			NOV 400
Mecorded	it Request of	111111	NOV 4 1942
12:42/	Broopaid & The form	lin S. Kand. Records	w. A The Charles be a second
940480	TRANSMISSION LINE TAS	327 37	Average Comments of the state
By 40.40	TANDRIBOIUM LINE DEAS	Man Jago	1051 120-016/-
no West to	Il w Townsh	. 444	
doing business in the State of	Hah Common hambu and	CONTRACTOR AS TIMES	a corporation
LIGHT COMPANY, a cornorati	on its successors in interest a	and aggioms Cuantas de	u 41a
One (\$1.00) Dollar and other verection and continued mainter	aluable consideration, a perpet	rual easement and right o	f way for the
the electric transmission, distri	oution, telephone and telegraph	ction, resocation and re a circuits of the Grantee.	placement of
two pole towers and go go other attachments affixed ther	v anchors with the necessary	crive stube cross sum	hungan and
across a tract of land (50) feet is being twenty-five (25) feet on	in width, located in	t Lake Coun	ty, Utah, and
	•		
South More on less from	et boundary line of gran	tor's land at a poin	t 2410 feet
W., S.L.B.& M., thence re	ming S. 32°01' E. 140 f	r of section zz, T. eet. more or less. i	4 S., K. I
south, more or less, from W., S.L.B.& M., thence re south boundary line of se Section 2	id land and being in the	8W 1/4 of the ME 1/	4 of said
Section 22.			
المرافق أغدرها المستوري أوسا			
	The state of the s		and the second second
Together with all rights of	increase and		
use, occupation and enjoyment	ingress and egress necessary of the easement hereby grante	ed and all rights and no	irrilaman in ai
dent thereto, including the righ	t to cut and remove timber tr	pas hmigh overhoneine	hwan ah an an d
other obstructions which may in this easement.	jure or interfere with the Gra	ntee's use, occupation or	enjoyment of
	21+	-1.11	
WITNESS the hand of the Gran	itor, this day of	Memu	<b>V</b> ,
	Water	ni Han	~
	( N	000 20	Company
Witness:	By (C) (J)	y Masjan.	
		XL MOINER	President.
Lucce	Led Attest	7.11 DVar	<u> </u>
			Secretary.
STATE OF UTAH,	\	- 1. Comment of the c	
County of Salt Late			
On the 2/st day of	September , A. D.	10 //3	
ma D. D 111 F.E.	+	19.22, personally appe	eared before
me, D. D. Meffalis the President of 11	+ A F is a Cluster	ng by me duly sworn, did	say that he
ment was signed in behalf of said	annount of heart of the same	, a corporation, and that	said instru-
and said Republic	Corporation by authority of	reald of Wiles	EAS
and state of the second of the	ackn	owledged to me that said	corporation -
CACABITAL ONC SOUTH		1.40 5-1	er ann an
My Commission exame:	the state of the s	Notary	
502P375	The second second	Notary	T UDIC.
			ing the state of the same of the state of th
SHT LIKE	AFPROVED AS	File No. 372	.8
memers.	TO DESCRIPTION	pio.	,
	المانين		APPROVED ES TO
and the second s		* .	ceo: