

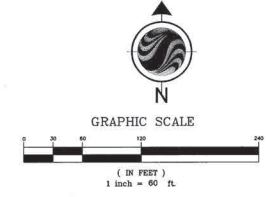
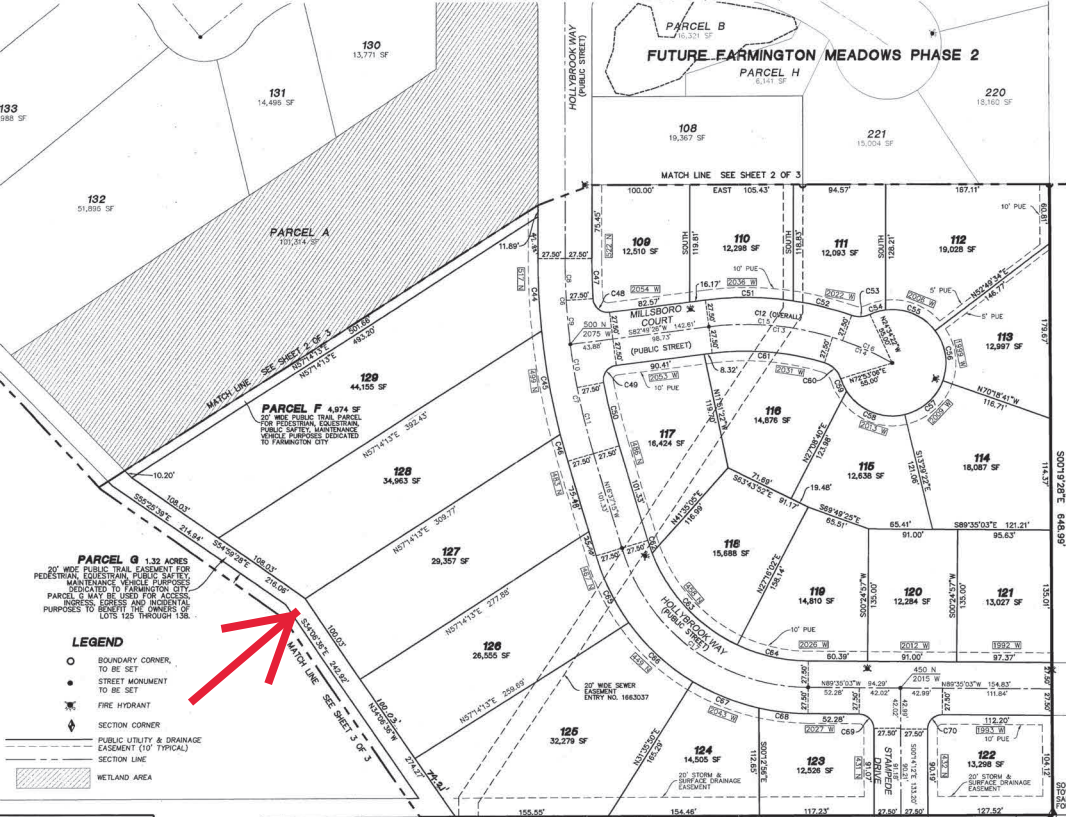
462-1

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN, FARMINGTON CITY, DAVIS COUNTY, UTAH

4695-1



- GENERAL NOTE**
- Parcel A is designated as common area, to be maintained by the Homeowners Association, and covered under the "Common Area" conditions and restrictions associated with the subdivision plat.
 - Parcels E, F and G are public utility/easement, public safety, maintenance and various utility parcels to be conveyed to Farmington City.
 - Parcel C, Sewer LTI Station to be conveyed to Central Davis Sewer District.
 - Buildings shall not be constructed on lots in this subdivision until the storm sewer depths resulting from potential design ground water. Lowest level elevation shall be the higher of 4216.00 or top of curb.
 - This subdivision is located in an area where adjoining property owners have permission to keep and maintain large "Class B" maintenance of such animals.
 - A utility report, dated August 6, 2004 has been prepared by Electric Testing & Engineering, Salt Lake City, Utah, and been submitted to Farmington City.
 - Future lot owners are responsible for the lease grading of their lots, in compliance with the approved Farmington City overall grading plan (lines C-2A through C-2C) including but not limited to grading the lots elevations shown on the plan.
 - Public utility easements shown on this subdivision plat are public utility easements shown on this subdivision plat are along the side yards, unless otherwise noted.
 - The storm water retention treatment system must be followed during all phases of construction. Owners to take responsibility for conveying to SDBEP by contract with developer at the time of construction.
 - The property shown is located within an area having zone "C" and "D" as defined by the Secretary of the State of Utah Department on Flood Insurance Rate Map No. 4400358-010500 with a date of revision of October 10, 2006 (letter of map change 06-08-5188P-450030) for Community number 0008, in Davis County, State of Utah, which is the current flood insurance rate map on record with the Federal Emergency Management Agency.

