

WHEN RECORDED MAIL TO: **RETURNED**

Farmington City  
Attn: City Manager  
160 South Main Street  
P.O. Box 160  
Farmington, UT 84025

**MAY 15 2019**

E 3160075 B 7263 P 126-128  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
05/15/2019 09:21 AM  
FEE \$0.00 Pgs: 3  
DEP RT REC'D FOR FARMINGTON CITY C  
GRP

pt 06-081 - 0092

**EASEMENT**

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto **FARMINGTON CITY**, a Utah municipal corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace storm drain pipelines, boxes, grates, inlets, and other storm drain transmission and distribution structures, utilities, related facilities, and other public improvements, hereinafter all together called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land lying within a strip Ten (10) feet wide as seen in Exhibit "A" and more particularly as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING WEST 79.39 FEET AND SOUTH 781.30 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 26 (NORTHEAST CORNER OF SECTION 26 BEING N89°46'42"E 2642.28 FEET FROM SAID NORTH QUARTER CORNER OF SECTION 26); THENCE S00°34'20"W 736.33 FEET; THENCE S88°18'56"W 10.01 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 1525 WEST STREET; THENCE N00°34'20"E ALONG SAID EASTERLY RIGHT OF WAY LINE, 736.71 FEET; THENCE S89°29'13"E 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 7,365 SQUARE FEET OR 0.169 ACRES MORE OR LESS

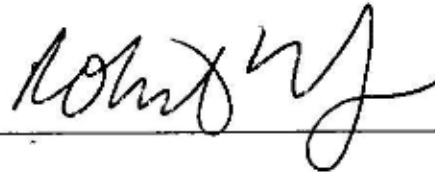
TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this

right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

IN WITNESS WHEREOF, the Grantors have executed this right-of-way and Easement this 14<sup>th</sup> day of May, 2019.

“GRANTOR”



Rob Miller, Manager

STATE OF UTAH )  
:SS. )  
COUNTY OF DAVIS )

On this 14<sup>th</sup> day of May A.D., 2019, personally appeared before me, the undersigned Notary Public, in and for said county of Davis State of Utah, the signer(s) of this application who duly acknowledged to me that he/she/they are the owners of the property described in the application and that it was signed freely and voluntarily and for the uses and purposed therein mentioned.

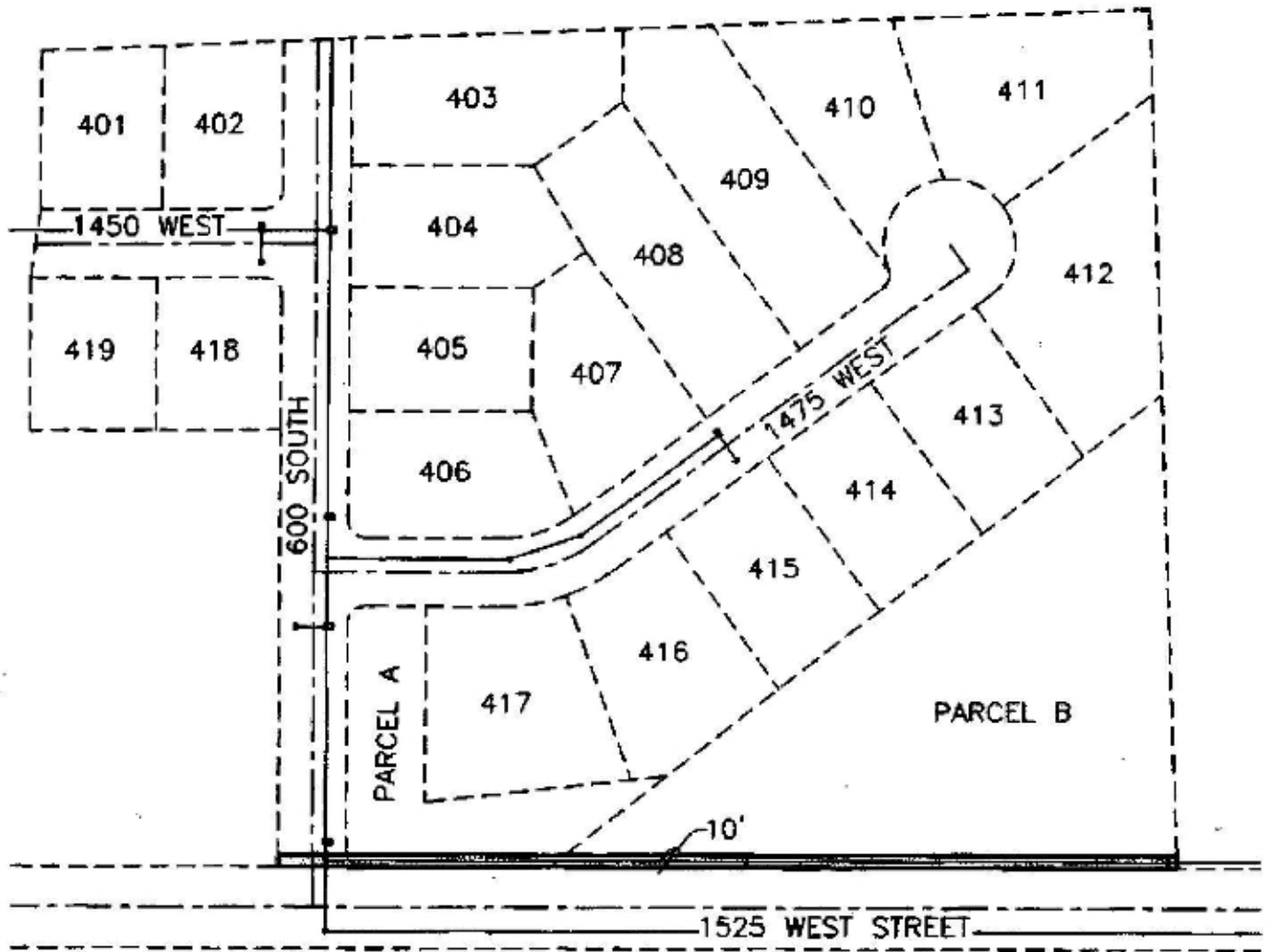


Notary Public  
Residing in:

My Commission Expires:  
2/6/23

Utah County





**Reeve  
& Associates, Inc.**

5108 S 1500 W, RIVERDALE, UTAH 84405  
TEL: (801) 821-5108 FAX: (801) 821-5086 [www.reeve-associates.com](http://www.reeve-associates.com)  
LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS  
TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

**Project Info.**

Designer: N. ANDERSON  
Date: 02-21-18  
Name: SD EASEMENT EXHIBIT  
Number: 1864-61  
Scale: 1" = 150'