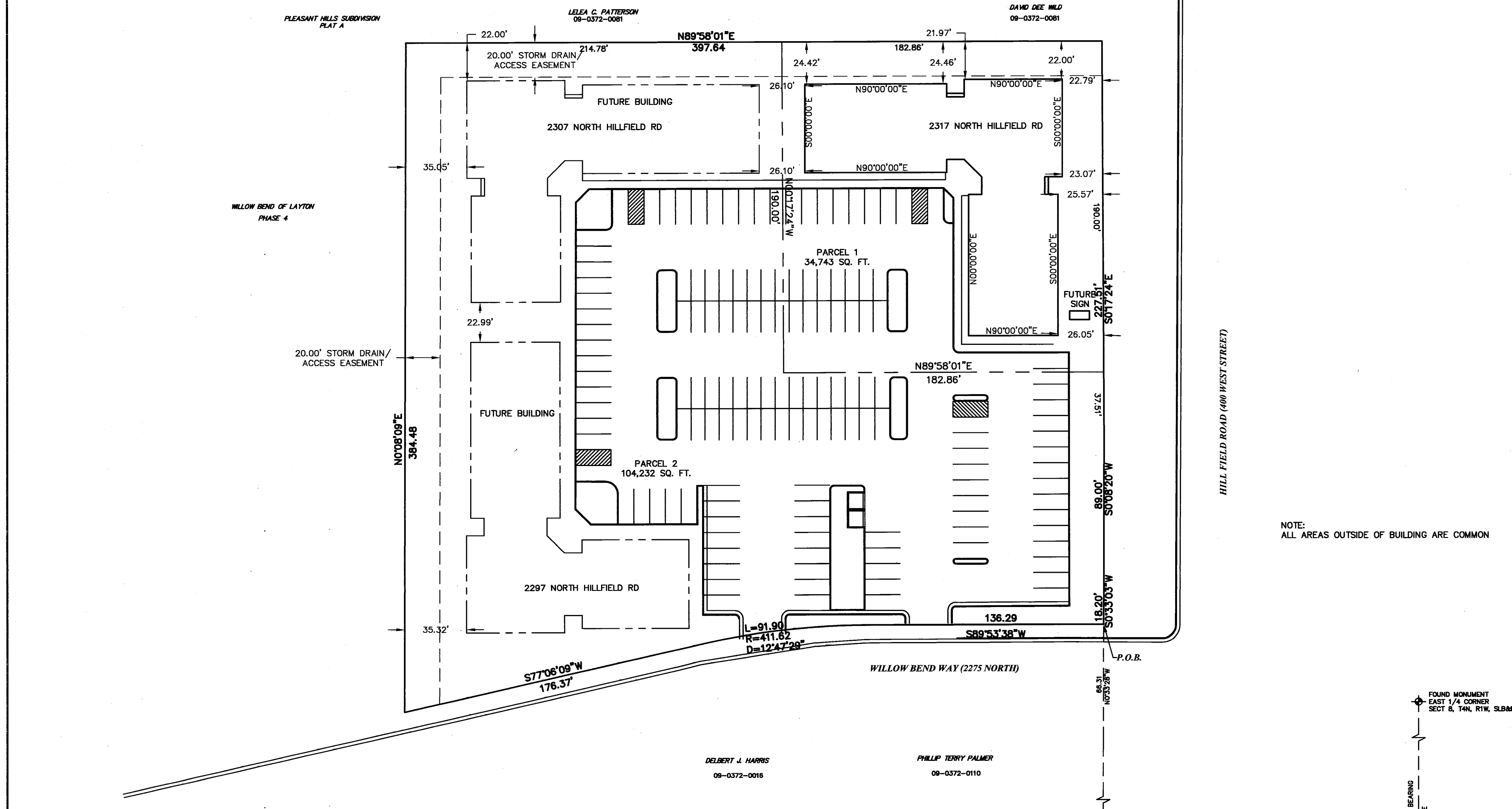


1-2844

RIDGE PARK OFFICE CONDOMINIUMS

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
LAYTON CITY, DAVIS COUNTY, UTAH

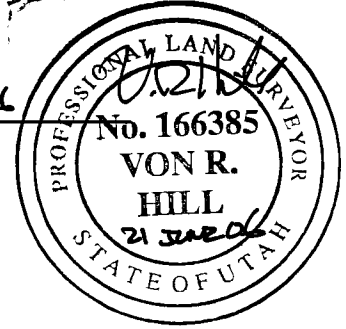
SHEET 1 OF 2



SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREAFTER TO BE KNOWN AS RIDGE PARK OFFICE CONDOMINIUMS, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLIES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-13(1), UTAH CONDOMINIUM OWNERSHIP ACT.

