

11511858
11/09/2012 04:22 PM \$14.00
Book - 10076 Pg - 1310-1312
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NIKLAUS B LOOSER
1896 TEXAS STREET
SALT LAKE CITY UTAH 84108
BY: SAM, DEPUTY - WI 3 P.

Promissory Note

I, Meela Stokes, do promise to pay Niklaus B.Looser the sum of \$20,000.00 plus \$2000.00 loan fee. Repayment is to be made in full on or before January 4, 2013.

Signed,

Meela Stokes Date 10/4/12
Meela Stokes

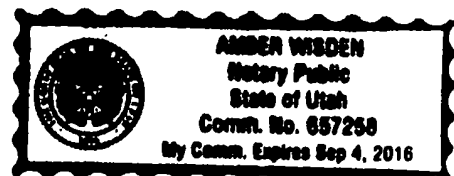
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State of Utah
County of Salt Lake

On this 4 day of October, 2012, personally appeared before me, Meela Stokes, the signer of the above statement who duly acknowledged to me that he executed the same.

Using a UTDL ID Number 164010042 Expiration Date 10/09/2014

Notary Amber Wasden
Residing in Salt Lake
My commission expires September 4, 2016





MOUNTAIN AMERICA
FEDERAL CREDIT UNION

P.O. Box 9001, West Jordan, Utah 84084-9001 • 1-800-748-4302 • www.mfcu.com

Acct 0007962458 LOOSER, NIKLAUS B Effect: 10/04/12 Post: 10/04/12 Tlr: 0047 Time: 10:23am
Purpose of check: SHARE WITHDRAWAL 20,000.00 Check Number: 0002133142

Payee: MELA STOKES

(See receipt for reference)

3222369



3240
MOUNTAIN AMERICA CASHIER'S CHECK
FEDERAL CREDIT UNION

01 2133142

THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED ON THE BACK. THE FRONT OF THE DOCUMENT HAS A MICROPRINT SIGNATURE LINE AND BORDER. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.

P.O. Box 9001, West Jordan, Utah 84084-9001 • 1-800-748-4302 • www.mfcu.com



5-709/110

DATE 10/04/12

PAY ** Twenty Thousand and 00/100 DOLLARS **

\$20,000.00

TO THE
ORDER

MELA STOKES
FROM: NIKLAUS B. LOOSER
LOAN SECURED BY PROPERTY AT 2700 SOUTH
1826 EAST.

PAYABLE THROUGH THE BANK OF NEW YORK MELLON, EVERETT, MA

MOUNTAIN AMERICA FEDERAL CREDIT UNION

AUTHORIZED SIGNATURE

MP

⑈ 2133142⑈ ⑆01007092⑆0140010056808⑈

VTDI 16-21-480-001-0000	DIST 13	TOTAL ACRES	0.10
STOKES, LYUDMYLA	TAX CLASS	REAL ESTATE	89800
		BUILDINGS	3800
% EXCLUSIVE CLOTHING		TOTAL VALUE	93600
1826 E 2700 S	NO:		
SALT LAKE CITY UT	84106405226	EDIT 1	FACTOR BYPASS
LOC: 1826 E 2700 S	EDIT 0	BOOK 08563	PAGE 9266
			DATE 02/08/2002
SUB: HIGHLAND ACRES			TYPE UNKN PLAT
11/09/2012	PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY		
	COM AT NW COR LOT 1 HIGHLAND ACRES E 40 FT S 106 FT W 40 FT		
	N 106 FT TO BEG 6642-0293		

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV