

4747

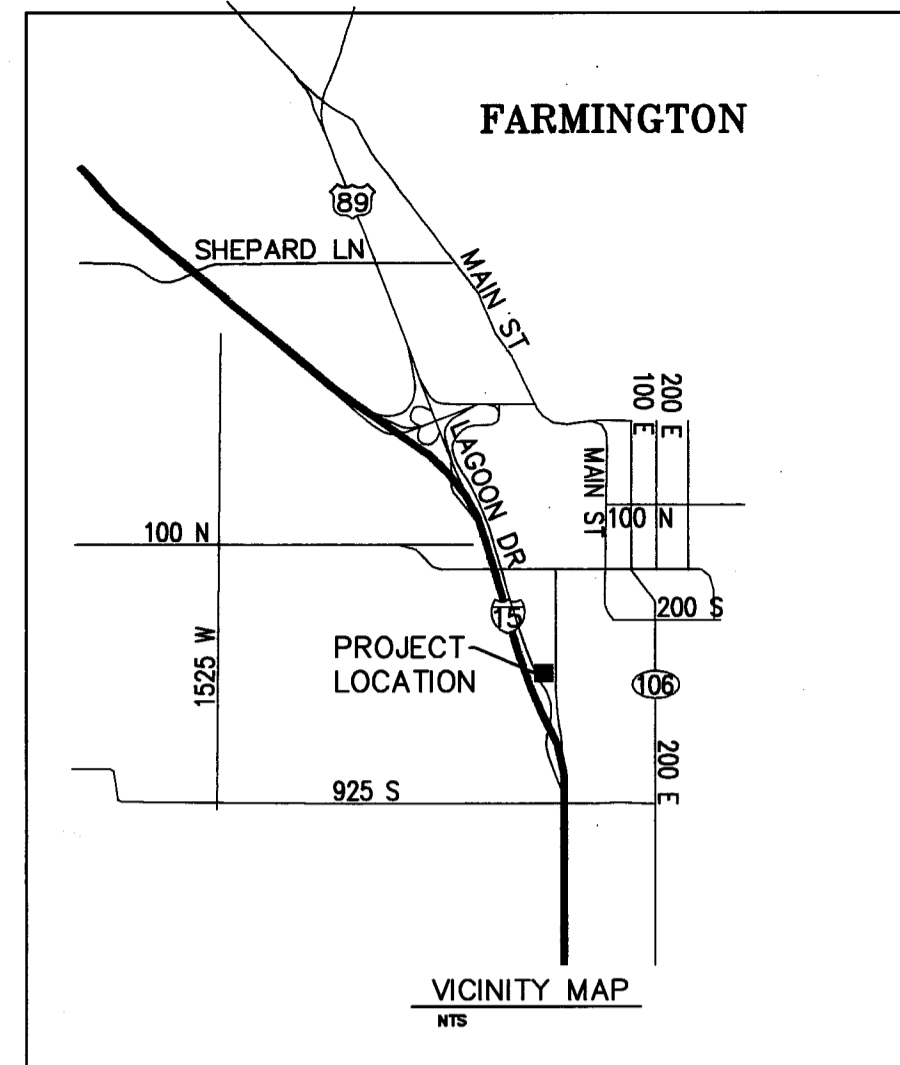
4747

4747

EAST WILLOW CREEK SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 31
TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH

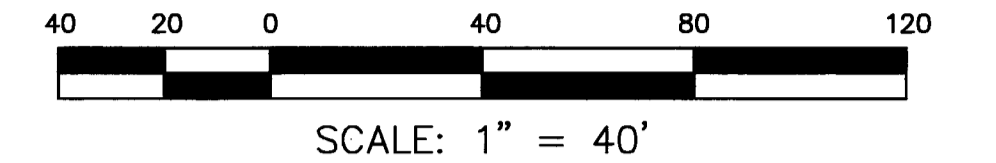
NOVEMBER 2007



LOT #	LOWEST GARAGE FFE**	LOWEST MAIN FFE**	LOWEST BASEMENT FFE**	BENCHMARK DESIGN ELEVATION**	BENCHMARK LOCATION**
101	4226.5	4226.5	4220.0	4226.0	TOP OF CURB AT LOT LINE BETWEEN 101 AND 102
102	4226.7	4227.3	4221.0	4226.0	TOP OF CURB AT LOT LINE BETWEEN 101 AND 102
103	4227.8	4227.8	4220.0	4227.0	TOP OF CURB AT LOT LINE BETWEEN 102 AND 103
104	4228.0	4228.0	4220.0	4227.7	TOP OF CURB AT LOT LINE BETWEEN 104 AND 105
105	4228.1	4228.1	4220.0	4227.7	TOP OF CURB AT LOT LINE BETWEEN 104 AND 105