Von R. Hill
 VON R. HILL DATE 21 JUNE 2006



BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF HILL FIELD ROAD, WHICH POINT IS NORTH 0°08'40" EAST 1320.72 FEET ALONG THE SECTION LINE AND SOUTH 89°53'38" WEST 1400.74 FEET AND NORTH 0°08'09" EAST 124.00 FEET AND NORTH 0°33'28" WEST 66.31 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH (BEARING IS SOUTH 60°18'06" EAST FROM THE FOUND WITNESS CORNER OF SAID SOUTHEAST CORNER TO "RADAR") AND RUNNING THENCE SOUTH 89°53'38" WEST 136.29 FEET ALONG THE NORTH LINE OF WILLOW BEND WAY TO A POINT OF CURVATURE TO A 411.82-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 91.90 FEET, (CENTRAL ANGLE = 12°47'29", CHORD BEARING AND DISTANCE = SOUTH 83°29'53" WEST 91.71 FEET), THENCE SOUTH 77°06'09" WEST 176.37 FEET TO THE EAST LINE OF WILLOW BEND OF LAYTON, PHASE 4; THENCE NORTH 0°08'09" EAST 384.48 FEET ALONG SAID LINE; THENCE NORTH 89°58'01" EAST 397.64 FEET TO THE WEST LINE OF HILL FIELD ROAD; THENCE ALONG SAID LINE SOUTH 0°17'24" EAST 227.51 FEET, SOUTH 0°08'20" WEST 89.00 FEET, SOUTH 0°33'03" WEST 18.20 FEET TO THE POINT OF BEGINNING, CONTAINING 3.19 ACRES.

NOTE:
ALL AREAS OUTSIDE OF BUILDING ARE COMMON

OWNER'S CONSENT TO RECORD

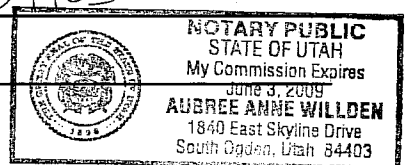
PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD SURVEY MAP OF RIDGE PARK OFFICE CONDOMINIUM ASSOCIATION INC. AND DEDICATES TO LAYTON CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS. ACCESS EASEMENT FOR ANY UTILITY OWNED BY OTHERS, OTHER THAN PROPERTY OWNER(S), WILL BE GRANTED WITH THE DEDICATION OF THIS PLAT AND THAT ALL UTILITIES WITHIN THIS PARCEL SERVING THIS PROJECT ARE PRIVATE.

David R. Fjeldsted *J.R. Knight*
 DAVID R. FJELDSTED J.R. KNIGHT
 MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C. MANAGER OF NORTHRIDGE ASSOCIATES, L.C., OWNER

L.C. ACKNOWLEDGMENT

ON THE 21ST DAY OF June, 2006 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DAVID R. FJELDSTED AND JR. KNIGHT, MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE MEMBERS OF JRDH DEVELOPMENT, L.C., MANAGER OF NORTHRIDGE ASSOCIATES, L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

NOTARY PUBLIC *Gayla C. Thompson*
 RESIDENCE: 1940E Skyline Dr. So. Ogden UT 84403
 MY COMMISSION EXPIRES: June 3, 2007



CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST COMMUNITY BANK, THE UNDERSIGNED COMPANY, AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF LAYTON CITY, SAID FIRST COMMUNITY BANK, DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

Brian Bodily
 BRIAN BODILY, REGIONAL PRESIDENT
 FIRST COMMUNITY BANK

Gayla C. Thompson
 NOTARY PUBLIC
 GAYLA C. THOMPSON
 437 North Wasatch Drive
 Layton Utah 84041
 My Commission Expires
 April 14, 2007
 STATE OF UTAH

H & A HILL & ARGYLE, Inc.
 Engineering and Surveying
 181 North 200 West, Suite #4, Bountiful, Utah 84010
 (801) 298-2236 Phone, (801) 298-5983 Fax
 CONDO PLAT 06-276 5/4/06
 6/21/06

CITY ENGINEER'S APPROVAL
 I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINE OF SURVEY OF THE FOREGOING PLAT AND CORROBORATED THE DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND IT TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS SHOWN ON THIS OFFICE.

