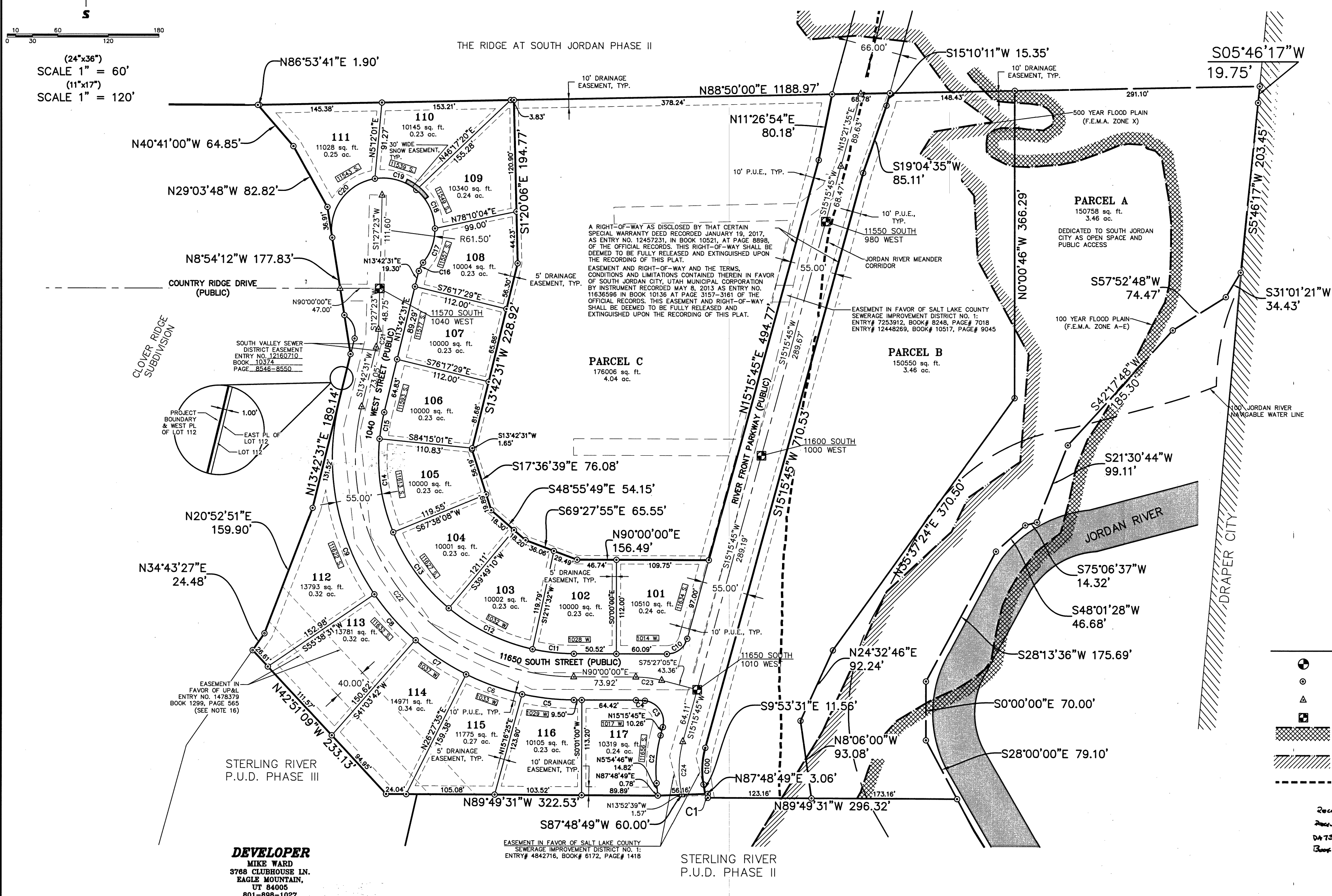
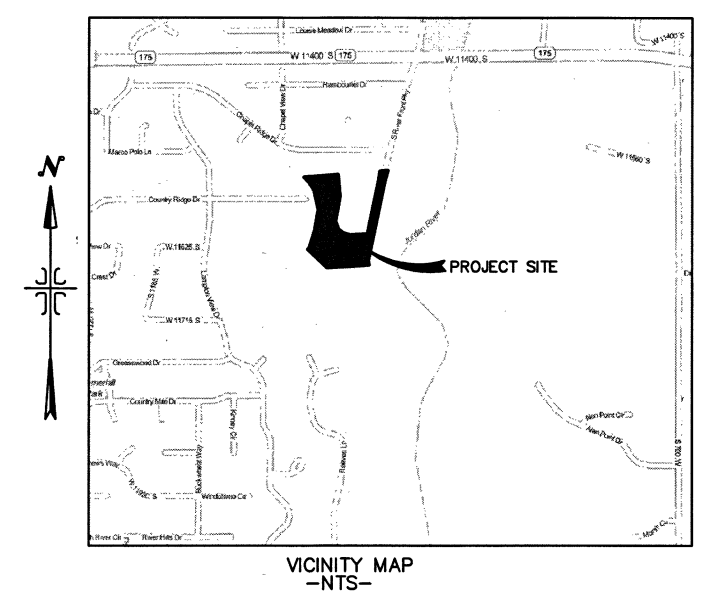


