

E 143096 B 339 P 1088
Date 01-Nov-2017 01:04PM
Fee: \$13.00 ACH
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: US TITLE INSURANCE AGENCY
Recorded Electronically by Simplifile

U.S. Title File #MO85270SH

WHEN RECORDED MAIL TO:
JSA PROPERTIES & MANAGEMENT, LLC
1075 W. ISLAND RD.
MORGAN, UT 84050

WARRANTY DEED

JMS PROPERTY HOLDINGS, LLC

Grantor,

of MORGAN, County of MORGAN, State of UT
hereby CONVEYS and WARRANTS to

JSA PROPERTIES & MANAGEMENT, LLC

Grantee,

of MORGAN, County of MORGAN, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in MORGAN, State of UT, to-wit

SEE EXHIBIT A

00-0002-1988, 01-004-559-01

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.


WITNESS the hand of said grantor, this 24th day of October, 2017



JONATHON CANNON, MANAGER

STATE OF UTAH)
 :ss
COUNTY OF DAVIS)

On the 24th day of October, 2017, personally appeared before me **JONATHON CANNON, MANAGER of JMS PROPERTY HOLDINGS, LLC**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public

My Commission Expires:
Residing at:

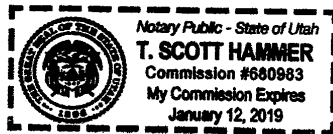


Exhibit A

Part of Northwest Quarter of the Northwest Quarter of Section 35, and part of the Southwest Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point which bears North 123.0 feet and East 26.6 feet from the Northwest corner of said Section 35, and running thence East 200.00 feet along the South boundary line fence of Field Street; thence South $1^{\circ}17'$ East 1240 feet to the city canal; thence along said canal North $69^{\circ}29'$ West 215.35 feet; thence North $1^{\circ}17'$ West 1164.5 feet to the point of beginning.

01-004-559-0100-0002-1988