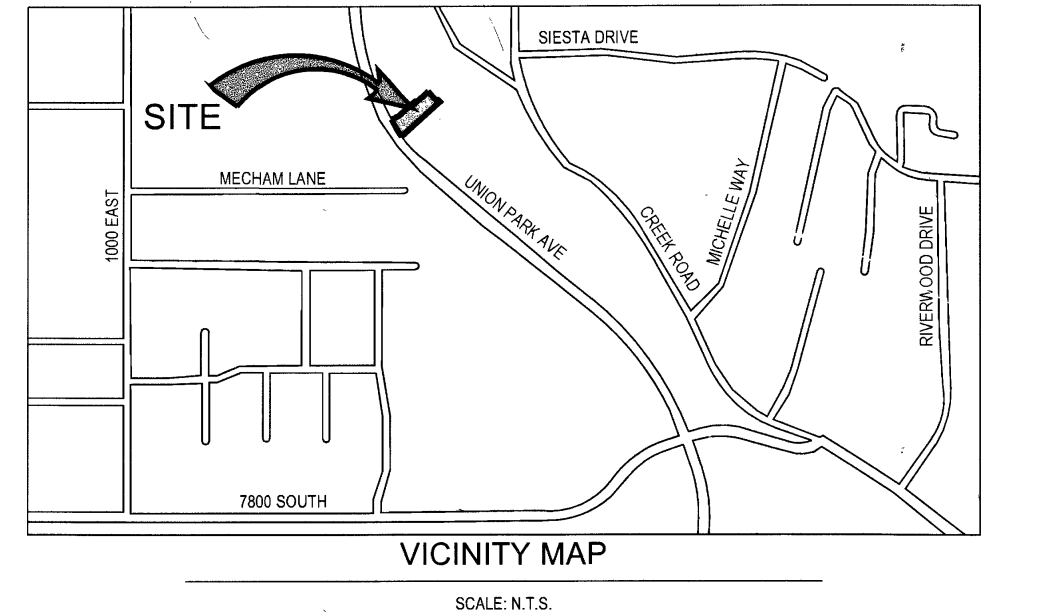
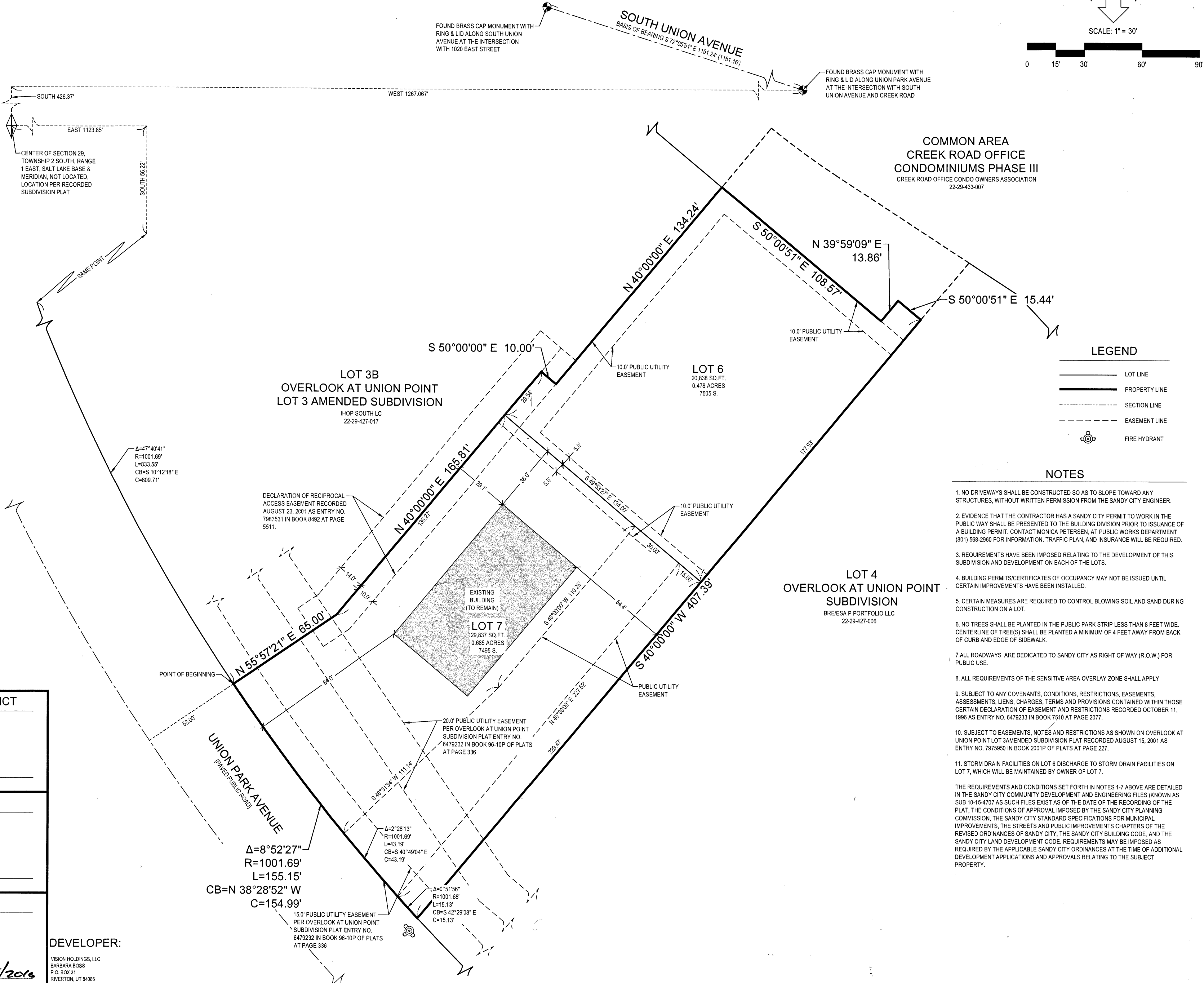
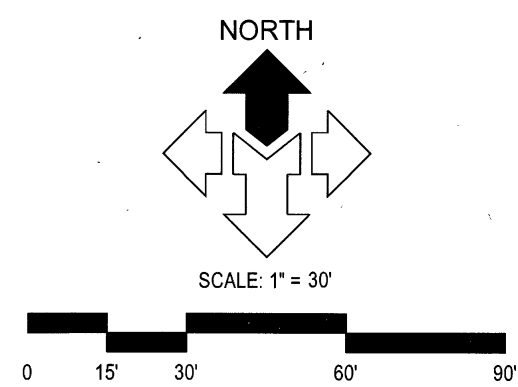


