

Property Tax ID # 20-23-327-011-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

24819377.5

12953688
03/21/2019 02:13 PM \$10.00
Book - 10762 Pg - 4455
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: NPP, DEPUTY - WI 1 P.

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of AUGUST, 2018, and recorded in Book 10706, Page 1936, as Entry No. 12836353 in the office of the SALT LAKE County Recorder, State of UT, executed by JOSE L. OLIVERA JR

_____ as Trustor; in which
MERS, INC. FOR CITYWIDE HOME LOANS, A UTAH CORPORATION
_____ is named as Beneficiary and
BARTLETT TITLE _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 203, OQUIRRH HIGHLANDS NO. 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 6736 SOUTH OQUIRRH RIDGE ROAD, WEST JORDAN, UT 84081

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Ruth Whittington
RUTH WHITTINGTON

On this 9th day of FEBRUARY, 2019, personally appeared before me, RUTH WHITTINGTON, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said RUTH WHITTINGTON acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

