

RECORDED AT THE REQUEST OF:
REAL ADVANTAGE TITLE INSURANCE
AGENCY
6975 SOUTH UNION PARK CENTER, STE. 460
COTTONWOOD HEIGHTS, UTAH 84047
ORDER #182287CH

12962313
4/4/2019 1:13:00 PM \$12.00
Book - 10766 Pg - 9391-9392
RASHELLE HOBBS
Recorder, Salt Lake County, UT
REAL ADVANTAGE TITLE INS AGCY
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED MAIL TO:
C & D Holdings, LLC
2235 South 2200 East
Salt Lake City, Utah 84109

SPACE ABOVE FOR RECORDERS USE ONLY

WARRANTY DEED

Clark D. Chamberlain

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH

GRANTOR(S)

HEREBY CONVEYS AND WARRANTS TO

C & D Holdings, LLC, a Utah Limited Liability Company

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH

GRANTEE(S)

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH:

Beginning at a point 354.75 feet East from the Northwest corner of Lot 11, Block 20, Five Acre Plat "A", Big Field Survey; and running thence South 165 feet; thence East 44 feet; thence North 165 feet; thence West 44 feet to the place of beginning.

The following is shown for information purposes only: Tax ID No. 16-07-256-004

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHT OF WAYS OF RECORD AND TAXES FOR THE YEAR 2018 AND THEREAFTER.

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. REAL ADVANTAGE TITLE INSURANCE AGENCY hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

Ent 12962313 BK 10766 PG 9391

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 3RD DAY OF APRIL, 2019.

Clark D. Chamberlain
Clark D. Chamberlain

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

On the 3rd day of April, 2019, personally appeared before me **Clark D. Chamberlain**, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

B
NOTARY PUBLIC

BRENDA S HOLLIDAY
(PRINTED NAME)

MY COMMISSION EXPIRES: 11-18-19

