RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/15/2017 11:28:00 AM
FEE \$16.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE

E 3002653 B 6704 P 294-297

When Recorded, Mail To:

Dennis K. Poole, Esq. POOLE & ASSOCIATES, L.C. 4543 South 700 East, Suite 200 Salt Lake City, Utah 84107

CTIA 86148-AU

TIN 12-066-0081

Space above for County Recorder's Use

Parcel No. 12-066-0081

SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE

COTTONWOOD TITLE INSURANCE AGENCY, INC., is hereby appointed Successor Trustee under that certain Deed of Trust dated September 29, 2008, executed by OAKSTONE, L.C., a Utah limited liability company, as Trustor, in which AFFILIATED FIRST TITLE INSURANCE AGENCY, INC., was the original Trustee, and CLEARFIELD CITY, UTAH, and FANNIE MAE, the named Beneficiaries, and was recorded on September 29, 2008, as Entry No. 2395342, in Book 4624, at Page 1158, Official Davis County Records (the "Deed of Trust"), covering the following described real property situated in Davis County, State of Utah, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

The interest of Clearfield City, Utah, in and to the foregoing Deed of Trust was subsequently assigned to U.S. Bank National Association, not in its individual or corporate capacity, but solely as Trustee under an Indenture between Clearfield City, Utah, as Issuer, and U.S. Bank National Association, as Trustee, dated as of September 1, 2008, relating to Clearfield City, Utah, Multifamily Housing Variable Rate Demand Revenue Refunding Bonds, Series 2008 (Clearfield Apartments), and FANNIE MAE pursuant to that certain Assignment and Intercreditor Agreement dated as of September 1, 2008, and recorded September 29, 2008, as Entry No. 2395345, in Book 4624, at Page 1221, of the Official Records of the Davis County Recorder.

The undersigned are the legal owners and holders of obligations and other indebtedness which are secured by the Deed of Trust. Said obligations and indebtedness secured by said Trust Deed, have been fully paid and satisfied; and the Successor Trustee is hereby requested and directed to reconvey, without warranty to the parties designated by the terms of said Deed of Trust, all the estate now held by the Successor Trustee thereunder as applicable to the real property described on Exhibit "A".

[signatures continued on following pages]

DATED this 2 day of February, 2017.

U.S. BANK NATIONAL ASSOCIATION, a national banking association, as Trustee

By:

Name: Kim R. Galbraith
Title: Vice President

STATE OF UTAH) : ss COUNTY OF SALT LAKE)

On the ______day of February, 2017, personally appeared before me Kim R. Galbraith, the Vice President of **U.S. Bank National Association, as Trustee**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

SUNIL KUMAR SINGH Notary Public State of Utah Comm. No. 668239 My Comm. Expires Jul 17, 2017

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DATED this 7 day of February, 2017.

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On the 7 day of February, 2017, personally appeared before me first substitution, the substitution of FANNIE MAE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

EXHIBIT "A"

(Legal Description)

Real Property located in Davis County, State of Utah, described as follows:

A part of the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point being 676.50 feet North 00°06'05" East along the section line and 33.00 feet West of the Southeast corner of Section 12 (Basis of bearing: North 00°06'05" East from the Southeast corner of Section 12 along the section line to the East quarter corner); thence as follows: North 89°52'13" West 685.84 feet along the adjoining property line; thence North 89°52'40" West 388.75 feet along the adjoining property line; thence North 29°53'42" West 431.79 feet along the railroad row fence; thence North 00°44'07" West 267.28 feet along the railroad row fence; thence North 89°47'52" East 428.29 feet along an existing chain link fence; thence South 89°44'36" East 371.08 feet; thence South 00°06'05" West 321.07 feet; thence South 89°44'36" East for 495.00 feet to the West line of 1000 East Street; thence South 00°06'05" West 320.61 feet along said street to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

A parcel of land in fee for the "Weber County to Salt Lake Commuter Rail", a Utah Transit Authority project, being part of the Grantor's property defined in that certain Special Warranty Deed, recorded December 12, 1997 as Entry No. 1367107 in Book 2214 at Page 1115, situate in the Southeast quarter of Section 12, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the Easterly right of way line of the Oregon Short Line Railroad, and at the Southwest corner of Grantor's property, said point being North 89°46'46" West 717.26 feet along the section line to said Easterly right of way line and North 29°52'27" West 781.64 feet along said Easterly right of way line from the Southeast corner of said Section 12; thence North 29°52'27" West 428.45 feet along said Easterly right of way line to the Grantor's West property corner; thence North 00°39'00" West 14.11 feet along the Grantor's West property line; thence South 30°14'12" East 446.40 feet to the Grantor's South property line; thence North 89°47'33" West 11.23 feet along said South line to the point of beginning.