, Salt Lake  
Base & Meridian.

(7)

Beginning at the southeast corner of the north half of Lot 7, Block 19, Plat "A",

*American Fork*

AMERICAN FORK CITY LANDS. City Survey, thence running west 1.24 chains; thence north 27 feet; thence east 1.24 chains; thence south 27 feet to beginning. (8)

AMERICAN FORK CITY LANDS. Commencing at the northeast corner of Block 32, Plat "A", American Fork City Survey, and running thence south 2.03 chains; thence west 4.28 chains; thence north 11° east, 2.11 chains; thence east 3.78 chains to the place of beginning; area one hundred thirty and three fourths one hundred and sixtieths of an acre, in American Fork Townsite Entry, Section 14, Township 5 South, Range 1 East, Salt Lake Base & meridian, Utah County, Utah.

AMERICAN FORK CITY LANDS. (9) Beginning eight rods south from the northwest corner of Block 16, Plat "A", American Fork City Survey of building lots and running thence east 10 rods; thence north 8 rods; thence east 7 rods; thence south 20 rods; thence west 7 rods, 3 feet; thence south 3 rods; thence west 9 rods, 13½ feet, to the west line of said Block; thence north 15 rods to the place of beginning. Area, one and ninety-three one hundred sixtieths of an acre, more or less.

AMERICAN FORK CITY LANDS. (10) Beginning 195 feet west from the northeast corner of Block 16, Plat "A" of American Fork City Survey; thence running south 130 feet; thence west 135 feet; thence north 130 feet; thence east 135 feet, to the point of beginning, containing sixty-four and five one hundred and sixtieths acres, in Section 13, Township 5 South, Range 1 East, Salt Lake Base & Meridian.

UTAH COUNTY FRANCHISE TO CAMP FLOYD. (11) That certain twenty-five year franchise granted May 6th, 1912, by the County Commissioners of Utah County, Utah, to Camp Floyd Electric Company, to construct and maintain electrical transmission and distribution lines upon a portion of the County Road in Utah County between Fairfield and the Village of Cedar Fort, and also upon the roads, streets, alleys and lanes now existing in said Village, <sup>of Cedar Fort or which may hereafter be opened in said Village,</sup> together with all rights, privileges and immunities thereunder; which said franchise was on, to-wit, the 11th day of October, 1912, assigned and transferred by said Camp Floyd Electric Company to the Grantor herein.

PROVO REAL ESTATE. (12) The following described real estate in Provo City, Utah County, Utah, To-wit: Commencing at a point which is north along section line 9.42 chains and north 1° 50' east, 9.77 chains, and north 89° 15' west, 3.67 chains from the southeast corner of Section 6, Tp. 7 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 89° 15' west, 50 feet; thence south 1° 50' west, 125 feet; thence south 89° 15' east, 50 feet; thence north 1° 50' east, 125 feet to — place of beginning; together with all improvements thereon and all appurtenances thereunto belonging. Together with a right of way and right of access not to exceed one rod in width by the most direct route from Centre Street to said tract of land on, over and across that certain tract and parcel of land formerly known as the Centre Street Sub-division to Provo City, in the event Elias A. Gee, his heirs or assigns, at any time

refuse or hinder the free use by grantee, its successors, assigns or agents, for the purpose of a right of way and right of access of that certain strip of land owned by said Gee, his heirs or assigns, which runs from said Centre Street to the tract of land first hereinbefore described, (2) and the right to erect, maintain and operate poles and electric distribution circuits, as now located, over said parcel of land formerly known as the Centre Street Sub-division to Provo City.

(13)

ALSO a perpetual right of way to construct, operate and maintain a line of poles and electric transmission circuits across the following described lands in Utah County, Utah, to-wit:

PROVO  
TRANSMISSION  
LINES AND  
DISTRIBUTING  
SYSTEM.

(a) Commencing at the southeast corner of the S. W.  $\frac{1}{4}$  of the S. W.  $\frac{1}{4}$  of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 20 chains, thence W. 8.10 chains; thence south 10.35 chains; thence S.  $51^{\circ} 30'$  west, 1.27 chains; thence south  $89^{\circ} 30'$  west, 2.87 chains; thence west 6.30 chains; thence S. 14.60 chains; thence east 20 chains; thence north 8.61 chains, to place of beginning. Area 41.49 acres.

(b) Commencing 80 rods west of the southeast corner of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Meridian, and running thence w. 5.04 chains; thence north 25.08 chains; thence east 11.54 chains; thence S. 25.08 chains; thence west 6.50 chains, to place of beginning,

(c) Commencing at the southeast corner of the northeast quarter of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 13 chains; *thence west 20 chains; thence south 13 chains;* thence east 20 chains to the place of beginning.

(d) Commencing 11.97 chains north and 9.32 chains north  $83^{\circ}$  west of the southwest corner of the southeast quarter of the northeast quarter of Sec. 25, Tp. 6 South, Range 2 E., Salt Lake Base & Meridian, and running thence N. 6.90 chains; thence E. 5.40 chains; thence N<sup>orth</sup> 4.90 chains; thence E. 14.28 chains; thence south  $4^{\circ} 10'$  west, 11.82 chains, *thence W. 19.75 chains, more or less, to the place of beginning.* Also, commencing 6.62 chains south and 9 chains w. of the northeast corner of the northeast quarter of Sec. 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence S.  $3^{\circ} 30'$  west, 8.50 chains; thence west 19.73 chains; thence north  $3^{\circ} 30'$  E., 8.50 chains; thence east 19.73 chains, to the place of beginning.

(e) The east half of the following described tract of land; Commencing at the southwest corner of the southeast quarter of Section 36, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 23 chains; thence east 18 chains; thence south  $1^{\circ}$  west, 23 chains; thence west 17.58 chains, to the place of beginning.

(f) Commencing at the northeast corner of the northeast quarter of Section 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence south 6.62 chains; thence west 19.50 chains; thence north 6.62 chains; thence east 19.50 chains to the place of beginning. Also: Commencing at the southeast corner of the southeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 19.50 chains; thence north 15 chains; thence south  $89^{\circ}$  east, 28.65 chains; thence south 13.25 chains to the place of beginning.

