On the 17th day of Larch, A.D. 1936, personally appeared before me, H.C. dichine, who being by me duly sworn, did say that he is the President of Richine Land Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of resolution of Board of Directors and said H.C. Richine acknowledged to me that said corporation executed the same.

(Seal) My Commission expires: Nov. 14, 1936

A.G.Berrett, Motary Public. Residing at Salt Lake City, Utah.

Recorded at the request of Jtah Power & Light Company Jan. 17th, A.D. 1935, at 11: o'clock A.M. Viola Ausbrunnen. County Recorder.

Intry No. 55626

UTAH PUVER & LIGHT COMPANY, PULE LINE EASTAINST

Richins Land Company, a corporation doing business in the State of Utah, hereby conveys and warrants to UTAH PUNER & LICHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of one (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 15 guy anchors and 27 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beg. on grantor's land at present 2-pole structure at a point 50 ft. south and 127 ft. met, more or less, from the east quarter corner of Sec. 25, T. 3 N., R. 4 E., S.L.B.& M., th. running S. 15°08° E. 500 ft. more or less, to east boundary line of said land and being in the NE 1/4 of the SE 1/4 said Sec. 25, Also, beg. on north boundary line of grantor's land at a point 1985 feet east, more or less, from the northwest corner of Sec. 31, T. 3 N., R. 5 E. 2292 ft., th. S. 36°35° E. 3400 ft., more or less, to east boundary line of said land and being in the NE 1/4 of the NE 1/4, the NE 1/4, the NE 1/4 of the SE 1/4 and the E 1/2 of the SE 1/4, said Sec. 51. Land Sec.

Provided, that said Richina Land Company shall not be liable in any manner for injury or demage caused to said power line, poles or guys, by reason of any fire or burning of the underbrush on said land.

Together with all rights of ingress and egress necessary or conveneient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and provileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the "rantor, this 17th day of march, A.D. 1934.

 Richins Land Com.

By H.C. Hichins,

President.

Attest: 'ared Richins,

Secretary.

on the 17th day of March, A.D. 1934, personally appeared before me, H.C. Hichins, who being by me duly sworn, did say that he is the President of Richins Land Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of Board of Directors and said H.C. Hichins acknowledged to me that said corporation executed the same.

(Seal) My Commission expires: Nov. 14, 1936.

A.G.Berrett,
Notary Public.
Hesiding at Salt hake Vity, Utah

Recorded at the request of Utah Power & Light Company 'an. 17th, A.D. 1936, at 11: o'clock A.M. Viola Zumbrunnen, Sounty Mesorder.

Entry No. 55627

UTAH PUTER & LIGHT CUMPANY PULE LINE EASEMENT

Joseph H. Wilde (Administrator of Estate of mary Wilde) his wife, Grantor, of Summit County, Utah, hereby convey and warrant to UTAH POWER & LICHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of one (\$1.00) Dollar and other valuable consideration, a pepetual essement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and I guy-7 poles, with the necessary guys, stubs, corse-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beg. on north boundary line of grantor's land at south fence line of grantee's substation site at a point 781 ft. south and 746 ft. west, more or less, from the northeast corner of Sec. 17, T. 2 N. R. 5 R., S.L.B.& N., th. running S. 4°42° E. 13 ft., th. 3. 81°34° W. 1,860 ft., to sest budy line of grantor's land and being in the N. 1/2 NE. 1/4 said Sec. 17.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which way injury or interfers with the Grantes's use, soon ation or observed of this casement.

TIRES the hand of the Grantor, this 7th day of March, A.D. 1928

STATE OF UTAH,

County of Summit.

Joseph H. Milde Adeministrator

on the 7th day of Larch, A.D. 1928, personally appeared before me Joseph H. Wilde Administrator Estate of Mary Tilde) the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

(Seal)

My commission expires; May 15, 1929

George Swan, Motary Public.

> Approved as to Description 3. A W.H.C.

Recorded at the dequest of tah Fower and Light Company Jan. 17th, A.D. 1936, at 11: o'clock A.M. Viola Lumbrunneh, County Recorder.

Entry No. 55628

UTAR PUTER & LICHT CLEPANY POLE LINE EASEMENT

C.E. Wilde and Delle Wilde his wife, Grantors, of Summit County, Utah, hereby convey and warrant to UTAH POYER & LICHT CAPANY, a corporation, its successors in interest and assigns. Grantes. for the sum of the (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission. distribution and telephone circuits of the Grantee, and 4 guys -4 poles, with the necessary guys, stubs, c cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beg. on east budy line of grantor's land at a point 1,067 ft. south and 2,585 ft. west, more or less, from the northeast corner of Sec. 17, T. 2 N., R. 5 T., S.L.B.& M., th. running S. 81°34' W. 897 ft. to grantees present Devils Slide -Part City transmission line and being in the ME 1/4 NW 1/4 said sec. 17.

Together with all rights of ingress and agrees increasing or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and provileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Granturs this 7th day of March, A.D. 1928.

C.R. Silde Della Wilde

STATE OF UTAH County of Symmit. (

on the 7th day of march, A.D. 1928, personally appeared before me C.E. Wilce and Della dilde, his wife the signer of the foregoing instrument, who duly acknowledged to me that They executed the SAMO.

(Seal) My commission expires: May 15, 1929.

George Sman. Motary Public.

Approved as to Description #.H.C. et al.

Recorded at the request of Utah Power & Light Company, Jan. 17th, A.D. 1936, at 11: o'clock A.L. Viola Aumbrunnen, County Recorder.

Entry No. 55629

UTAH POWER & LIGHT COMPANY POLE LINE EASEMENT

Bitner land & Live Stock Co., a corporation doing business in the State of Utah, hereby conveys and warrants to UTAH PUNTR & LIGHT CUMPANY, a corporation, its successors in interest and assigns, Grantes, for the sum of one (\$4.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and 5 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto; for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beg. at southwest boundary line of grantor's land at north line of Lincoln Highway at a point 1290 ft. south and 135 ft. east, more or less, from the north quarter corner of sec. 20, T. 1 S., R. & E., S.L.B.& M., th. running S. 89°47° E. 760 ft., more or less, on said land and being in the NW 1/4 of the ME 1/4 said Cec. 20.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occup tion and enjoyment of the easement hereby granted, and all rights and provileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.