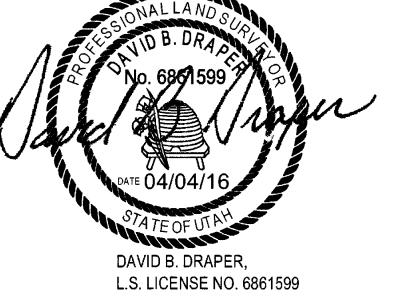
OVERLOOK AT UNION POINT *Lot 3A Amended*

AMENDING LOT 3A, OVERLOOK AT UNION POINT LOT 3 AMENDED
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE
 I, DAVID B. DRAPER, DO HEREBY CERTIFY THAT I AM A REGISTERED, PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
OVERLOOK AT UNION POINT
AMENDING LOT 3A, OVERLOOK AT UNION POINT LOT 3 AMENDED
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT EAST 1123.85 FEET AND SOUTH 56.22 FEET TO A POINT ON A 1001.69 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 47°42'41" A DISTANCE OF 833.55 FEET (CHORD BEARS SOUTH 10°12'18" EAST 809.71 FEET) FROM THE CENTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 55°57'21" EAST 65.00 FEET; THENCE NORTH 40°00'00" EAST 165.81 FEET; THENCE SOUTH 50°00'00" EAST 10.00 FEET; THENCE NORTH 40°00'00" EAST 134.24 FEET; THENCE SOUTH 50°00'51" EAST 108.57 FEET; THENCE NORTH 39°59'09" EAST 13.86 FEET; THENCE SOUTH 50°00'51" EAST 15.44 FEET; THENCE SOUTH 40°00'00" WEST 407.39 FEET TO THE POINT ON A 1001.69 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTH-WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°52'27" A DISTANCE OF 155.15 FEET (CHORD BEARS NORTH 38°28'52" WEST 154.99 FEET) TO THE POINT OF BEGINNING.



- LEGEND**
- LOT LINE
 - PROPERTY LINE
 - - - SECTION LINE
 - - - EASEMENT LINE
 - ⊕ FIRE HYDRANT

- NOTES**
1. NO DRIVEWAYS SHALL BE CONSTRUCTED SO AS TO SLOPE TOWARD ANY STRUCTURES, WITHOUT WRITTEN PERMISSION FROM THE SANDY CITY ENGINEER.
 2. EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT MONICA PETERSEN, AT PUBLIC WORKS DEPARTMENT (801) 588-2960 FOR INFORMATION, TRAFFIC PLAN, AND INSURANCE WILL BE REQUIRED.
 3. REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
 4. BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
 5. CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
 6. NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EDGE OF SIDEWALK.
 7. ALL ROADWAYS ARE DEDICATED TO SANDY CITY AS RIGHT OF WAY (R.O.W.) FOR PUBLIC USE.
 8. ALL REQUIREMENTS OF THE SENSITIVE AREA OVERLAY ZONE SHALL APPLY.
 9. SUBJECT TO ANY COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS CONTAINED WITHIN THOSE CERTAIN DECLARATION OF EASEMENT AND RESTRICTIONS RECORDED OCTOBER 11, 1996 AS ENTRY NO. 6479233 IN BOOK 7510 AT PAGE 2077.
 10. SUBJECT TO EASEMENTS, NOTES AND RESTRICTIONS AS SHOWN ON OVERLOOK AT UNION POINT LOT 3 AMENDED SUBDIVISION PLAT RECORDED AUGUST 15, 2011 AS ENTRY NO. 7875550 IN BOOK 20117 OF PLATS AT PAGE 227.
 11. STORM DRAIN FACILITIES ON LOT 6 DISCHARGE TO STORM DRAIN FACILITIES ON LOT 7, WHICH WILL BE MAINTAINED BY OWNER OF LOT 7.

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT 7525 UNION PARK, LLC, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS, TO BE HEREAFTER KNOWN AS:

OVERLOOK AT UNION POINT
AMENDING LOT 3A, OVERLOOK AT UNION POINT LOT 3 AMENDED
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND AND SEAL THIS 2nd DAY OF May, A.D., 2016.
 BY: *Allen Zitting*
 ITS MANAGER

CONSENT BY LIEN HOLDER TO DEDICATE
 MOUNTAIN AMERICA FEDERAL CREDIT UNION, AS LENDER AND BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED AGAINST THE PROPERTY THAT IS THE SUBJECT OF THIS PLAT, ON THE 6TH DAY OF AUGUST, 2015, AS ENTRY # 12109540, IN BOOK 10351 AT PAGE 3071, IN THE RECORDS OF THE SALT LAKE COUNTY RECORDER, HEREBY AGREES AND CONSENTS TO THE OWNER'S DEDICATION ON THIS PLAT OF PORTIONS OF THE PROPERTY FOR UTILITIES, ACCESS AND OTHER SPECIFIED USES REPRESENTED BY THE PLAT AND THE APPLICATION PROCESS.