(g) Beginning 13.63 chains east of the northwest corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian, and running thence south  $1^{\circ}$  west, 7.60 chains; thence south  $89^{\circ}$  east, 3.95 chains; thence north  $1^{\circ}$  east, 1.03 chains; thence south  $89^{\circ}$  east, 13 chains; thence north  $1^{\circ}$  east, 3.90 chains; thence north  $89^{\circ}$  west, 13 chains; thence north  $1^{\circ}$  east, 2.85 chains; thence west 3.95 chains to beginning. Area 8.07 acres. Also: Commencing 11.08 chains south and 9.52 chains west of the northeast corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian (Variation  $16^{\circ} 45'$  east), and running thence west 17.55 chains; thence south 5.54 chains; thence east 17.52 chains; thence north  $0^{\circ} 20'$  east, 5.54 chains. Area 9.71 acres. Also: Commencing 10.76 chains south  $89^{\circ}$  west of the Northeast corner of the southeast quarter of Section 25, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian; thence south  $1/2^{\circ}$  west, 9.80 chains; thence north  $82-1/2^{\circ}$  west, 1.52 chains; thence south  $2-3/4^{\circ}$  west, 5.70 chains; thence north  $89-1/2^{\circ}$  west, 7.60 chains; thence N. 15.08 chains; thence north  $89^{\circ}$  east, 9.40 chains. Area 13.35 acres. Also: Commencing 12.27 chains E. and 3.75 chains south of the northwest corner of the southeast quarter of Section 36, Tp. 6 South, Range 2 E., Salt Lake Base & Meridian, and running thence south  $1^{\circ}$  W., 12.25 chains; thence east 6.85 chains; thence north  $7^{\circ}$  east, 3 chains; thence N.  $50^{\circ}$  east, 1 Chain; thence north 1 chain; thence north  $40^{\circ}$  E., 4.50 chains; thence east 1 chain; thence N.  $5^{\circ}$  east, 4 chains; thence west  $1^{\circ}$  north, 11.82 chains. Area 11.19 acres. The line upon the foregoing shall be constructed and maintained as close to the west fence line of the right of way of the Rio Grande Western Heber Branch, as is possible.

(h) Commencing at the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 22.50 chains; thence north  $7^{\circ} 15'$  east, 6.05 chains; thence east 21.74 chains; thence south 6 chains to place of beginning. Area, 13.27 acres. Also: Commencing 20 chains south of the northeast corner of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence south 5.50 chains; thence west 22.50 chains; thence north 5.50 chains; thence east 22.50 chains, to place of beginning.

(i) Commencing 6 chains north of the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 21.05 chains; thence north  $7^{\circ}$  E., 4.27 chains; thence east 20.98 chains; thence south 4.24 chains, to place of beginning. Area, 9 acres, more or less.

(j) Commencing 9.90 chains west of the southeast corner of the northeast quarter of section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 8.45 chains; thence west 3.25 chains; thence south 8.45 chains; thence east 3.25 chains to place of beginning.

(k) Commencing 12.15 chains north of the southeast corner of the northeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 9.90 chains; thence N. 27.75 chains; thence east 9.90 chains; thence south 27.75 chains, to place of beginning.

(l) Commencing 10.24 chains north of the southeast corner of the north half of the southeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north on section line 29.76 chains to the northeast corner of the south

half of the northeast quarter of Section 13, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence southwest and southeast following the meander line on the east bank of City Creek to beginning. Area, four acres.

(m) Commencing at a point 9.28 chains west of the northeast corner of the northeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence west 10 chains; thence south  $1^{\circ}$  west, 6.45 chains; thence south  $89^{\circ}$  E., 10 chains; thence N.  $1^{\circ}$  E., 6.63 chains, to the place of beginning.

(n) Commencing at the southwest corner of the northwest quarter of Section 18, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence east 40 chains; thence north 8.94 chains; thence west 40 chains; thence south 8.94 chains, to the place of beginning. Area 35.76 acres. Also: The undivided one-third interest in and to the following described tract of land: Commencing 6.3 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.7 chains; thence east 11.9 chains; thence south 10.35 chains; thence south  $51^{\circ} 30'$  west, 1.27 chains; thence south  $89^{\circ} 30'$  west, 2.87 chains; thence south  $31^{\circ} 30'$  west, 3.37 chains; thence west 6.3 chains to place of beginning. Area 15.73 acres.

(o) Commencing 7.95 chains south and 23.74 chains west of the northeast corner of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian, and running thence north  $89^{\circ}$  west, 2.97 chains; thence south  $1^{\circ}$  west, 3.22 chains; thence south  $89^{\circ}$  east, 2.97 chains; thence north  $0^{\circ} 46'$  east, 3.22 chains, to the place of beginning.

(p) Beginning 16.62 chains south and 15.52 chains west from the northeast corner of the northeast quarter of Section 1, Tp. 7 South, Range 2 East, Salt Lake Base & Meridian (Variation  $16^{\circ} 45'$  east) and running thence west 11.52 chains; thence south 5.71 chains; thence east 11.50 chains; thence north  $0^{\circ} 20'$  east, 5.71 chains, to place of beginning; the poles and circuits on this tract to be located as near as practicable to the westerly boundary line of the present right of way of the Rio Grande Western Railroad Company across said tract of land.

(q) Commencing 8.94 chains north of the southwest corner of the northwest quarter of Section 18, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence east 40 chains; thence north 11.06 chains; thence west 20 chains; thence north 2.49 chains; thence west 20 chains; thence south 13.55 chains to beginning. Area, 49.22 acres. Also: An undivided one-third interest in and to the following described tract of land: Commencing 6.30 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.70 chains; thence east 11.90 chains; thence S. 10.35 chains; thence south  $51^{\circ} 30'$  W., 1.27 chains; Thence south  $89^{\circ} 30'$  W., 2.87 chains; thence south  $31^{\circ} 30'$  west, 3.37 chains; thence west 6.30 chains to place of beginning.

(r) An undivided two-thirds interest in and to the following described land: Commencing 6.30 chains north of the southwest corner of Section 7, Tp. 6 South, Range 3 East, Salt Lake Base & Meridian, and running thence north 13.70 chains; thence east 11.90 chains; thence south 10.35 chains; thence south  $51\frac{1}{2}^{\circ}$  west, 1.27 chains; thence south  $89\frac{1}{2}^{\circ}$  west, 2.87 chains; thence south  $31\frac{1}{2}^{\circ}$  west, 3.37 chains; thence west 6.30 chains. Area 15.73 acres, less the area sold to Rio Grande Western Railway Company.

(s) Commencing north 13.25 chains and north 89° west, 9.75 chains from the southeast corner of the southeast quarter of Section 24, Tp. 6 South, Range 2 East, Salt Lake Base & Meridian, and running thence north 1° east, 10 chains; thence north 89° west, 10.42 chains; thence south 1° west, 9.85 chains; thence south 89° east, 10.42 chains to beginning.

(14)

PROVO CITY FRANCHISE. That certain fifty-year franchise granted January 27, 1890 by the City Council of Provo City, to A. O. Smoot, W. B. Preston, H. J. Grant, J. C. Cutler, W. H. Rowe, C. S. Burton, Myron Tanner, Joseph S. Tanner, J. P. R. Johnson and Reed Smoot, their successors and assigns, to construct, operate and maintain an electrical transmission and distribution system and a steam distribution<sup>system</sup> in, along and across the streets, lanes and alleys of Provo City, Utah; which franchise was thereafter assigned and transferred by said above named Grantees to The Electric Company, and was thereafter on, to-wit, the 9th day of October, 1912, assigned and transferred by said The Electric Company to the Grantor herein;-- together with all rights, privileges and immunities thereunder.

F. IN TOOELE COUNTY: (1)

MERCUR CITY REAL ESTATE. Lot numbered Six (6), in Block numbered Four (4), of the Mercur Townsite, being a subdivision of a portion of the surface ground of the June Bug and Baby Elephant lode mining claims in Camp Floyd Mining District, Tooele County, Utah; together with the improvements thereon and the appurtenances thereunto belonging.

(2)

MERCUR CITY FRANCHISE. That certain twenty-five year franchise granted August 18th, 1897, by the City Council of Mercur to Joseph G. Jacobs, his heirs and assigns, to erect and maintain in the streets, lanes, alleys and public places of Mercur City poles, wires, and conductors for the purpose of transmitting electrical currents within the limits of said City to the inhabitants thereof, which franchise was thereafter on the 21st day of December, 1897, sold and transferred by the said Joseph G. Jacobs to L. L. Nunn, and was thereafter, to-wit, on the 27th day of April, 1901, sold and transferred by the said L. L. Nunn to the Camp Floyd Electric Company, and was thereafter to-wit, on the 11th day of October, 1912, sold and transferred by said Camp Floyd Electric Company to the Grantor herein;-- together with all rights, privileges and immunities thereunder.

G. IN DAVIS COUNTY: (1)

DAVIS COUNTY FRANCHISE. That certain franchise granted by the Board of Commissioners of Davis County, Utah, to Home Telephone & Electric Company by ordinance dated August 5th, 1912; which said franchise was thereafter on, to-wit, the 22nd day of October, 1912, sold and assigned by T. A. Phillips, Receiver of the<sup>said</sup> Home Telephone & Electric Company, to the Grantor herein;-- together with all rights, privileges and immunities thereunder.

(2)

That certain franchise granted by the City Council of Kaysville City, Utah, to Home Telephone & Electric Company by ordinance dated August 20th, 1912; which said franchise was thereafter on, to-wit, the 22nd day of October, 1912, sold and

KAYSVILLE  
CITY  
FRANCHISE.

assigned by T. A. Phillips, Receiver of said Home Telephone & Electric Company to the grantor herein;-- together with all rights, privileges and immunities thereunder.

(3)

FARMINGTON  
STEAM  
PLANT.

Commencing at the southwest corner of Lot Four in Block Nine, Plat "A", Farmington Townsite Survey, and running thence east 247.5 feet; thence north 185 feet; thence west 270.5 feet; thence north 321 feet; thence west 150 feet to the east line of the right of way of the Salt Lake & Ogden Railway Company; thence south 304 feet; thence west 14 feet; thence south 106 feet; thence east 14 feet; thence south 95 feet to the place of beginning,-- including the steam power electric plant located thereon, together with all appurtenances; reserving to the Salt Lake & Ogden Ry. Company, however, the tract ( its rails and trolley connections) passing over the coal bunkers at the west side of the said power plant, and a perpetual easement to operate cars and engines on said tracks over said coal bunkers;--subject, however, to that certain lease made and entered into on, to-wit, the 3d day of October, 1912, by and between the Grantor herein as first party and Salt Lake & Ogden Railway Company as second party, which said lease relates to and affects the rights of the grantor herein in and to the above described real estate and the improvements thereon.

(4)

PIPE LINE TO  
FARMINGTON  
*Steam Plant.*

A perpetual easement to construct, operate and maintain across the right of way of the Salt Lake & Ogden Railway Company ( but under the surface thereof, however) the necessary flumes and pipe to connect the said power plant with the Lagoon Lake in Block 15, Big Creek Survey of Farmington Townsite, for the purpose of conveying water from said Lake to said power plant and from said power plant to said Lake. Said water to be used in the operation of said power plant as now built or hereafter changed or remodeled.

(5)

FARMINGTON  
CITY  
FRANCHISE.

That certain fifty year franchise granted by Farmington City Council to Salt Lake & Ogden Railway Company on or about March 3, 1910, to construct, operate and maintain an electric transmission line on the north side of First North Street in Farmington, *transmission lines west to Salt Lake + Ogden Railway Company's* Davis County, Utah, from the Telluride Power Company's power sub-station, which said franchise was on, to-wit, the 3d day of October, 1912, assigned and transferred by said Salt Lake & Ogden Railway Company to the Grantor herein.

(6)

TRANSMISSION  
RIGHT OF WAY  
IN  
FARMINGTON.

The right to set and perpetually maintain one pole upon the land of F. D. Christensen in Farmington, Utah, and to cross said land with high tension wires carrying electricity, granted by deed of F. D. Christensen to Salt Lake & Ogden Railway Company dated \_\_\_\_\_ and sold and transferred by said Salt Lake & Ogden Railway Company to the Grantor herein on, to-wit, the 3d day of October, 1912

(7)

The perpetual right to take from Lagoon Lake situate in Block 15, Big Creek Survey of Farmington Townsite, Davis County, Utah, all water necessary for use in the operation of that certain steam power plant situated on portions of Lot 4, Block 9,

FARMINGTON  
STEAM PLANT  
WATERS.

Plat "A", Lot 7, Block 15, Plat "A", and Lot 1, Block 15, Big Creek Plat, all in Farmington Townsite Survey, Davis County, Utah, as the said power plant is now built or may hereafter be changed or remodeled;-- being the same right granted to the Grantor herein by deed of The Lagoon Resort Company, dated October 3d, 1912.

(8)

FARMINGTON  
STEAM PLANT  
PIPE LINE.

