When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13029262 07/15/2019 12:15 PM \$0.00 Book - 10803 P9 - 2605-2608 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 629 RIVERTON UT 84065 BY: NUA, DEPUTY - WI 4 P.

PARCEL I.D.# 33-22-401-005, 33-22-401-002 GRANTOR: Monarch Development of Salt Lake, LLC (Bringhurst Station Sewer Stub) Page 1 of 4

## **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 22, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx. 899 square feet or 0.021 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR this 2 day of July, 2019.	S have executed this right-of-way and Easement
	<u>GRANTOR(S)</u>
	Monarch Development of Salt Lake LLC  By:
	Its: Manager Title
STATE OF UTAH )	Title
:ss COUNTY OF SALT LAKE )	
On the 2 day of July Styler who  who  imited liability company, and that the within and foregoing	2019, personally appeared before me being by me duly sworn did say that (s)he is the
of MONAI	RCH DEVELOPMENT OF SALT LAKE LLC a
liability company at a lawful meeting held by authority of me that said limited liability company executed the same	of its operating agreement; and duly acknowledged to
	Jell R. Merste.
My Commission Expires: 9-6-19	Notary Public
Residing in: SLC, UT	JEDD R. AUSTIN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 684544 COMM. EXP. 09/06/2019

## Exhibit 'A'

## **Bringhurst Sewer Stub Easement**

Beginning at point being North 1,591.86 feet along the section line and East 390.31 feet from the South Quarter Corner of Section 22, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running

thence North 19°39'06" West 44.95 feet; thence North 70°24'00" East 20.00 feet; thence South 19°39'06" East 44.95 feet; thence South 70°24'00" West 20.00 feet to the point of beginning.

Contains 899 Square Feet or 0.021 Acres