SURVEYOR'S CERTIFICATE

I, Tyler E. Jenkins, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 4938730, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as:

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the Southeast Corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian; and running thence S89°51'23"W 2640.14 feet along the Section Line to the South Quarter Corner of said Section 15, thence N00°10'19"W 1325.57 feet along the Section Line; thence N89°52'40"E 15.817 feet; thence S00°13'52"E 191.40 feet; thence Southeastly 12.47 feet along the arc of a 277.50 foot radius curve to the right, chord bears S56°33'30"E 12.47 feet; thence N00°10'19"W 1325.57 feet along the Section Line to the left, chord bears N82°50'28"E 31.78 feet; thence N43°27'21"E 15.99 feet; thence S45°32'30"E 50.00 feet; thence Northwesterly 112.26 feet along the arc of a 112.50 foot radius curve to the right, chord bears N80°41'45"E 88.78 feet; thence N80°41'45"E 88.78 feet; thence S00°13'52"E 135.00 feet; thence N80°41'45"E 88.78 feet; thence South 25.48 feet; thence S00°13'52"E 135.00 feet; thence Southeastly 25.48 feet along the arc of a 15.00 foot radius curve to the left, chord bears S45°32'30"E 21.18 feet; thence N89°50'18"E 5.00 feet; thence S00°13'52"E 55.00 feet; thence S89°50'18"E 5.00 feet; thence Southeastly 25.48 feet along the arc of a 15.00 foot radius curve to the left, chord bears S45°32'30"E 21.18 feet; thence South 89.65 feet; thence East 215.50 feet; thence South 80.00 feet; thence East 251.91 feet to the Section Line; thence S00°13'52"E 648.99 feet along the Section Line to the point of beginning. Contains 65128 Acres and 38 Lots.

OWNER'S DEDICATION
Know all men by these presents that the undersigned owners of the above described tract of land, having conveyed the same to be subdivided into lots and streets to be hereafter known as the **FARMINGTON MEADOWS PHASE 1 SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

In witness whereof I have hereunto set my hand this 31 day of July, A.D. 2007.
Boyer Farmington Meadows L.C. BY: *[Signature]*
THE BOYER COMPANY, L.C. BY: *[Signature]*
In witness whereof I have hereunto set my hand this 31 day of July, A.D. 2007.
Pleasant Valley Investments L.C. BY: *[Signature]*

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH, B.S.
On the 31 day of July, A.D. 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, the undersigned, **Boyer Farmington Meadows L.C.**, a Limited Liability Company, that *[Signature]* signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH, B.S.
On the 31 day of July, A.D. 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, the undersigned, **Boyer Farmington Meadows L.C.**, a Limited Liability Company, that *[Signature]* signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned.

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FARMINGTON MEADOWS PHASE 1 SUBDIVISION
LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN, FARMINGTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER
RECORDED NO. 4361822
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AT THE REQUEST OF **Farmington City**
DATE **Aug 29, 2007** TIME **12:29 PM** BOOK **433** PAGE **443**
FEE \$ **136.00**
RECORDER *[Signature]*
DAVIS COUNTY RECORDER

SEWER DISTRICT APPROVAL
APPROVED THIS 15 DAY OF JULY, A.D. 2007, BY THE CENTRAL DAVIS SEWER DISTRICT.
[Signature]

BOYER WHEELER FARM L.C.
SHEET 1 OF 3
THE BOYER COMPANY
CONTACT: SPENCER HOFFA
(801) 550-5500
90 SOUTH 400 WEST STE 200, BLDG.