A perpetual easement to construct, operate and maintain across a portion of Block 15, Big Creek Plat, Farmington Townsite Survey, Davis County, Utah, at the south side of Lagoon Lake, the necessary pipes and flumes to connect said Lagoon Lake with said steam power plant above described, for the purpose of taking water from said Lake to said power plant, and from said power plant to said Lake; together with all rights of the Grantor in, under and by virtue of that certain covenant of The Lagoon Resort Company to maintain said Lagoon Lake in its present size and condition, as the said covenant is contained in a deed from The Lagoon Resort Company to the Grantor herein, dated October 3d, 1912, and recorded October 7th, 1912, in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, page 69, the exterior boundaries of the dam impounding the said Lagoon Lake being described approximately as follows:

Beginning at a point 17.5 chains north and 35 chains east of the southeast corner of the northeast quarter of Section 24, Tp. 3 North, Range 1 West, Salt Lake Base and Meridian ( which point is one chain, more or less, west of the southwest corner of Lot 5 in Block 15, Big Creek Plat, Farmington Townsite Survey, Davis County, Utah ) and running thence west 6.52 chains; thence south .93 chains; thence west 6.19 chains; thence north 5 chains; thence east 6.19 chains; thence north 2.65 chains, more or less, to the south line produced of that portion of said lake now used for bathing and established by a concrete wall; thence east 6.52 chains; thence south 6.72 chains, to the point of beginning, containing 7.48 acres and being a part of Lots One and Two Block 15, Big Creek Plat, Farmington Townsite, Davis County, Utah.

H.

IN WEBER COUNTY:

(1)

WEBER COUNTY  
FRANCHISE.

All right, title and interest of this Grantor acquired by deed of T. A. Phillips, Receiver of Home Telephone & Electric Company, dated October 22nd, 1912, in and to that certain franchise granted by ordinance of the Board of Commissioners of Weber County, Utah, under date of February 28th, 1910; the said conveyance covering all the right, title and interest of the said Home Telephone & Electric Company in and to such franchise in so far as the same relates to the operation and maintenance of the electric power distributing system of such Company.

(2)

A part of the South Half of Section 18, and a part of the North half of Section 19, Township 5 North, Range 1 West, Salt Lake Meridian; Beginning at a point 77.8 feet north of the quarter corner common to Sections 18 and 19, Township 5 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 53°12' west, 1107 feet; thence north 58° 20' west, 140.64 feet; thence south 31° 38' west, 131 feet; thence South 10° 06' east, 63.3 feet; thence south 29° 39' west, 342.2 feet; thence south 52° 48' west, 987.8 feet; thence North 47° west, 58 feet; thence



RIVERDALE  
PLANT.

south 43° west, 51 feet, more or less, to the north line of The Davis & Weber Counties Canal Company's right of way: thence South 47° east, 200 feet; thence north 43° east, 51 feet, more or less, thence North 47° west, 40.4 feet; thence north 52° 48' east, 1271.6 feet; thence south 58° 10' east, 114.4 feet; thence north 31° 40' east, 273.4 feet; thence north 58° 20' west, 127.5 feet; thence north 53° 12' east, 1072.9 feet; thence north 53° 15' east, 200 feet; thence north 36° 45' west, 100 feet; thence South 53° 15' west, 204 feet, to the place of beginning, and containing in all 8.44 acres, more or less, -- together with the hydro-electric power plant thereon, - (subject, however, to those certain conditions and reservations - and together with those certain rights, - with respect to fences, drain, crossings and roadway, all as mentioned and described in a certain deed from one Joshua Goodale to The Davis & Weber Counties Canal Company, covering a portion of the real estate above described, which deed is dated July 5th, 1911, and was recorded July 6th, 1911, in Book 65 of Deed Records, page 324, in the office of the County Recorder of Weber County, Utah; also subject to the terms and conditions imposed upon, and together with all those rights and privileges granted to The *in and by a certain agreement between the Davis and Weber Counties Canal Company* Davis and Weber Counties Canal Company, and Riverdale Bench Canal Company, dated January 23d, 1912, the assignment of which agreement by The Davis and Weber Counties Canal Company to the grantor herein, dated November 9th, 1912, was recorded in the office of the County Recorder of Weber County, Utah, in Book "H" of Leases, etc., page 291, on November 13th, 1912.) It is the intention of the Grantor to include within the foregoing description the following:

RIVERDALE  
PLANT.

RIVERDALE  
PLANT.

(a) The gate house and intake thereto adjoining the canal of The Davis & Weber Counties Canal Company, together with the land upon which the same is situated.

(b) The entire power plant, including penstocks, power house and tail race and the land upon which the same are situate, which land is now enclosed by fences and includes all the land owned by the Grantor between the canal and the Weber River, at that point.

(3)

RIVERDALE  
PLANT.

A part of the southwest quarter of the northwest quarter of Section 19, Township 5 North, Range 1 West, Salt Lake Meridian: Beginning at a point on the south line of the right of way of The Davis & Weber Counties canal, 68.3 feet south and 163 feet east from the northwest corner of the southwest quarter of the northwest quarter of said Section 19, and running thence south 21° 55' east, 475 feet; thence south 31° 55' east, 150 feet; thence south 61° 55' east, 200 feet; thence south 89° 10' east, 278.9 feet, to the south line of the said right of way; thence north 46° 55' west along said right of way, 925 feet, to the place of beginning, - being that certain tract of land comprising approximately 2-3/4 acres lying immediately south of and adjoining the canal of The Davis & Weber Counties Canal Company opposite the gate house of the power plant above mentioned.

1. IN DAVIS AND WEBER COUNTIES: (1)

The right in perpetuity to convey at all times for power purposes, through the canal of The Davis & Weber Counties Canal Company, from the head gate or point of

diversion from the Weber River, ( which point of diversion is in Davis County, Utah, in Section 30, Township 5 North, Range 1 East, Salt Lake Base & Meridian), to the gate house and intake to the pen stocks of said power plant, ( said portion and of said canal being about eight miles in length/lying in portions of the following sections, to-wit: Section 30, Township 5 North, Range 1 East, Salt Lake Base & Meridian, and Sections 25, 36, 35, 34, 33, 28, 29, 20, and 19, in Township 5 North, Range 1 West, Salt Lake Base & Meridian), 300 second feet of water, and such additional quantity of water as will not interfere with the conveyance through said portion of said canal of the water which may be required and used by the Davis & Weber Counties Canal Company,- it being understood and agreed by the Grantor in making this conveyance, and by the Grantee in accepting the same, that the reasonable expense of maintaining said canal from said point of diversion on the Weber River, ( including the diversion structures), to the supply or measuring gates at the lower end of the present forebay to said hydroelectric plant, shall be borne by the Davis & Weber Counties Canal Company and the Grantee herein in proportion to their respective interests in said portion of said canal, that is to say,  $425/725$  of such expense shall be borne by said Davis & Weber Counties Canal Company and  $300/725$  shall be borne by the Grantee, and that the expense of control and operation of said portion of said canal during the period in which the same shall be used by the Grantee and the Davis & Weber Counties Canal Company jointly for conveying water, shall be borne in the proportions aforesaid, but when used by only one of said parties for conveying water, then during such period all the expense of control and operation of that portion of the canal shall be borne by the party using the same.

