WHEN RECORDED RETURN TO: SHAUNA R. HATTON-WARD 13455 SOUTH FORT STREET DRAPER, UTAH 84020

SALT LAKE COUNTY, UTAH BY: ZJM, DEPUTY - MI

ETA #: 2133449

## **QUIT-CLAIM DEED**

SHAUNA R. HATTON-WARD,

Grantor(s) of DRAPER, county of SALT LAKE, State of UT, hereby QUIT-CLAIM to:

SHAUNA R. HATTON-WARD, TRUSTEE OF THE SHAUNA R. HATTON-WARD LIVING TRUST, DATED NOVEMBER 1, 2001

of DRAPER grantee(s) for the sum of TEN DOLLARS, and other good and valuable consideration the following described tract of land in SALT LAKE County, State of Utah:

See Attached Exhibit "A"

WITNESS, the hands of said grantors, this 27thday of February, 2003

SHAUNA R. HATTON-WARD

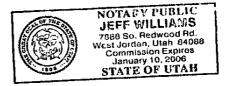
STATE OF UT

: ss

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 27TH day of February, 2003, by SHAUNA R. HATTON-WARD

NOTARY Residina



## **EXHIBIT "A"**

## Parcel 1:

Beginning at a point which is West 1486.05 feet and South 199.62 feet from the North Quarter corner of Section 5, Township 4 South, Range 1 East, Salt Lake Base and Meridian; running thence South 86°24' East 192.13 feet; thence South 5° West 147.33 feet; thence North 86°08' West 275.92 feet; thence North 34°30' East 170.15 feet to the point of beginning.

## Parcel 2:

Beginning at a point which is West 1486.05 feet and South 199.62 feet and South 86°24' East 192.13 feet from the North Quarter corner of Section 5, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 86°24' East 294.38 feet; thence South 05°00' West 148.70 feet; thence North 86°08' West 294.35 feet; thence North 05°00' East 147.33 feet to the point of beginning.