

5650419

Recorded at Request of.....
at..... M. Fee Paid \$.....
by..... Dep. Book..... Page..... Ref.:.....
Mail tax notice to..... Address: 13455 So. First Street
DRAPER, UT 84020

QUIT-CLAIM DEED

ANDREW HATTON-WARD
of Draper City, County of Salt Lake, State of Utah, hereby
QUIT-CLAIM to
ANDREW HATTON-WARD

grantor
grantee
for the sum of
DOLLARS,
Ten (\$10.00)

of Draper City, County of Salt Lake, State of Utah,
the following described tract of land in Salt Lake County, State of Utah:

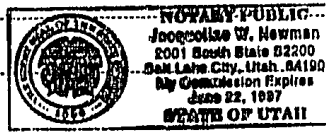
TRACT A - Beginning at a Point which is WEST 1486.05 feet and SOUTH 199.62 feet from the North Quarter Corner of Section 5, Township 4 South, Range 1 East, Salt Lake Base and Meridian; ~~thence SOUTH 05°00'00" WEST 147.33 feet; thence NORTH 86°08'00" WEST 275.92 feet; thence NORTH 34°30'00" EAST 170.15 feet to the Point of Beginning. Contains 0.79 Acres.~~

Subject to the following 16.00 foot temporary access Right-of-Way, to be abandoned upon acquisition of permanent access for Parcel B, described as follows: Beginning at a Point which is WEST 1486.05 feet and SOUTH 199.62 feet from the North Quarter Corner of Section 5, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 86°24'00 EAST 192.13 feet; thence SOUTH 05°00'00" WEST 16.00 feet; thence NORTH 86°24'00" WEST 201.32 feet; thence NORTH 34°30'00" EAST 18.65 feet to the Point of Beginning.

TRACT B - Beginning at a Point which is WEST 1486.05 feet and SOUTH 199.62 feet and SOUTH 86°24'00 EAST 192.13 feet from the North Quarter Corner of Section 5, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence SOUTH 86°24'00" EAST 294.38 feet; thence SOUTH 05°00'00 WEST 148.70 feet; thence NORTH 86°08'00" WEST 294.35 feet; thence NORTH 05°00'00" EAST 147.33 feet to the Point of Beginning. Contains 1.00 Acres.

WITNESS the hand of said grantor, this 8th day of NOVEMBER, A. D. one thousand nine hundred and NINETY THREE

Signed in the presence of *Andrew Hatton-Ward*



STATE OF UTAH, County of Salt Lake } ss.

On the 8th day of NOVEMBER, A. D. one thousand nine hundred and NINETY THREE personally appeared before me

ANDREW HATTON-WARD

the signer of the foregoing instrument, who duly acknowledge to me that he executed the same.

Jacqueline W. Newman
Notary Public, Utah


My commission expires June 22, 1997 Address: Salt Lake County, Utah

BK6796PC0974

1200

5650419
08 NOVEMBER 93 10:41 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ANDREW HATTON-WARD
REC BY: REBECCA GRAY , DEPUTY

NOTARY PUBLIC
Andrew Hatton-Ward
Salt Lake County, Utah
My Commission Expires
12/31/99
STATE OF UTAH



BK6796PG0975