**WARD RANCH P.U.D. PHASE I**  
 "A RESIDENTIAL PLANNED UNIT DEVELOPMENT"  
 A PARCEL OF LAND LYING WITHIN THE SOUTH HALF OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY,



**CURVE TABLE**

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	4.62'	620.00'	4.62'	N22°00'E	025°37'
C2	57.29'	155.00'	56.98'	N4°40'31"E	21°10'33"
C3	43.10'	25.00'	37.96'	N34°07'21"W	98°46'12"
C4	10.77'	95.00'	10.76'	N86°45'13"W	6°29'33"
C5	61.89'	287.50'	61.77'	S83°49'58"E	12°20'03"
C6	70.90'	287.50'	70.72'	S70°38'24"E	14°07'43"
C7	73.20'	287.50'	73.00'	N56°14'34"W	14°35'17"
C8	73.21'	287.50'	73.02'	S41°39'12"E	14°35'27"
C9	241.19'	287.50'	234.18'	S101°29'29"E	49°04'00"
C10	32.61'	25.00'	30.35'	S53°37'53"W	74°44'15"
C11	49.52'	232.50'	49.42'	N83°53'56"W	12°12'08"
C12	112.07'	232.50'	110.99'	N63°59'21"W	27°37'02"
C13	112.87'	232.50'	111.77'	N36°16'21"W	27°48'58"
C14	114.08'	232.50'	112.94'	N8°18'27"W	28°08'51"
C15	32.30'	232.50'	32.27'	N9°43'45"E	7°57'32"
C16	11.33'	25.00'	11.24'	N26°41'39"E	25°58'15"
C17	44.21'	61.50'	43.27'	N19°09'15"E	41°11'19"
C18	52.55'	61.50'	50.97'	N25°55'14"W	48°57'38"
C19	52.55'	61.50'	50.97'	N74°52'52"W	48°57'38"
C20	96.11'	61.50'	86.63'	S35°52'03"W	89°32'30"
C21	21.38'	100.00'	21.34'	N7°34'57"E	12°15'08"
C22	470.61'	260.00'	408.95'	S38°08'44"E	103°42'31"
C23	31.11'	122.50'	31.02'	N82°43'33"W	14°32'55"
C24	62.29'	127.50'	61.67'	S1°16'05"W	27°59'29"
C100	43.90'	100.00'	43.55'	S2°41'09"W	25°09'14"

**LEGEND**

- FOUND BRASS CAP
- SET 5/8 IRON PIN
- CALCULATED POINT
- SET SUBDIVISION MON.
- 100 YEAR FLOOD PLAIN (F.E.M.A. ZONE A-E)
- 500 YEAR FLOOD PLAIN (F.E.M.A. ZONE 2)
- JORDAN RIVER MEANDOR CORRIDOR
- SOUTH JORDAN/DRAPER CITY CORPORATE BOUNDARY
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- EASEMENT

RECORDED # 12469824  
 REQUEST OF RSL WARD 17 LLC  
 DATE 2-3-17 TIME 10:45 AM  
 Book 2417 PAGE 19

NO.	REVISIONS	BY	DATE	REV. CHECKED FILE	DATE

**Northern ENGINEERING INC**  
 ENGINEERING-LAND PLANNING  
 CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
 OREM, UTAH 84097  
 (801) 802-8992

**WARD RANCH**

P.U.D. PHASE I	JOB NO. 3-12-003
SOUTH JORDAN	SHEET NO. 2 of 3

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