**NOTE: DESIGN BENCHMARK ELEVATION IS THE DESIGN ELEVATION OF THE TOP OF CURB AT THE INTERSECTION OF THE LOT LINE INDICATED AND THE BACK OF CURB AS DESIGNED. ELEVATIONS LISTED DO NOT INDICATE AS-BUILT CURB ELEVATIONS. FINISH FLOOR ELEVATIONS ARE SUBJECT TO CITY STANDARDS AND A GEOTECHNICAL REPORT THAT HAS BEEN SUBMITTED TO FARMINGTON CITY. LOT OWNERS ARE RESPONSIBLE TO VERIFY ALLOWED FINISH FLOOR ELEVATIONS PRIOR TO ANY CONSTRUCTION ACTIVITIES ON THE INDIVIDUAL LOTS.

DAVID L. COOK
RESIDENTIAL/AGRICULTURAL



SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, THEREAFTER TO BE KNOWN AS EAST WILLOW CREEK SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

12 NOV 2007
DATE

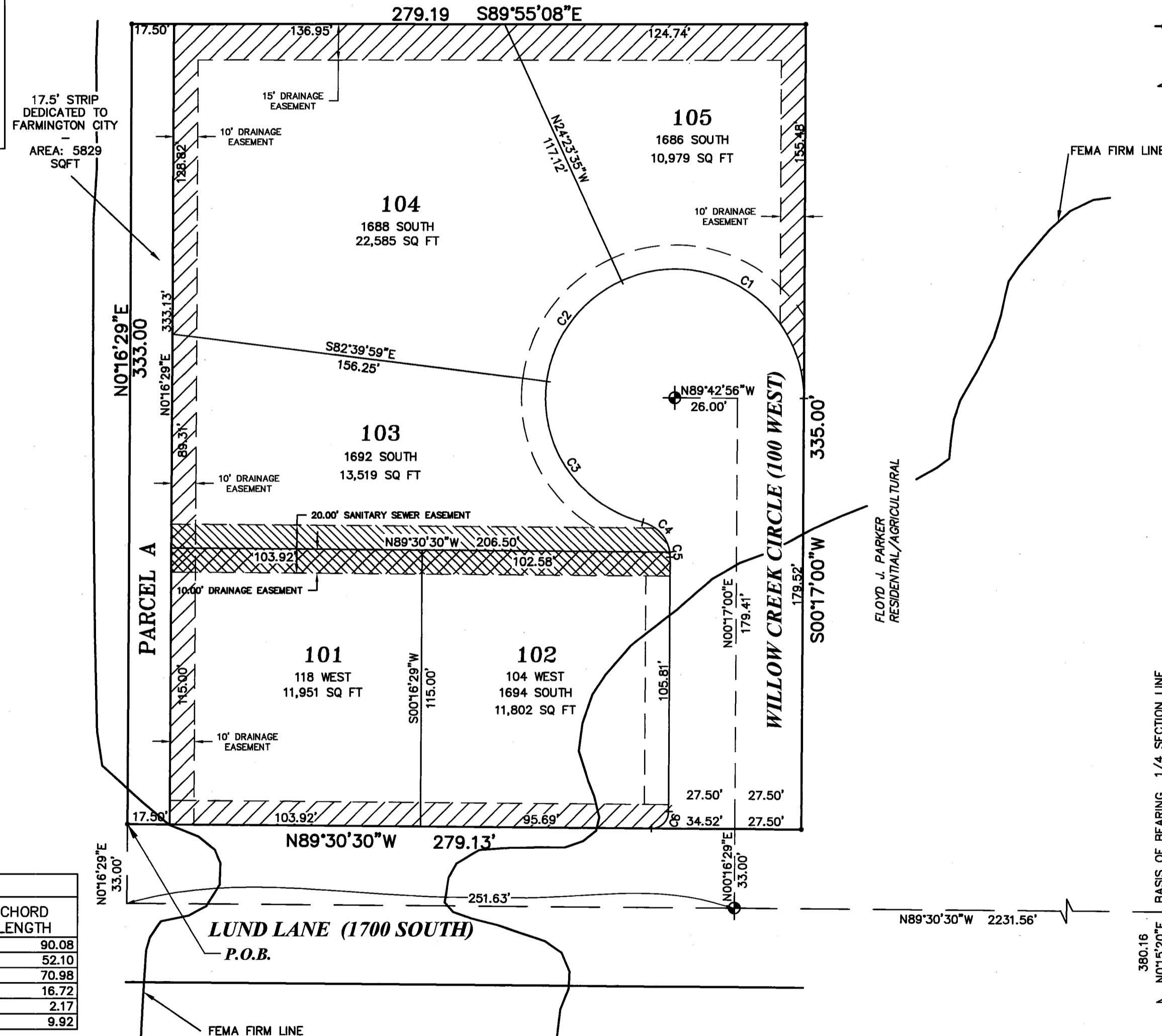
VON R. HILL



- NOTES:
- A GEOTECHNICAL REPORT HAS BEEN PREPARED AND SUBMITTED TO FARMINGTON CITY.
 - FLOOD ZONE (FIRM) LINE SCALED OFF OF FEMA FIRM MAP. LOCATION IS APPROXIMATE.

LEGEND

- FOUND MONUMENT
- MONUMENT TO BE SET
- DRAINAGE EASEMENT
- SANITARY SEWER EASEMENT
- P.U.E.



CURVE	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	107.08	53.50	114°40'39"	N57°03'15"W	90.08
C2	54.41	53.50	58°16'25"	S36°28'13"W	52.10
C3	77.60	53.50	83°06'39"	S34°13'19"E	70.98
C4	17.74	15.00	67°45'34"	N41°53'51"W	16.72
C5	2.17	15.00	8°18'08"	N03°52'00"W	2.17
C6	11.02	7.00	90°12'26"	N45°23'17"E	9.92

CONSENT TO RECORD

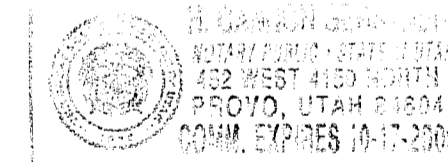
KNOW ALL MEN BY THESE PRESENTS THAT THE M&T BANK, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF FARMINGTON CITY, SAID M&T BANK DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

Larry Hardman 11-14-07
LARRY HARDMAN, VICE PRESIDENT
