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6/2/2017 3:50:00 PM \$12.00  
Book - 10564 Pg - 1832-1833  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE UT CO  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
315 South 500 East, Suite 101  
American Fork, UT 84003  
(801)763-8676

AFTER RECORDING RETURN TO:  
Julianne Ross  
725 East Sunset Ponds Drive  
Draper, UT 84020

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **321-5846039 (TF)**  
A.P.N.: **28-20-353-019-0000**

**Laurie Childs**, Grantor, of **Draper, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Julianne Ross**, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 27, SUNSET PONDS P.U.D., A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 1, 2017**.

*Laurie Childs*  
 Laurie Childs

STATE OF Utah )  
 )  
 COUNTY OF Utah )  
 )

On ~~May~~ June 1, 2017, personally appeared before me, **Laurie Childs**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

*Debra Quinn*  
 Notary Public  
Debra Quinn

(Printed Name)  
 My Commission expires: 04/13/2021

{Seal or Stamp}

