U.S. Title File #MO85264SH

WHEN RECORDED MAIL TO: JMS PROPERTY HOLDINGS, LLC 18 W. VISTA DR. MORGAN, UT 84050 E 143084 B 339 P 1050
Date 31-Oct-2017 11:59AM
Fee: \$13.00 ACH
Filed By: GB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: US TITLE INSURANCE AGENCY
RECORDED BY SIMPLIFIE

WARRANTY DEED

EDWARD L. OBRIEN, TRUSTEE of THE OBRIEN FAMILY LIVING TRUST DATED **** SEPTEMBER, 29 2004

Grantor,

of MORGAN, County of MORGAN, State of UT hereby CONVEYS and WARRANTS to

JMS PROPERTY HOLDINGS, LLC

Grantee,

of MORGAN, County of MORGAN, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in MORGAN, State of UT, to-wit

SEE EXHIBIT A

00-0002-1988, 01-004-559-01

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

WITNESS the hand of said grantor, this 24th day of October, 2017

EDWARD L. OBRIEN, TRUSTEE

STATE OF UTAH

) :ss

COUNTY OF DAVIS

On the 24th day of October, 2017, personally appeared before me **EDWARD L. OBRIEN, TRUSTEE of THE OBRIEN FAMILY LIVING TRUST, DATED JANUARY 9, 2508** the signer(s) of the within instrument, who duly acknowledged to me that they executed the same. Y SEPTEMBER 29, 2004

Notary Public

My Commission Expires: Residing at:



Exhibit A

Part of Northwest Quarter of the Northwest Quarter of Section 35, and part of the Southwest Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point which bears North 123.0 feet and East 26.6 feet from the Northwest corner of said Section 35, and running thence East 200.00 feet along the South boundary line fence of Field Street; thence South 1°17' East 1240 feet to the city canal; thence along said canal North 69°29' West 215.35 feet; thence North 1°17' West 1164.5 feet to the point of beginning.

01-004-559-01/00-0002-1988