WATER BASIN WATER CONSERVANCY DISTRICT
APPROVED THIS 15 DAY OF JULY, A.D. 2007, BY THE WATER BASIN WATER CONSERVANCY DISTRICT.
[Signature]

PLANNING COMMISSION APPROVAL
APPROVED THIS 15 DAY OF JULY, A.D. 2007, BY THE FARMINGTON CITY PLANNING AND ZONING COMMISSION.
[Signature]

CITY ENGINEER APPROVAL
APPROVED THIS 15 DAY OF JULY, A.D. 2007, BY THE FARMINGTON CITY ENGINEER.
[Signature]

CITY ATTORNEY APPROVAL
APPROVED THIS 15 DAY OF JULY, A.D. 2007, BY THE FARMINGTON CITY ATTORNEY.
[Signature]

FARMINGTON CITY COUNCIL APPROVAL
APPROVED THIS 15 DAY OF JULY, A.D. 2007, BY THE FARMINGTON CITY COUNCIL.
[Signature]

NOTARY PUBLIC
TYLER E. JENKINS
170 S. WHEELER BLVD
FARMINGTON, UTAH 84303
STATE OF UTAH
COUNTY OF DAVIS

1-2PJH

1-2PJH

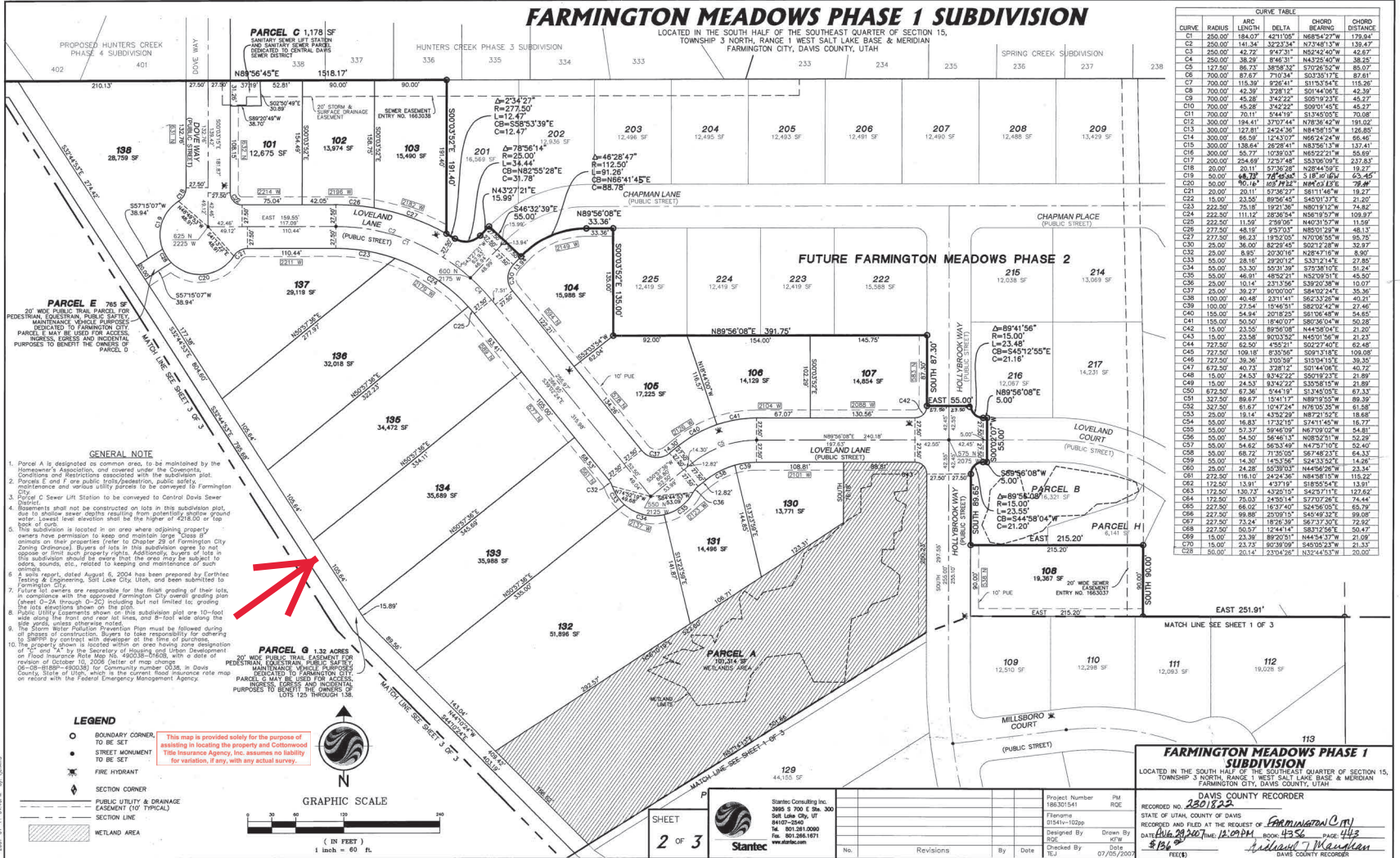
4695-2

H02-5

H02-5

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH



CURVE	RADIUS	ARC LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C1	250.00	184.07	421.10°	N89°27'27"	173.84
C2	250.00	141.34	323.34°	N73°48'13"	138.47
C3	250.00	42.72	94.71°	N62°42'40"	42.87
C4	250.00	38.28	84.61°	N45°24'40"	38.45
C5	127.50	86.73	385.32°	S70°26'52"	85.07
C6	700.00	67.67	770.34°	S03°51'12"	67.61
C7	700.00	118.30	826.41°	S11°53'54"	118.26
C8	700.00	42.39	278.17°	S01°44'39"	42.39
C9	700.00	45.88	294.22°	S00°12'41"	45.77
C10	700.00	45.28	342.22°	S09°01'45"	45.27
C11	700.00	70.11	244.19°	S13°45'05"	70.06
C12	300.00	184.41	370.74°	N78°36'42"	181.02
C13	300.00	137.81	242.36°	N68°16'15"	136.85
C14	300.00	65.50	124.50°	N68°24'24"	65.46
C15	300.00	138.64	262.41°	N83°06'13"	137.41
C16	300.00	55.77	102.03°	N62°21'11"	55.69
C17	200.00	24.69	72.57°	S33°06'09"	23.78
C18	200.00	20.11	37.97°	N04°16'59"	19.37
C19	50.00	68.73	74.46°	S 18° 40' 16" W	65.45
C20	50.00	40.16	102.74°	N04°03'42"	39.48
C21	20.00	20.11	37.97°	S01°14'06"	19.27
C22	15.00	23.50	89.56°	S45°01'37"	21.20
C23	222.50	70.18	192.36°	N03°12'15"	74.82
C24	222.50	111.12	283.34°	N08°19'57"	109.87
C25	222.50	11.59	298.19°	N03°10'57"	11.59
C26	222.50	45.88	89.03°	N05°01'22"	46.13
C27	222.50	86.23	195.00°	N70°06'58"	85.28
C28	25.00	45.00	82.28°	N02°24'25"	39.87
C29	25.00	8.82	30.90°	N08°47'16"	8.90
C30	25.00	10.14	23.13°	N02°03'08"	10.07
C31	25.00	39.27	100.00°	S04°50'24"	35.36
C32	25.00	40.48	231.14°	S02°32'25"	40.31
C33	100.00	77.54	154.63°	S02°04'42"	77.46
C34	100.00	24.84	201.85°	S01°06'48"	24.85
C35	15.00	23.50	89.56°	S02°04'04"	21.20
C36	15.00	23.50	89.56°	N44°59'04"	21.20
C37	15.00	23.50	89.56°	N45°01'56"	21.20
C38	15.00	23.50	89.56°	S02°24'07"	21.20
C39	15.00	23.50	89.56°	N03°04'15"	21.20
C40	15.00	23.50	89.56°	S10°04'15"	21.20
C41	15.00	23.50	89.56°	S01°49'06"	21.20
C42	15.00	23.50	89.56°	S02°03'15"	21.20
C43	15.00	23.50	89.56°	S12°45'05"	21.20
C44	15.00	23.50	89.56°	S07°00'00"	21.20
C45	15.00	23.50	89.56°	S04°50'24"	21.20
C46	15.00	23.50	89.56°	S03°04'15"	21.20
C47	15.00	23.50	89.56°	S01°49'06"	21.20
C48	15.00	23.50	89.56°	S02°03'15"	21.20
C49	15.00	23.50	89.56°	S12°45'05"	21.20
C50	15.00	23.50	89.56°	S07°00'00"	21.20
C51	15.00	23.50	89.56°	S04°50'24"	21.20
C52	15.00	23.50	89.56°	S03°04'15"	21.20
C53	15.00	23.50	89.56°	S01°49'06"	21.20
C54	15.00	23.50	89.56°	S02°03'15"	21.20
C55	15.00	23.50	89.56°	S12°45'05"	21.20
C56	15.00	23.50	89.56°	S07°00'00"	21.20
C57	15.00	23.50	89.56°	S04°50'24"	21.20
C58	15.00	23.50	89.56°	S03°04'15"	21.20
C59	15.00	23.50	89.56°	S01°49'06"	21.20
C60	15.00	23.50	89.56°	S02°03'15"	21.20
C61	15.00	23.50	89.56°	S12°45'05"	21.20
C62	15.00	23.50	89.56°	S07°00'00"	21.20
C63	15.00	23.50	89.56°	S04°50'24"	21.20
C64	15.00	23.50	89.56°	S03°04'15"	21.20
C65	15.00	23.50	89.56°	S01°49'06"	21.20
C66	15.00	23.50	89.56°	S02°03'15"	21.20
C67	15.00	23.50	89.56°	S12°45'05"	21.20
C68	15.00	23.50	89.56°	S07°00'00"	21.20
C69	15.00	23.50	89.56°	S04°50'24"	21.20
C70	15.00	23.50	89.56°	S03°04'15"	21.20
