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EAST WILLOW CREEK SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 31
TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH
NOVEMBER 2007

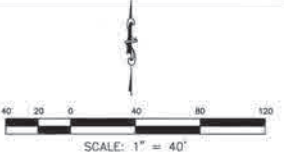


LOT #	LOWEST GARAGE FFE**	LOWEST MAIN FFE**	LOWEST BASEMENT FFE**	BENCHMARK DESIGN ELEVATION	BENCHMARK LOCATION**
101	4226.5	4226.5	4226.0	4226.0	TOP OF CURB AT LOT LINE BETWEEN 101 AND 102
102	4226.7	4227.3	4221.0	4226.0	TOP OF CURB AT LOT LINE BETWEEN 101 AND 102
103	4227.8	4227.8	4222.0	4227.0	TOP OF CURB AT LOT LINE BETWEEN 103 AND 104
104	4226.0	4226.0	4220.0	4227.0	TOP OF CURB AT LOT LINE BETWEEN 104 AND 105
105	4226.1	4226.1	4220.0	4227.7	TOP OF CURB AT LOT LINE BETWEEN 104 AND 105

NOTE: DESIGN BENCHMARK ELEVATION IS THE DESIGN ELEVATION OF THE TOP OF CURB AT THE INTERSECTION OF THE LOT LINE INDICATED AND THE BACK OF CURB AS DEFINED. ELEVATIONS LISTED DO NOT INDICATE AS-BUILT CURB ELEVATIONS. FINISH FLOOR ELEVATIONS ARE SUBJECT TO CITY STANDARDS AND A GEOTECHNICAL REPORT THAT HAS BEEN SUBMITTED TO FARMINGTON CITY. LOT OWNERS ARE RESPONSIBLE TO VERIFY ALLOWED FINISH FLOOR ELEVATIONS PRIOR TO ANY CONSTRUCTION ACTIVITIES ON THE INDIVIDUAL LOTS.

DAVID L. COOK
RESIDENTIAL/AGRICULTURAL

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

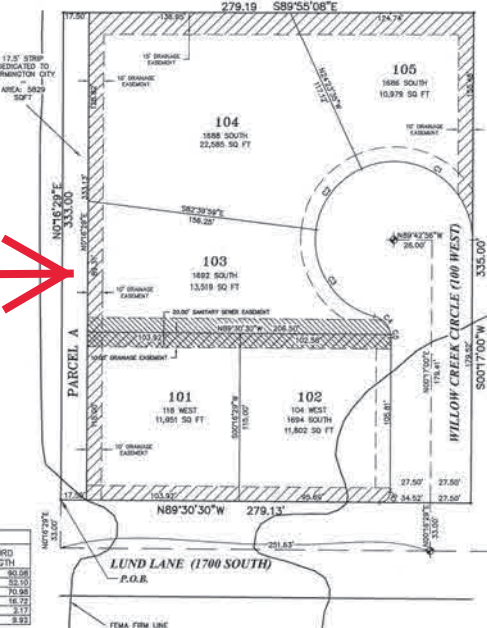
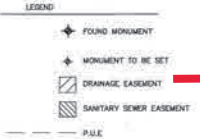
I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PREScribed UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED HEREIN AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS HEREINAFTER TO BE KNOWN AS EAST WILLOW CREEK SUBDIVISION AND THAT SAID TRACT HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

17. NOV. 2007
DATE

VON R. HILL



NOTES:
1. A GEOTECHNICAL REPORT HAS BEEN PREPARED AND SUBMITTED TO FARMINGTON CITY.
2. FLOOD ZONE (FIRM) LINE SCALED OFF OF FEMA FIRM MAP. LOCATION IS APPROXIMATE.



CURVE	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	107.08	53.50	114°30'28"	N67°50'32"W	80.98
C2	14.41	53.50	8°10'28"	S89°30'30"W	15.10
C3	77.60	53.50	83°06'28"	S34°33'18"W	70.98
C4	17.74	15.00	87°45'28"	N41°33'02"W	16.72
C5	2.17	15.00	83°08'28"	N02°30'30"W	2.17
C6	11.02	7.00	80°27'28"	N46°24'12"E	8.93

CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE MAT BANK, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF FARMINGTON CITY, SAID MAT BANK DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

Don B. Vanhook 11-19-07
LARRY HANNAH, VICE PRESIDENT
WOODEN HERITAGE RESORT
MAT BANK

ACKNOWLEDGMENT

ON THIS 14th DAY OF November 2007, THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, ONE (1) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

NOTARY PUBLIC
Farm, UT
RESIDENCE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SURVEYED INTO LOTS, STREETS, AND A PARCEL, TO BE HEREAFTER KNOWN AS THE SUBDIVISION DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HERETOBY SET MY HAND THIS 13th DAY OF Nov., 2007
Haskell Homes, Inc. by *G. J. Haskell*
aka Haskell Homes

ACKNOWLEDGMENT

ON THIS 13th DAY OF Nov., 2007, THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, ONE (1) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

Brenda Peterson
NOTARY PUBLIC
Woods Cross UT
RESIDENCE



H HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, SouthA, Utah 84000
(801) 298-2228 Phone, (801) 298-0983 Fax
H&A 04-212 PLATINGS
10/29/07

IRRIGATION COMPANY APPROVAL
Approved this 11th day of November, 2007, by the Central Davis Water District
John Houston

SEWER DISTRICT APPROVAL
Approved this 12th day of November, 2007, by the Central Davis Sewer District
John Houston

PLANNING COMMISSION APPROVAL
Approved this 16th day of November, 2007, by the Farmington City Planning and Zoning Commission
John Houston

CITY ENGINEER'S APPROVAL
Approved this 16th day of November, 2007, by the Farmington City Engineer
John Houston

CITY ATTORNEY'S APPROVAL
Approved this 16th day of November, 2007, by the Farmington City Attorney
John Houston

CITY COUNCIL APPROVAL
Approved this 16th day of November, 2007, by the Farmington City Council
John Houston

RECORDED # 252 3470
State of Utah, County of Davis,
Recorded and filed at the request of
FARMINGTON CITY
Date: 11-17-2007 Time: 3:11PM Book 4416 Page 1061
6:20P
By County Recorder: *Richard P. Morgan*

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