SIGNED THIS 10th DAY OF June 2006
Thomas Regland
 LAYTON CITY ENGINEER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 13 DAY OF June, 2006 BY THE PLANNING COMMISSION OF LAYTON CITY.
 CHAIRMAN: *Robert [Signature]*

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 29th DAY OF June, 2006
 LAYTON CITY ATTORNEY: *[Signature]*

LAYTON CITY COUNCIL
 PRESENTED TO THE CITY COUNCIL OF LAYTON, UTAH THIS 21ST DAY OF JUNE, 2006. AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED.
 ATTEST: *[Signature]*
 MAYOR

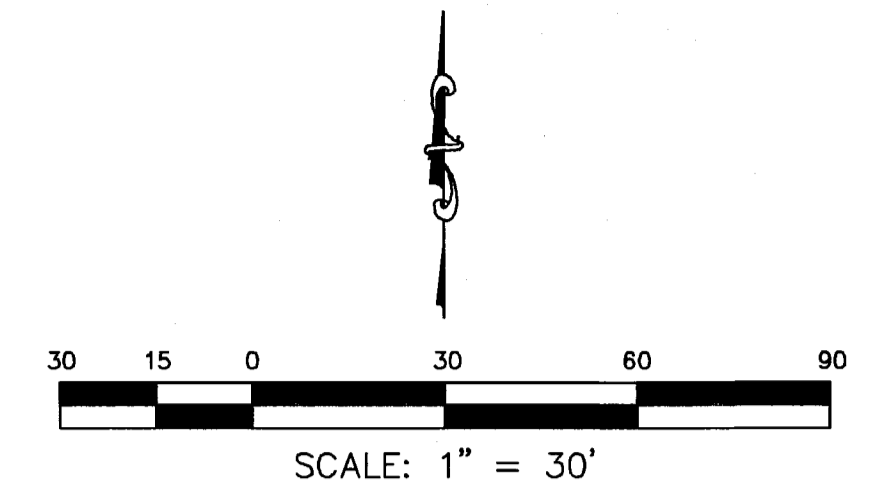
DAVIS COUNTY RECORDER
 ENTRY NO. 2183716 FEE PAID \$66.00
 FILED FOR RECORD AND RECORDED THIS 21ST DAY OF JUNE, 2006 AT 9:22 AM IN BOOK 3074 OF 56
 COUNTY RECORDER *Richard [Signature]*
 BY _____ DEPUTY