RIVERDALE  
PLANT  
CANAL.

It is further understood and agreed by the Grantor in making this conveyance, and by the Grantee in accepting the same, that the maintenance, operation and control of said portion of said canal shall be in the hands of the Davis & Weber Counties Canal Company in the first instance, but in the event of the failure of the Davis & Weber Counties Canal Company to so maintain, operate or control, then the Grantee shall have such right, the expense of said maintenance, operation and control to be borne as aforesaid, it being the intention of the parties that the canal shall be so maintained, operated and controlled that both parties shall have at all times, unless prevented by inevitable accident or other unavoidable occurrence, an uninterrupted flow of the water to which they are entitled as provided herein for their respective uses.

(2)

A perpetual easement over, along and across the right of way of the entire canal of the Davis & Weber Counties Canal Company, or any of the extensions thereof, to construct, operate and maintain electrical transmission lines; provided, however, that such transmission lines shall be located and constructed under the supervision and direction of the Davis & Weber Counties Canal Company, and in such manner as in no way to interfere with the use, maintenance and operation of any of the Davis & Weber Counties Canal Company's property for irrigation and other purposes; and provided further that the Grantee shall, and in accepting this grant does agree

RIVERDALE  
PLANT  
TRANSMISSION  
LINES.

to indemnify and save harmless the Davis & Weber Counties Canal Company and third parties from any loss or damage resulting from the construction, maintenance or operation of such electrical transmission lines, over, along, or upon or across said right of way of said canal.

ALSO the following electrical transmission lines and distributing systems situate in the Counties of Salt Lake, Davis, Weber, Tooele, Summit, Wasatch, Utah, and Juab, in the State of Utah, to-wit:

(1)

AMERICAN  
FORK-  
TINTIC  
TRANSMIS-  
SION LINE.

That certain electrical transmission line known as the American Fork - Tintic Transmission Line, running from a point in Section 29, Tp. 10 South, Range 2 West, Salt Lake Base & Meridian, in the Tintic District, in a general direction northerly to American Fork Lower Power Plant in Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and passing through and over the following lands, to-wit:

Sections 29, 20, 17, 16, 9 and 4 in Tp. 10 South, Range 2 West, Of Salt Lake B. & M;

Sections 32, 29, 28, 21, 16, 9, 4 and 3 in Tp. 9 South, Range 2 West, S. L. B. & M;

Sections 34, 27, 22, 15, 14, 11 and 2 in Tp. 8 South, Range 2 West, of S. L. B. & M;

Sections 35, 26, 25, 24, 11, 12 and 1 in Tp. 7 South, Range 2 West, S. L. B. & M;

Section 6 in Tp. 7 South, Range 1 West, S. L. B. & M;

Sections 31, 30, 19, 18, 17, 8 and 5 in Tp. 6 South, Range 1 West, Salt Lake B. & M;

Sections 32, 33, 28, 27, 22, 23, 14, 13, and 12 in Tp. 5 South, Range 1 West, S. L. B. & M;

Sections 7, 6, and 5 in Tp. 5 South, Range 1 East, Salt Lake Base & Meridian;

Sections 32, 33, 34, 35, and 36 in Tp. 4 South, Range 1 East, S. L. B. & M;

Sections 31 and 32 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.

(2)

SANTAQUIN-  
TINTIC  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Santaquin-Tintic Transmission Line, running from a point in Section 35, Tp. 10 South, Range 3 West, in the Tintic District, in a general direction east to the Santaquin Power House in Section 13, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, and thence in a northwesterly direction to the Town of Santaquin in Section 2, Tp. 10 South, Range 1 East, and passing through and over the following lands, to-wit:

Sections 35, 36, and 25 in Tp. 10 South, Range 3 West, S. L. B. & M;

Sections 30, 31, 29, 28, 27, 22, 23, 14, and 13 in Tp. 10 South, Range 2 West, S. L. B. & M;

Sections 18, 17, 16, 15, 14 and 13 in Tp. 10 South, Range 1 West, S. L. B. & M; and

Sections 18, 17, 16, 15, 14, 13, 12, 11 and 2 in Tp. 10 South, Range 1 East, S. L. B. & M.

(3)

That certain electrical transmission line known as the Midvale- MillCreek - Salt Lake City Transmission Line, running from a point in Section 36, Township One South, Range 1 East, Salt Lake B. & M., in a general direction west to a point in Section 36, Tp. 1 South, Range 1 West, and thence in a general northwesterly direction to a point in Section 22, Tp. 1 South, Range 1 West; also branching from the above mentioned point of beginning and running in a general northwesterly direction to a point in Section 29, Tp. 1 South, Range 1 East, and passing through and over the

MIDVALE-  
MILL CREEK-  
SALT LAKE CITY  
TRANSMISSION  
LINE.

following lands, to-wit:  
Sections 36, 35, 34, 33, 32, 31, 26, 27, 28, 29, in Tp. 1 South, Range 1 East, S. L. B. & M; and  
Sections 36, 25, 24, 23, and 22 in Township 1 South, Range 1 West, S. L. B. & Meridian. X

(4)

PARK CITY  
DISTRIBUTING  
SYSTEM.