MOUNTAIN AMERICA FEDERAL CREDIT UNION
 BY: *David Poulson*
 ITS VICE PRESIDENT

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 ON May 5 2016, PERSONALLY APPEARED BEFORE ME, *David L. Poulson*, who being by me duly sworn, did say that he is the Vice President of MOUNTAIN AMERICA FEDERAL CREDIT UNION and that the above and foregoing was executed in his behalf of said MOUNTAIN AMERICA FEDERAL CREDIT UNION by authority of a resolution of its Board of Directors and said Vice President acknowledged to me that he said David L. Poulson executed the same EXCEPT THE SAME.
 NOTARY PUBLIC: *Darin Ruff*
 MY COMMISSION EXPIRES April 5 2018
 RESIDING AT Salt Lake County

LIMITED LIABILITY ACKNOWLEDGMENT
 STATE OF Utah } S.S.
 COUNTY OF Utah }
 ON THE 2nd DAY OF May, A.D., 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, *Monica Peterson*, IN SAID STATE OF Utah *Allen Zitting*, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF 7525 Union Park, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT HE/SHE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.
 MY COMMISSION EXPIRES 04/05/2018
 NOTARY PUBLIC: *Monica Peterson*
 RESIDING IN Utah COUNTY

OVERLOOK AT UNION POINT *Lot 3A Amended*
 AMENDING LOT 3A, OVERLOOK AT UNION POINT LOT 3 AMENDED
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY RECORDER
 RECORD NO. 12295639
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Allen Zitting
 DATE: 6/8/2016 TIME: 1:28 pm BOOK: 2016P PAGE: 121
 \$ 32.00 Bruce Rollins, Deputy
 FEE \$ SALT LAKE COUNTY RECORDER

COTTONWOOD IMPROVEMENT DISTRICT
 APPROVED THIS 25th DAY OF April, A.D., 2016

Guy B. Hoff

ROCKY MOUNTAIN POWER
 APPROVED THIS 29th DAY OF April, A.D., 2016

Aubrey Rasmussen

COMCAST
 APPROVED THIS 25 DAY OF April, A.D., 2016
 BY COMCAST

W. [Signature] 4/25/2016

QUESTAR
 APPROVED THIS 26th DAY OF April, A.D., 2016

Jan & O

CENTURYLINK
 APPROVED THIS 26 DAY OF April, A.D., 2016

Miss [Signature]

DEVELOPER:
 VISION HOLDINGS, LLC
 BARBARA BOES
 P.O. BOX 31
 RIVINGTON, UT 84096
 (801) 933-9078

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS 28th DAY OF April, A.D., 2016

Jeremy Roberts
 SALT LAKE COUNTY HEALTH DEPARTMENT

SANDY CITY MAYOR
 PRESENTED TO SANDY CITY THIS 20 DAY OF May, A.D., 2016
 AND IT IS HEREBY APPROVED.

Tom Polan
 SANDY CITY MAYOR

SANDY CITY PUBLIC UTILITIES
 APPROVED THIS 10th DAY OF May, A.D., 2016

O.A.B.C. 5/10/16
 ENGINEERING MANAGER

PLANNING COMMISSION
 APPROVED THIS 19th DAY OF MAY, A.D., 2016
 BY THE SANDY CITY PLANNING COMMISSION.

Scott [Signature]
 CHAIRMAN, SANDY CITY PLANNING COMMISSION

CITY ENGINEER
 APPROVED THIS 11th DAY OF May, A.D., 2016

Michael [Signature] 11 May 16
 SANDY CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____, A.D., 20__

Paul [Signature] 20 May 16
 SANDY CITY ATTORNEY

SANDY CITY PARKS AND RECREATION
 APPROVED THIS 11th DAY OF May, A.D., 2016

Doj [Signature]

McNEIL ENGINEERING
 Economic and Sustainable Designs, Professionals You Know and Trust
 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com
 Civil Engineering • Consulting & Landscape Architecture
 Structural Engineering • Land Surveying & HDS

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