1-2844

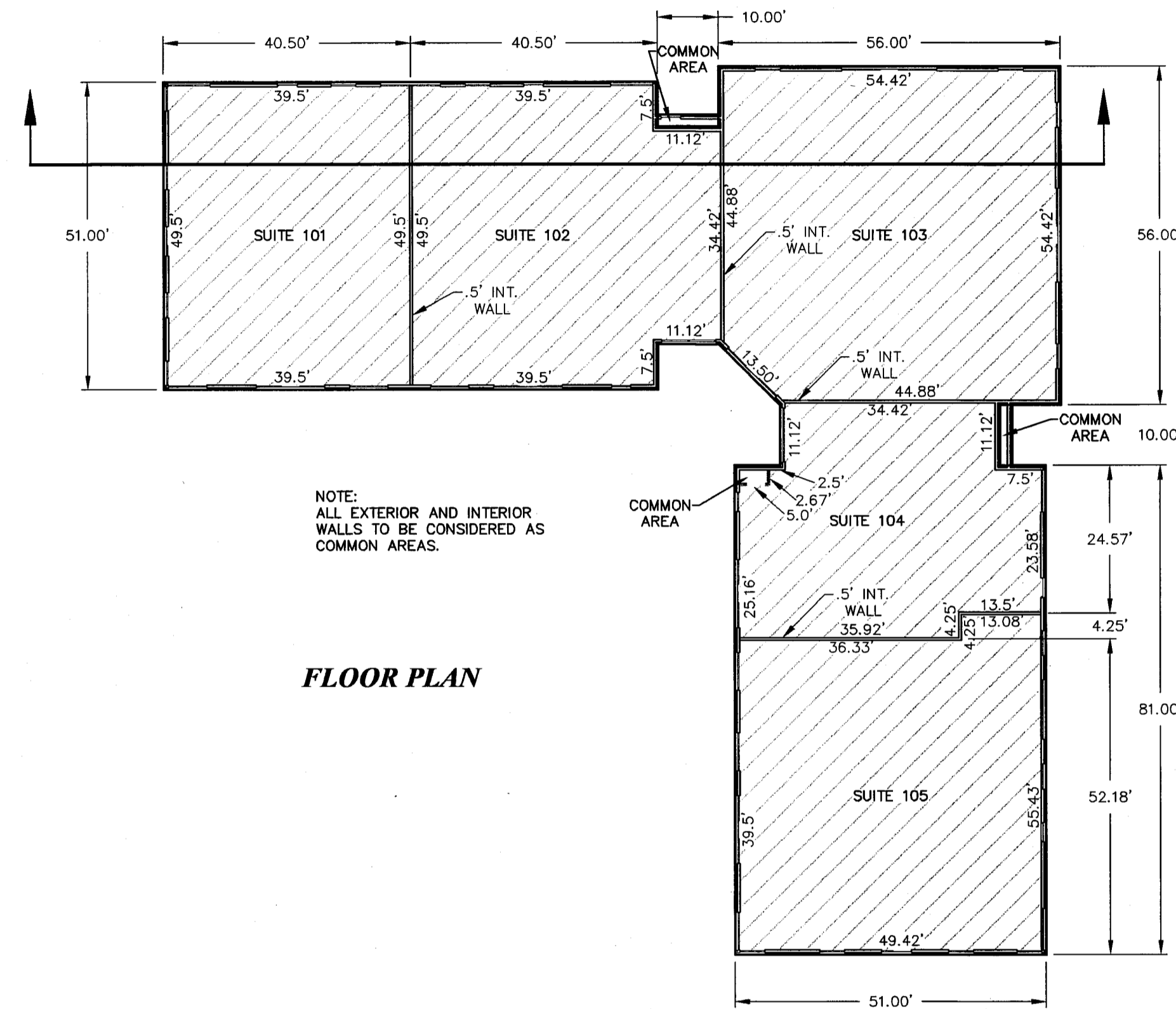
1-2844
6/21/06 142

RIDGE PARK OFFICE CONDOMINIUMS
 LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
 LAYTON CITY, DAVIS COUNTY, UTAH

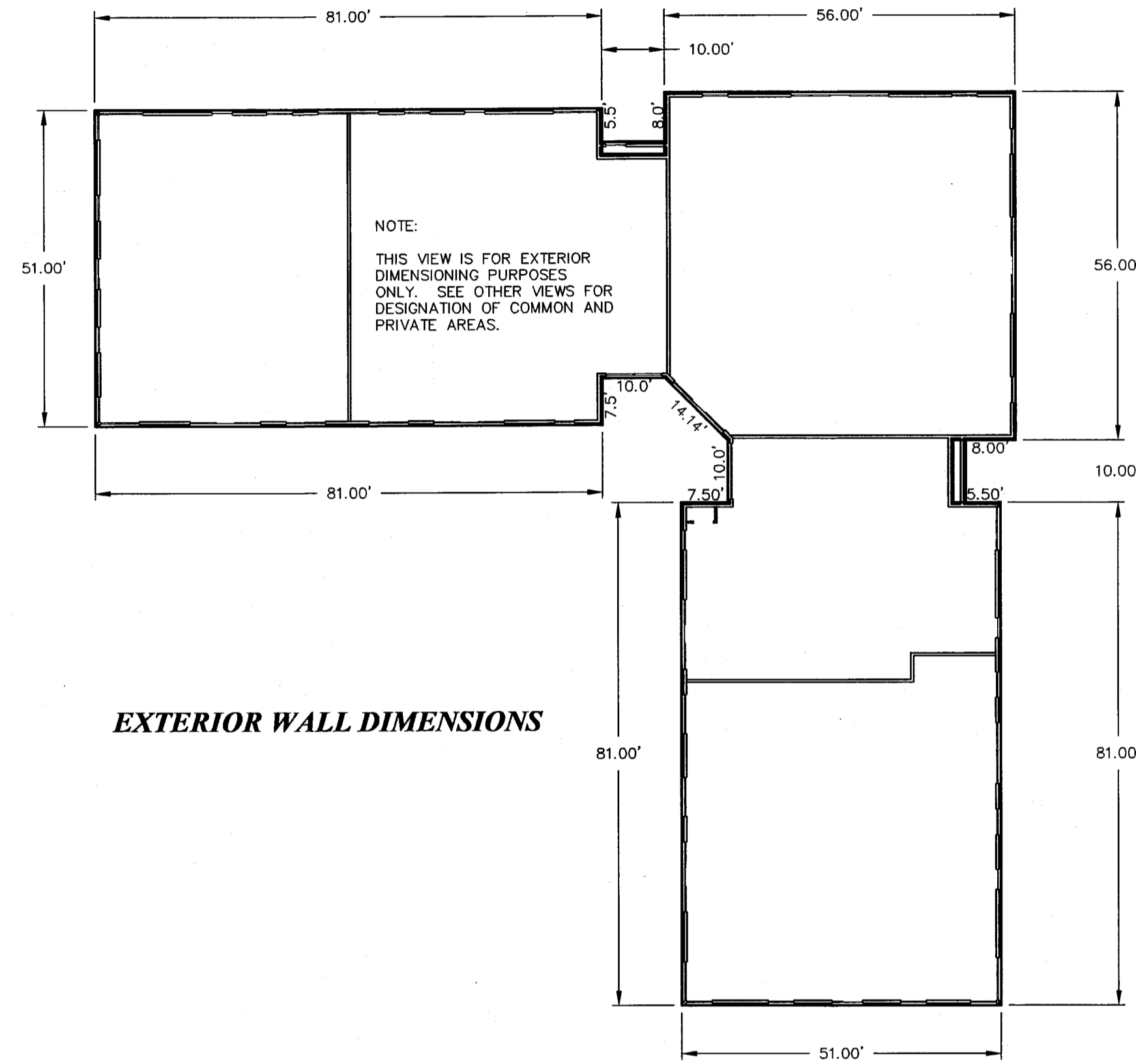
SHEET 2 OF 2



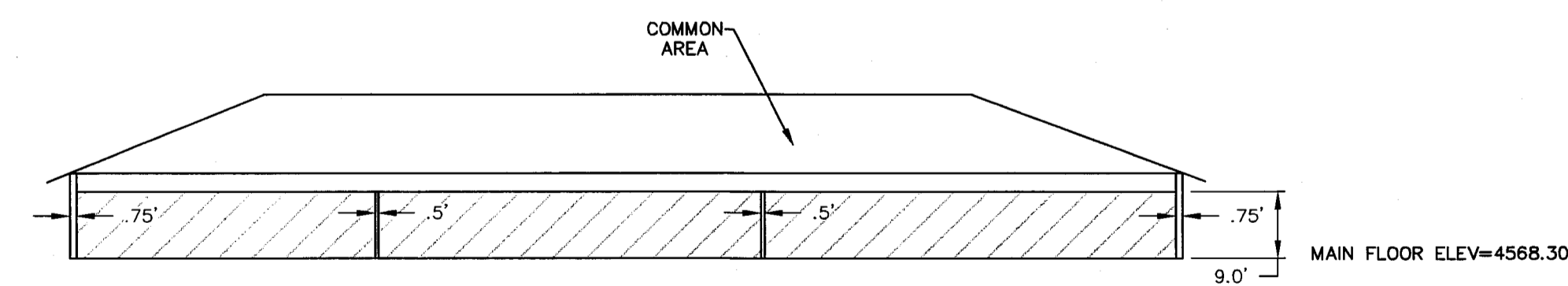
4487-2



FLOOR PLAN



EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW

LEGEND

- COMMON AREA
- PRIVATE AREA

H HILL & ARGYLE, Inc.
A Engineering and Surveying
 181 North 200 West, Suite #4, Bountiful, Utah 84010
 (801) 298-2236 Phone, (801) 298-5983 Fax
 CONDOPLAT 06-276 5/4/06

DAVIS COUNTY RECORDER
 ENTRY NO. 2183716 FEE PAID \$66.00
 FILED FOR RECORD AND RECORDED THIS 12th DAY OF JUNE, 2006 AT
 9:22 A.M. IN BOOK 4074 OF 56
 COUNTY RECORDER *Richard W. Morgan*
 BY _____ DEPUTY *S. CAMP*