C71	15.00	23.50	89.56°	S01°49'06"	21.20
C72	15.00	23.50	89.56°	S02°03'15"	21.20
C73	15.00	23.50	89.56°	S12°45'05"	21.20
C74	15.00	23.50	89.56°	S07°00'00"	21.20
C75	15.00	23.50	89.56°	S04°50'24"	21.20
C76	15.00	23.50	89.56°	S03°04'15"	21.20
C77	15.00	23.50	89.56°	S01°49'06"	21.20
C78	15.00	23.50	89.56°	S02°03'15"	21.20
C79	15.00	23.50	89.56°	S12°45'05"	21.20
C80	15.00	23.50	89.56°	S07°00'00"	21.20
C81	15.00	23.50	89.56°	S04°50'24"	21.20
C82	15.00	23.50	89.56°	S03°04'15"	21.20
C83	15.00	23.50	89.56°	S01°49'06"	21.20
C84	15.00	23.50	89.56°	S02°03'15"	21.20
C85	15.00	23.50	89.56°	S12°45'05"	21.20
C86	15.00	23.50	89.56°	S07°00'00"	21.20
C87	15.00	23.50	89.56°	S04°50'24"	21.20
C88	15.00	23.50	89.56°	S03°04'15"	21.20
C89	15.00	23.50	89.56°	S01°49'06"	21.20
C90	15.00	23.50	89.56°	S02°03'15"	21.20
C91	15.00	23.50	89.56°	S12°45'05"	21.20
C92	15.00	23.50	89.56°	S07°00'00"	21.20
C93	15.00	23.50	89.56°	S04°50'24"	21.20
C94	15.00	23.50	89.56°	S03°04'15"	21.20
C95	15.00	23.50	89.56°	S01°49'06"	21.20
C96	15.00	23.50	89.56°	S02°03'15"	21.20
C97	15.00	23.50	89.56°	S12°45'05"	21.20
C98	15.00	23.50	89.56°	S07°00'00"	21.20
C99	15.00	23.50	89.56°	S04°50'24"	21.20
C100	15.00	23.50	89.56°	S03°04'15"	21.20

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

RECORDED NO. 2801822

STATE OF UTAH, COUNTY OF DAVIS

RECORDED AND INDEXED AT FARMINGTON, UTAH

DATE: AUG 28 2007 TIME: 12:09 PM. BOOK: 4356. PAGE: 413

Designed By: [Signature]

Checked By: [Signature]

DATE: 07/09/2007

FEES: \$186

[Signature]

DAVIS COUNTY RECORDER

Stantec Consulting Inc.
3065 S 700 E Ste. 300
Salt Lake City, UT
84105-0940
Tel: 801-281-0000
Fax: 801-284-0711
www.stantec.com

Project Number: 186301541
Phase: RDE

Flipped: 01/16/2009

Designed By: [Signature]

Checked By: [Signature]

Date: 07/09/2007

Revisions: [Table]

By: [Signature]

Date: [Signature]

2 of 3

4695-2

4695-2

