WHEN RECORDED MAIL TO: Woodland Avenuve, LLC PO Box 91126 Salt Lake City, UT 84109

11994317 2/18/2015 8:59:00 AM \$12.00 Book - 10296 Pg - 7381-7382 Gary W. Ott Recorder, Salt Lake County, UT PREMIUM TITLE & ESCROW BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

SPENCER J. WILLIAMS AND JUNIUS JACKSON CLAWSON, AS JOINT TENANTS Grantor,

of SALT LAKE CITY, County of SALT LAKE, State of UT hereby CONVEYS and WARRANTS to

This document is being recorded solely as a courtery and as accomposation to the parties named herein. Capetone Title and Becrow hereby expressly disclaims say responsibility or Rability for the accuracy or the content thereof, ...

WOODLAND AVENUE, LLC

Grantee,

Of SALT LAKE CITY, County of SALT LAKE, State of UT

for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

See Attached Exhibit "A"

16-29-429-006

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2014 taxes and thereafter.

WITNESS the hand of said grantor, this 17- day of 1-65 may

WILLIAMS

STATE OF Whah

COUNTY OF Suchalo

On the 1- day of February, 2015, personally appeared before me SPENCER J. WILLIAMS AND JUNIUS JACKSON CLAWSON, the signer(s) of the within instrument, who , 2015, personally appeared before me SPENCER J. duly acknowledged to me that they executed the same.

KYLE AARON WILLIAMS Notary Public State of Utah Comm. No. 662435 My Comm. Expires Feb 8, 2017 ORDER NUMBER: 103964

EXHIBIT "A"

Beginning at a point 787.18 feet South and North 86°24' West 7 feet from the West quarter corner of Section 28, Township I South, Range I Bast, Salt Lake Base and Meridian, and running thence North 86°24' West 60 feet; thence North 123.96 feet; thence South 71° East 62.07 feet; thence South to the point of beginning.

Less and Excepting therefrom that portion lying within Woodland Avenue.