WESTERN MORTGAGE REGION
M&T BANK

ACKNOWLEDGMENT

ON THIS 14th DAY OF November 20 07 THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

Cherry Gentry
NOTARY PUBLIC
Provo, UT
RESIDENCE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND A PARCEL, TO BE HEREAFTER KNOWN AS EAST WILLOW CREEK SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

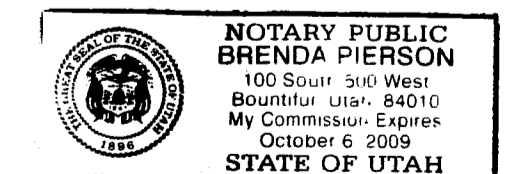
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF Nov. 20 07

Haskell Homes, Inc by Hugh Haskell aka Haskell Homes

ACKNOWLEDGMENT

ON THIS 13th DAY OF Nov. 20 07 THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

Brenda Pierson
NOTARY PUBLIC
Woods Cross UT
RESIDENCE



H HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
H&A 04-212 PLAT.DWG
10/29/07

IRRIGATION COMPANY APPROVAL
Approved this 15 day of November AD, 2007
by Benchmark Water District

SEWER DISTRICT APPROVAL
Approved this 14 day of November AD, 2007
by the Central Davis Sewer District

PLANNING COMMISSION APPROVAL
Approved this 16 day of November AD, 2007
by the Farmington City Planning and Zoning Commission.

CITY ENGINEER'S APPROVAL
Approved this 15 day of November AD, 2007
by the Farmington City Engineer.

CITY ATTORNEY'S APPROVAL
Approved this 21 day of November AD, 2007
by the Farmington City Attorney.

CITY COUNCIL APPROVAL
Approved this 16 day of November AD, 2007
by the Farmington City Council.

RECORDED # 2323470

State of Utah, County of Davis,
Recorded and filed at the request of
FARMINGTON CITY

Date Nov. 27, 2007 Time 3:21 PM Book 446 Page 1061
Fee \$ 25.00
By: Deputy County Recorder *Michael P. Maguire*

4747

4747