17.2597 MB.

WHEN RECORDED RETURN TO:

<u>UTAH TRANSIT AUTHORITY</u>

<u>669 WEST 200 SOUTH</u>

<u>SALT LAKE CITY, UT</u> 84101

RETURNED
MAR 1 7 2017

E 3008642 B 6724 P 234-237
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/17/2017 10:49 AM
FEE \$0.00 P9s: 4
DEP RT REC'D FOR NATIONAL TITLE AG
ENCY LLC

A Betron of tax id co's 12-066-0131 of 12067-0139 12-882-0001

WATER LINE EASEMENT AGREEMENT

This Water Line Easement Agreement ("Easement") is made this \(\frac{\mathcal{H}}{\sum_{\text{organized}}} \), 2017, by and between Utah Transit Authority, a public transit district organized under the laws of the State of Utah ("Grantor"), and Clearfield City, a Utah municipal corporation and political subdivision of the State of Utah ("Grantee"). For good and valuable consideration, Grantor and Grantee hereby agree as follows:

Grantor hereby grants to Grantee a perpetual, non-exclusive easement with respect to the Easement Area (described below), for the purpose of operating, maintaining, repairing and replacing water lines and related facilities, including any building connection lines, lateral lines, and appurtenances for the transmission of water through and across the Easement Area. All such facilities of Grantee shall be located underground, other than manholes or other similar access-related facilities. The boundaries of the Easement Area to which this Easement applies are set forth on Exhibit "A" attached hereto and incorporated herein. Grantee, its officers, employees and agents shall have the right of reasonable ingress to and egress from the Easement Area across Grantor's property for the purposes set forth herein.

Grantor shall have the right to use the Easement Area for any and all purposes whatsoever, provided any such use shall not limit or interfere with Grantee's exercise of its easement rights as set forth herein. Grantee acknowledges and agrees that the surface portion of the Easement Area is to be used as a drive aisle and vehicular parking area.

Following any exercise by Grantee of any easement rights set forth herein, Grantee, at Grantee's sole cost, shall promptly restore the property of Grantor to substantially the same condition as existed prior to such exercise.

Grantee assumes all risks and responsibilities for accidents, injuries or deaths to persons or damage to property which may occur on Grantor's property in connection with Grantee's exercise of its rights set forth herein. Grantee shall indemnify, defend and hold Grantor harmless from and against any and all claims, liabilities, losses, damages and costs (including reasonable attorney fees) resulting from or in any way related to Grantee's exercise of its rights under this Easement.

Grantee acknowledges that the Easement Area may be subject to prospective purchaser agreements and covenants not to sue that Grantor has entered with the Utah

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Department of Environmental Quality and the United States Environmental Protection Agency. Pursuant to such agreements, Grantor is required to characterize any excavated soil that appears to contain (or has the potential to contain) Hazardous Materials and to handle and dispose of any such soil in compliance with applicable state and federal laws. Under these agreements, Grantor is not required to excavate any soil on the Easement Area. Accordingly, any excavation contemplated hereunder exposes Grantor to potential environmental liability that would not otherwise be present. As consideration for the rights granted to Grantee hereunder, Grantee agrees to assume all potential liability and responsibility for, and to indemnify and hold Grantor harmless with respect to, any losses arising because of Grantee's failure to characterize and remove any Hazardous Materials discovered during the performance of any construction or maintenance in the manner required by the above-referenced agreements. Grantee agrees to perform any such characterization and removal in full compliance with all applicable state and federal environmental laws.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Easement as of the date set forth above.

UTAH TRANSIT AUTHORITY

By: Bulus & Belin

Name: Robert Kitsles

Title: VP Finance

Name:

Title:

DERRICK SORENSEN
MGR OF PROPERTY
ACQUISITIONS/DISPOSITIONS

Date:

proved as to form:

UTA Legal Coursel

CLEARFIELD CITY

Mamai

Title: May or

Attest- Manay R. Dan City Recorder

> Clearfield City Corporation

> > OFFICIAL SERVI

	STATE OF UTAH)
	county of <u>Salt Lake</u>)
	The foregoing instrument was acknowledged before me this 13th day of Murch , 2017, by Robert K Biles & Derrich Sorens u, the V.P. France & of UTAH TRANSIT AUTHORITY, a public transit district. Mgr. Property Aquisitors
	TERI BLACK NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/13/2020 Commission # 688814
	Commission # 688814
	STATE OF UTAH)
	county of <u>Davis</u>
Lai	The foregoing instrument was acknowledged before me this 10th day of March , 2017, by Mark R. Shapha & Nandy R. Danthe G. C. L. Recorder of CLEARFIELD CITY, a municipal corporation.
(Elizabeth a Beadslace
	NOTARY PUBLIC ELIZABETH ANN BRADSHAW Commission #681655 My Commission Expires February 19, 2019 STATE OF UTAH

EXHIBIT "A"

LEGAL DESCRIPTION OF EASEMENT AREA

A PERMANENT WATER LINE EASEMENT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AS MARKED BY A DAVIS COUNTY SURVEY BRASS CAP (SAID EAST QUARTER CORNER BEING NORTH 00°05'19" EAST 2636.71 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 12 WHICH IS WITNESSED BY TWO RECOVERED HIGHWAY BRASS CAP RIGHT-OF-WAY MONUMENTS AS SHOWN ON THE TIE SHEET FOR SAID SOUTHEAST CORNER AS FILED ON PAGE 671 OF TIE SHEETS AT THE DAVIS COUNTY SURVEYOR'S OFFICE, SAID SECTION LINE BEING THE BASIS OF BEARINGS FOR THE HEREIN DESCRIBED PROPERTY), SAID EAST QUARTER CORNER ALSO BEING SOUTH 89°54'00" EAST 2649.24 FEET FROM THE CENTER OF SAID SECTION 12 AS SHOWN ON RECORD OF SURVEY (ROS) MAP NO. 5703 PREPARED BY MOUNTAIN WEST SURVEYING & MAPPING, INC. AND FILED IN THE DAVIS COUNTY SURVEYOR'S OFFICE; THENCE NORTH 89°54'00" WEST 319.53 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 12 AND SOUTH 395.12 FEET TO THE TRUE POINT OF BEGINNING: AND RUNNING THENCE NORTH 89°53'04" WEST 493.04 FEET TO A POINT ON THE PROPOSED BOXCAR DRIVE EAST RIGHT-OF-WAY LINE: THENCE ALONG SAID EAST RIGHT OF WAY LINE SOUTH 00°06'58" WEST 20.00 FEET: THENCE SOUTH 89°53'04" EAST 497.01 FEET; THENCE NORTH 11°08'02" WEST 20.39 FEET TO THE POINT OF BEGINNING.

ENCOMPASSING 9,900 SQUARE FEET OR 0.23 ACRE.