authorized,	this 16th	day of	November	, A. D. 194	2.	
			INVESTORS	SYNDICATE		
	•		MARY WE	3 111		
4.30	<u> </u>		Assistant	Secretary		
SPATE OF MIN	KESOTA )					
COUNTY OF I	NEEPIN )				to the	
On th	16th	day of	November		20 42	
011 011	3	. 0		, A. D.	19_5	
personally a	ppeared before me,	Har	rvey C. Carr		Harris Statement &	
who, being b	y me duly sworn sa y	that he is	Vice 1	President		
	of	investo	RS SYNDICATE			
	m and then and the	Michigan pure approximation			······································	
a corporació	n, and that said instr	ument was sign		•	1	
by authority	of its By-Laws, and the	he said	Vice Preside	ent		
acknowledged	to me that said corpor	ration executi	ed the same.			
WITNE	SS my hand and official	l seal the day	v and veer in th	his certificate es	mat	
above written			· ·		* L2 V	
to the second	•••		·	1.6.		
My Commission	n Expires:	-	Notes	26AL	States	
D, BREDE	Hentiepla County, Minn.		Model	A EUNTIO		
500 Compution	On Expires May 14, 1040		Residing in	-	Simusota.	
. Para						
				•		
						8
		-2-				
7-42 500	at 10 36H property	1.90 Cox	melia S. Bund, I	ು ಭಾಗಿ ಚೂರ್ವನ್ನು Bolvindi Hate)	TY, Thur	1
	By TRANSM	INCOURT	BASEMENT 377	00 (BTAH INDIVIDU	36-1	
	7					
67. li.	G. Fis er	and	dagda <b>li</b> ne	fisher		
his wife, Gra	mtorS, of Weber				ıt	
to UTAH PC	OWER & LIGHT COMPANY	Y, a corporation,	its successors in	n interest and assig	ns,	
	the sum of One (\$1.00) Do way for the erection and co					
tion and repl	lacement of the electric tran	nsmission, distril	bution, telephone a	ınd telegraph circuits	of	
the Grantee,	and four two pole	towers and	guy anchors	with the necessary gu	ys,	
stubs, cross	arms, braces and other attac through, and across a tract	of land fifty (50	tnerete, for the su ) feet in width los	pport of said circuits, ated in Salt Lake	on,	
	h, and being twenty-five (2				ne:	
	Beginning at fence on	north hounder	w line of ament	or's land et e		
point 258	0 feet west, more or le				2,	
	R. 1 W., S.L.B.& M., th				•	
said Secti	ooundary line of said l	Sure and natur	2 TH 6HO MM 1/4	OT OHE STETA OL	* **	
+ 4.1						
*		,				
	r with all rights of ingress ion and enjoyment of the e					
dent thereto	, including the right to cut	and remove timb	ber, trees, brush, o	verhanging branches a	nd ,	
other obstru	ctions which may injure or					dispersion (see
this easemen	-					
WITNESS the A. D. 19, 42	he hand of the Grantors, t	his 15th	day of Dece	mber		
	•		11/42	10		
Witness:	<b>5</b>		X N Ju	upper		
41_/				14		
- JAN. A.	Makey		Magdalene	Lisher	*****	
J. W. M.	Maky		Magdalene	Lisher		