That certain electrical transmission line known as the Park City Distributing System, beginning at Snake Creek Power Plant in Section 21, Tp. 3 South, Range 4 East, and running thence in a loop past the Heber City Power House in Section 18, Tp. 3 South, Range 5 East; the Murdock Power House in Section 32, Tp. 2 South, Range 5 East, crossing the Park City District, and thence returning to the starting point at the Snake Creek Power House; and running thence in a northwesterly direction to a Compressor House situate in Section 18, Tp. 3 South, Range 4 East, and passing through and over the following lands, to-wit:

Sections 18, 17, 20, 21, 22, 23, 14, 13, 15, 16, 9, and 4 in Tp. 3 South, Range 4 East, S. L. B. & M;

Sections 18, 7 and 6 in Tp. 3 South, Range 5 East, S. L. B. & M;

Sections 31, 32, 29, and 30 in Tp. 2 South, Range 5 East, Salt Lake Base & Meridian;

Sections 25, 24, 23, 14, 15, 16, 10, 9, 22, 21, 20, 28, 29, 33, 32, 30 and 31 in Township 2 South, Range 4 East, Salt Lake Base & Meridian;

Sections 25, 36, 26, 35, 27, 34 in Tp. 2 South, Range 3 East, Salt Lake Base & Meridian.

(5)

LEHI  
PUMPS  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Lehi Pumps Transmission Line, beginning at a point in Section 25, Tp. 5 South, Range 1 West, and running in a general westerly direction to a point in Section 26, Tp. 5 South, Range 1 West, and passing through and over the following lands, to-wit:

Sections 25 and 26 in Tp. 5 South, Range 1 West, Salt Lake Base & Meridian.

(6)

ALPINE  
MIDVALE  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Alpine-Midvale Transmission Line, running from the Alpine Power Plant in Section 8, Township 4 South, Range 2 East, Salt Lake B. & M., in a general northwesterly direction to the town of Midvale in Section 36, Tp. 2 South, Range 1 West, and branching from the Town of Draper in Section 29, Tp. 3 South, Range 1 East, to the Town of Riverton, and passing through and over the following lands, to-wit:

Sections 7 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian;

Sections 12, 11, 10, 3 and 4 in Tp. 4 South, Range 1 East, Salt Lake B. & M;

Sections 33, 28, 29, 30, 20, 17, 18, 7 and 6 in Tp. 3 South, Range 1 East, S. L. B. & M; X

Sections 10, 3, and 2 in Tp. 4 South, Range 1 west, S. L. B. & M;

Sections 25, 26, 27, 22, 34, 35, 36, and 1 in Tp. 3 South, Range 1 West, S. L. B. & M; and

Sections 36 and 25 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(7)

JORDAN  
PUMPS  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Jordan Pumps Transmission Line, running from a point in Section 25, Tp. 5 South, Range 1 West, in a general northeasterly direction to the Alpine Power Plant in Section 8, Tp. 4 South, Range 2 East, and branching from American Fork City in Section 14, Tp. 5 South, Range 1 East, S. L. B. & M., to Pleasant Grove in Sections 17 and 20, Tp. 5 South, Range 2 East, Salt Lake Base & M., and passing through and over the following lands, to-wit:

Sections 24 and 25 in Tp. 5 South, Range 1 West, S. L. B. & M.;

Sections 19, 20, 17, 16, 15, 14, 13, 11, 12, 2, 1 and 24 in Tp. 5 South, Range 1 East, S. L. B. & M.;

Sections 18, 19, 17 and 20 in Tp. 5 South, Range 2 East, Salt Lake Base & Meridian;

Sections 35 and 36 in Tp. 4 South, Range 1 East, Salt Lake Base & Meridian; and Sections 31, 32, 30, 29, 20, 17 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.

(8)

MILL  
CREEK  
OAKLEY  
MURDOCK  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Mill Creek - Oakley - Murdock Transmission Line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a general southeasterly direction to the Murdock Power Plant in Section 32, Tp. 2 South, Range 5 East, and passing through and over the following lands, to-wit:

Sections 36, 25, and 24 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;

Sections 19, 18, 17, 8, 9, 10, 11, and 12 in Township 1 South, Range 2 East, Salt Lake B. & M.;

Sections 7, 8, 9, 10, 11, 12, and 13 in Tp. 1 South, Range 3 East, S. L. B. & M.;

Sections 18, 17, 16, 15, 14, 20, 21, 22, 23, 26, 35, and 36 in Tp. 1 South, Range 4 E., S. L. B. & M.;

Section 1 in Tp. 2 South, Range 4 East, Salt Lake Base & Meridian; and

Sections 6, 7, 18, 19, 20, 29, and 32 in Tp. 2 South, Range 5 East, S. L. B. & M.

(9)

MILL CREEK  
MIDVALE  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Mill Creek - Midvale Transmission Line, running from the Mill Creek Lower <sup>Power</sup> Plant in Section 36, Tp. 1 South, Range 1 East, in a general southwesterly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit:

Sections 36, 35, 34, 33, 32, and 31 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;

Section 36 in Tp. 1 South, Range 1 West, Salt Lake Base & Meridian;

Sections 1, 12, 13, 24, 25, 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(10)

MILL CREEK  
MIDVALE  
TRANSMISSION  
LINE.

That certain electrical transmission line known as the Midvale - Tintic Transmission Line, running from a point in Section 29, Tp. 10 South, Range 2 West, in the

M 710 379

Starts here

MIDVALE 1/4

TINTIC

TRANSMISSION

LINE.

Tintic District, in a general northerly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands,

to-wit:

Sections 29, 20, 21, 16, 15, 10 and 2 in Tp. 10 South, Range 2 West, Salt Lake B.

&amp; M;

Over certain unsurveyed lands and sections 25 and 24 in Tp. 9 South, Range 2 West,

S. L. B. &amp; M;

Sections 19, 18, 17, 8, 9, 5 and 4 in Tp. 9 South, Range 1 West, S. L. B. & M;

Sections 33, 32, 29, 28, 21, 20, 16, 9 and 4 in Tp. 8 South, Range 1 West, S. L. B.

&amp; M;

Sections 33, 34, 27 and certain unsurveyed lands in Tp. 7 South, Range 1 West, S.

L. B. &amp; Meridian;

Certain unsurveyed land and sections 24, 13, 12, 11 and 2 in Tp. 6 South, Range 1

West, S. L. B. &amp; M;

Sections 35, 26, 23, 14, 15, 10 and 3 in Tp. 5 South, Range 1 West, S. L. B. & M;

X Sections 34, 27, 22, 15, 14, 11, 2 and 1 in Tp. 4 South, Range 1 West, S. L. B. & M;

Sections 36, 25, 24, 13, 12 and 1 in Tp. 3 South, Range 1 West, Salt Lake Base &

Meridian;

Sections 36, 35, and 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(11)

The following branch electrical transmission lines, to-wit:

(a) That certain branch electrical transmission line running between the Mill Creek Upper Power Plant situate in Section 27, Tp. 1 South, Range 2 East, and the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, to-wit:

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;

BRANCH

ELECTRICAL

TRANSMISSION

LINES.

Sections 31, 32, 33, 28 and 27 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian.

(b) That certain branch electrical transmission line running from American Fork Upper Plant situate upon unsurveyed land in Wasatch National Forest Reserve and the American Fork Lower Plant situate in Section 32, Township 4 South, Range 2 East, and crossing a portion of said Forest Reserve and a portion of said Section 32, Township 4 South, Range 2 East.

(c) Those certain branch electrical transmission lines running between the Colorado Substation of the Grantor and certain mines, mill and smelters in what is known as the Tintic District, the said lines crossing the following lands, to-wit:

Sections 13, 24, 25, 26, 35, and 36 in Tp. 10 South, Range 3 West, S. L. B. & M;

Sections 19, 31, 30, 29, 20 and 17 in Tp. 10 South, Range 2 West, Salt Lake

Base &amp; Meridian.

(12)

The entire electrical transmission and distributing system in the Town of Bingham and territory contiguous thereto in the West Mountain Mining District, Salt Lake County, Utah, being the same system formerly known as the property of The West

BINGHAM AND WEST MOUNTAIN MINING DISTRICT TRANSMISSION AND DISTRIBUTING SYSTEM.

Mountain Electric Company, not incorporated, and sometimes known as the property of A. L. Woodhouse, Trustee, and sometimes known as the property of The Institute Electric Company; together with the improvements placed thereon and all extensions, connections, and additions thereto, including herein all poles, wires, cross-arms, transformers, meters and other equipment, apparatus, fixtures, appliances and appurtenances.

(13)

EUREKA CITY DISTRIBUTING SYSTEM.

That certain electrical transmission and distributing system in Eureka City, and its environs, and in Robinson, Mammoth and Silver City, including connecting lines in Juab County, Utah, formerly known as The Eureka Electric Company's system, and used by such Company in transmitting and distributing electricity for light, heat and power in said Eureka City and its environs, and in Robinson, Mammoth, and Silver City, all in Juab County, Utah.

(14)

DAVIS COUNTY TRANSMISSION AND DISTRIBUTING SYSTEM.

That certain electrical power transmission and distributing system situate in the Counties of Davis and Weber, State of Utah, formerly known as the system of the Home Telephone & Electric Company, and acquired by the Grantor herein by deed from T. A. Phillips, Receiver of said Company, under date of October 22nd, 1912.

(15)

FARMINGTON TRANSMISSION LINE.

That certain high tension electrical transmission line in Farmington, Davis County, Utah, which connects the former Telluride Power Company's switch rack at Farmington, Utah, with the steam power plant at Farmington, Utah, formerly known as the Salt Lake & Ogden Railway Company's power plant.

(16)

PROVO TRANSMISSION AND DISTRIBUTING SYSTEM.

That certain electrical transmission and distributing system in Provo City, Utah, now and heretofore used by the Grantor herein in transmitting and distributing electricity for light, heat and power in Provo City, Utah, and its environs, together with all connecting lines and comprising what was formerly known as the system of The Electric Company.

(17)

MERCUR DISTRIBUTING SYSTEM.

The electrical distributing system in and upon the streets, lanes, alleys and other public places in Mercur City, Tooele County, Utah, and the electrical distributing lines in the settlement of Sunshine, including all connecting wires with said systems.

ALSO the following pipe lines situate in the Counties of Salt Lake, Utah, and Wasatch in the State of Utah, to-wit:

(1)

UPPER MILL CREEK PIPE LINE.

That certain pipe line known as the Upper Mill Creek Pipe Line, running from a point in Section 26 to the Upper Mill Creek Power House in Section 27, and crossing the said Sections 26 and 27 both in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian; said sections being within the Wasatch National Forest Reserve.

(2)

That certain pipe line known as the Lower Mill Creek Pipe Line and running from a point in Section 28, Tp. 1 South, Range 2 East, to the Lower Mill Creek Power

House in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands,  
 to-wit:  
 LOWER MILL CREEK PIPE LINE. Sections 28, 29, 32, 31 and 30 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian, (said sections being situate on the Wasatch National Forest Reserve);  
 Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian.

(3)

ALPINE PIPE LINE. That certain pipe line known as the Alpine Pipe Line, beginning at a point situated upon unsurveyed land within the bounds of the Wasatch National Forest Reserve, and running thence in a general southwesterly direction to the Alpine Power House situate upon Section 8, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and crossing a portion of said Section 8.

(4)

UPPER AMERICAN FORK PIPE LINE. That certain pipe line known as the Upper American Fork Pipe Line situate entirely upon unsurveyed lands within the Wasatch National Forest Reserve, being approximately two miles in length and ending at the American Fork Upper Power House.

(5)

LOWER AMERICAN FORK PIPE LINE. That certain pipe line known as the Lower American Fork Pipe Line, beginning at a point upon unsurveyed lands within the Wasatch National Forest Reserve, and running thence in a general westerly direction across <sup>a portion of such Forest Reserve and across</sup> a portion of Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, to the American Fork Lower Power House in said Section 32, Township and Range aforesaid, S. L. B. & M.

(6)

SANTAQUIN PIPE LINE. That certain pipe line known as the Santaquin Pipe Line, beginning at a point in Section 30, Tp. 10 South, Range 2 East, and running thence in a general northwesterly direction to the Santaquin Power House situate in Section 13, Tp. 10 South, Range 1 East, S. L. B. & M., and crossing Sections 30 and 19 (within the Nebo National Forest Reserve) and Section 18, all in Township 10 South, Range 2 East; and Section 13 in Township 10 South, Range 1 East, Salt Lake Base & Meridian.

(7)

SNAKE CREEK PIPE LINE. That certain pipe line known as the Snake Creek Pipe Line, beginning at a point in Section 18, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and running to the Snake Creek Power House in Section 12, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and crossing Sections 18, 17, 20 and 21 in Tp. 3 South, Range 4 East, Salt Lake Base & Meridian.

(8)

MURDOCK PIPE LINE. That certain pipe line known as the Murdock Pipe Line, beginning at a point in Section 35, Tp. 2 South, Range 5 East, and running to the Murdock Power Plant in Section 32, same township and range, and crossing sections 35, 34, 33, and 32 in Township 2 South, Range 5 East, Salt Lake Base & Meridian,

In so far as any of the foregoing properties are within national forest reserves, the grantor conveys such properties to the grantee subject to whatever claim, right or authority, if any, the United States may have in or over the same.

TOGETHER with all poles, wires, crossarms, connections, equipment, incidents and appurtenances of, to and with said transmission lines and each of them, and all dams, headgates,



intakes, equipment, incidents and appurtenances of, to and with said pipe lines, and each of them, and also together with all interest of the grantor now held or owned or hereafter acquired in and to each and all of the several parcels of land over, upon, through and across which the said transmission lines and the said pipe lines and each of them pass, including herein all easements and rights of way for said transmission lines and said pipe lines, and each of them, over, through, upon and across said lands.

(ALSO any and all other property or interests therein owned by or held by, or for, or hereafter acquired by or for the said Utah Power Company, whether real or personal, including real estate, water rights, reservoir sites, ditches, canals, substations, pumping stations or other buildings, dams, head-works, water-ways, and pipe lines, hydraulic and electrical equipment, transmission lines, furniture, and fixtures, bonds and shares of stock of other companies, franchises, permits from Federal, State or Local governments, contracts, corporate records, account books and other documents and papers, stores, supplies, bills and accounts receivable, and cash on hand; and particularly any and all such properties or property rights acquired by said Utah Power Company under or by virtue of any of the following named instruments of conveyance, to-wit:

1. Deed from Knight Consolidated Power Company, dated October 9th, 1912; recorded in the office of the County Recorder of Utah County, Utah, in Book 137, at page 33 thereof; also recorded in the office of the County Recorder of Summit County, Utah, in Book "K" of Deeds at page 72 thereof; also recorded in the office of the County Recorder of Salt Lake County, Utah, in Book "9L" of Deeds at page 106 thereof; also recorded in the office of the County Recorder of Wasatch County in Book "11" of Deeds at page 198 thereof; and also recorded in the office of the County Recorder of Juab County, Utah, in Book 82 of Deeds at page 17 thereof.

2. Deed from Camp Floyd Electric Company, dated October 11th, 1912; recorded in the office of the County Recorder of Tooele County, Utah, in Book "3H" of Deeds, at page 238 thereof.

3. Deed from The Electric Company, dated October 9th, 1912; recorded in the office of the County Recorder of Utah County, Utah, in Book 129 at page 193 thereof.

4. Deed from Salt Lake & Ogden Railway Company, dated October 3d, 1912; recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 71 thereof.

\*5. Deed from Salt Lake & Ogden Railway Company, dated October 3d, 1912, and recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 71 thereof.

6. Deed from The Lagoon Resort Company, dated October 3d, 1912; recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 69 thereof.

7. Deed from T. A. Phillips, Receiver of Home Telephone & Electric Company, dated October 22nd, 1912; recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds, at page 77 thereof.

8. Deed from The Eureka Electric Company, dated November 15th, 1912; recorded in the office of the County Recorder of Juab County, Utah, in Book 82 of Deeds, at page 10 thereof.

9. Deed from The Institute Electric Company, dated November 15th, 1912; recorded in the office of the County Recorder of Salt Lake County, Utah, in Book "8T" of Deeds, at page 328 thereof.

10. Deed from The Davis & Weber Counties Canal Company, dated November 9th, 1912; recorded in the office of the County Recorder of Weber County, Utah, in Book 66 of Deeds, at page 672 thereof; and also recorded in the office of the County Recorder of Davis County, Utah, in Book "Z" of Deeds at page 90 thereof;--

it being understood that the enumeration of particular property shall not be construed as a limit-

- a repetition of 4. in original.



page 213, line 15; page 204, line 15; page 199, line 22; page 191, page 16; "D5", page 171, line 16; page 80, line 6; page 44, line 6; page 37, line 17. Ent. in Misc. Index. Ent. in Bingham Misc. Index. Ent. in Water Claims Index. Recording fee paid \$37.10. (Signed) Clarence M. Cannon, Recorder, Salt Lake County, Utah, By Jesse F. Cannon, Deputy.

#309760

Warranty Deed.

Samuel J. Lindsay (unmarried), Grantor of Taylorsville, County of Salt Lake, State of Utah, hereby conveys and Warrants to Utah Lake Irrigation Company, a corporation organized and existing under the laws of the State of Utah, for the sum of Fifteen Hundred Dollars (\$1500.00), the following described tract of land in Salt Lake County, State of Utah: The Northeast Quarter of the Northwest Quarter of Section Twenty (20), Township Two (2) South, Range One (1) West, Salt Lake Base and Meridian, and containing Forty (40) Acres.

Witness the hand of said Grantor this 18th day of February, A. D. 1913.

Signed in the presence of: Samuel J. Lindsay.

David W. Moffat

State of Utah, )  
: SS.  
County of Salt Lake, )

On this 18th day of February, A. D. 1913, personally appeared before me Samuel J. Lindsay, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission expires October 13th 1913.



David W. Moffat,  
Notary Public.

Recorded at the request of Utah Lake Irrigation Company May 15 1913 at 9:23 A. M. in Book "9-M" of Deeds, page 95. Abstracted in "D-4", page 73, line 47. Recording fee paid 70c. (Signed) Clarence M. Cannon, Recorder, Salt Lake County, Utah. By R. G. Collett, Deputy.

#309782

Warranty Deed.

Utah Savings & Trust Company, a Corporation of the State of Utah, with its principal place of business in Salt Lake City, Utah, grantor hereby conveys and Warrants to Blanche Sheets *Emms*, of Salt Lake City, Salt Lake County, State of Utah, for the sum of One Thousand Dollars, the following described tract of land in Salt Lake City, Salt Lake County, State of Utah: All of Lots Thirty (30) and Thirty-one (31) in Block Twenty-one (21) of the Amended Survey of Blocks 6, 7, 8, 20 and 21, Douglas Park, a Subdivision of Lots 1, 2, 3 and 4, Section 9, Township 1 South, Range 1 East, Salt Lake Meridian.

Subject to the lien of the general taxes for the year 1913 and all special assessments (except for Sidewalk, Curbing and Water Mains Extensions) which the said grantee hereby assumes and agrees to pay.

And the said grantee hereby covenants and agrees not to erect or cause to be erected on said lots, any residence costing less than \$3500.00 nor at a distance less than twenty feet from the front line of said lots, and no building for business purposes shall be erected thereon; but it is understood, however, that all of said restrictions shall be removed, cease and determine on and after January 1st, 1930.

In Witness Whereof, the said corporation has caused these presents to be signed by its Vice President and Asst. Secretary, and its corporate seal to be hereunto affixed this Twelfth day of May, A. D. one thousand nine hundred thirteen,

