

#### WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

## **ACKNOWLEDGEMENT and DISCLOSURE**

# REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print). Thomas W. Vill Assar Nagurar Abutan, Inc. hereby certify (ies) to be the owner (s) of the hereinafter described real property located within Salt Lake County, State of Weak.

Parcel Street Address :x Appronustan 1582 Wast 5400 South, Thurswill Wast

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Shoet)

Attached

Acknowledge(s) and Disclose(s):

5991635

12/23/94 08:54 AN\*\*\*\*\*\*\*\*\*\*

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAH
SL CG COMMISSION CLERK
REC BY:B GRAY

, DEPUTY - WI

- 1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:
  - \_\_\_ SURFACE FAULT RUPTURE
  - \_\_\_ HIGH LIQUEFACTION POTENTIAL
  - X MODERATE LIC JEFACTION POTENTIAL
  - \_\_\_ AVALANCHE PATH
  - \_\_\_ ROCKFALL PATH
- 2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. 01.94-2057 which is available for public inspection.

PAGE 1 of 2

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|   | • | Date |    |

ASSET NATURDEN OF AMERICA, INC.

24 A Signature (a) OF OWNER (a)

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| <b>M</b>               | COUNTY OF SALT LAKE   | : Ss.  |  |  |  |
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|                        | day of Develor 1094   | ment was acknowledged before me this 30M by              |  |  |  |
|                        | day or <u></u> , 19 <u></u> ,   | by   |  |  |  |
|                        | Notary Public   | THOUSE IN KIDE   |  |  |  |
| ä                      | JAMES D. WHITEHEAD, JR.   | THOMAS WKIRK   |  |  |  |
| <b>X</b>               | 6796 South Pine View Circle Bult Lake City, Utah 84121                | Names (a)  |  |  |  |
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| Ħ                      | en.   | behalf of  |  |  |  |
| ¥                      | Title , Off   |  |  |  |  |
| - <del>1.</del><br>√1. | 11610   | Corporation/Partnership                                  |  |  |  |
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|                        | *******   | Manager and Gr   |  |  |  |
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| 4.                     | For more information or f   | or help in understanding geologic hazards                |  |  |  |
|                        | contact:  | or marb in anadiscanding decrease usualds                |  |  |  |
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|                        | BATAT   | LAKE COUNTY GEOLOGIST                                    |  |  |  |
|                        | plan  | ning Division #N3700                                     |  |  |  |
| W                      | 2001  | South State Street                                       |  |  |  |
|                        |   | ke City, UT #4190-4200                                   |  |  |  |
| A .                    |   | (801) 468-2061   |  |  |  |
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| <b>I</b>               | PODLE W. LIMPRAL MINITERANAN CO. T. Co. C                             |  |  |  |  |
|                        | FORM FI \UBBRS\CVN\DISCFORM.2 7/22/92                                 | PAGE 2 of 2  |  |  |  |
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### LEGAL DESCRIPTION

### PARCEL 1

Beginning at a point on the South right-of-way line of 5400 South Street, said point being South 89.754 feet and East 1069.31 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 86 deg. 58'30" East along said South right-of-way line 82.61 feet to a point of a 23,018.30 foot radius curve to the left, thence along said South right-of-way line and are of said curve to the left 142.526 feet to a point on the West right-of-way line of 1500 West Street, thence South along said West right-of-way line 199.953 feet to a point on the North line of a 40.00 foot wide right-of-way. Entry No. 4715190, in Book 6089, at Page 2018, of the Official Records, thence West along said North right-of-way line 224.845 feet; thence North 211.393 feet to the South right-of-way line of said 5400 South Street and the point of beginning.

### PARCEL 1A

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Beginning at a point that is South 311.735 feet and East 1069.331 feet from the North Quarter corner of Section 15. Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence East 224.845 feet to the West right-of-way line of 1500 West Street; thence along said West right-of-way line South 2.507 feet; thence south 01 deg. 38'12" East 37.508 feet; thence leaving said West right-of-way line West 225.916 feet; thence North 40.000 feet to the point of beginning. Basis of bearing is from the North Quarter Corner to the Center of said Section 15, which has a bearing of South 00 deg. 03'47" East.