

Entry No. 5852 Book M-3  
RECORDED 10-17-68 at 11:10 AM Page 206  
REQUEST of Weber Basin Water Conserv. Dist.  
FEE Mary O. Mechem, Morgan Co. Recorder  
\$ By Ernest P. Carter

(c) 85852

CONTRACT BETWEEN WEBER BASIN WATER CONSERVANCY DISTRICT AND

Robert I. Rowser & Jesse L. Kilburn

FOR THE SALE AND USE OF UNTREATED WATER

THIS CONTRACT made this 20th day of August, 1968, between  
WEBER BASIN WATER CONSERVANCY DISTRICT, organized under the laws of the state  
of Utah, herein styled "District", and Robert I. Rowser & Jesse L. Kilburn of  
Porterville, Morgan County, Utah herein styled the "Purchaser".

WITNESSETH:

WHEREAS, the District made a contract with the United States, dated  
December 12, 1952, (thereafter amended under date of June 30, 1961) herein-  
after referred to as the Government-District contract for the repayment of  
certain costs of the works of Weber Basin Project, hereinafter referred to as  
the Project by means of which water is and will be made available for use for  
irrigation, municipal and miscellaneous purposes, and

WHEREAS, the Purchaser desires, by means of a well to divert to  
withdraw underground water for domestic & miscellaneous purposes at  
or near the following locations: ~~XX~~

~~XX~~ N. 1300 ft W 300 ft fr SE cor  
Sec 14, T3N, R2E and used for domestic purposes ~~in~~ in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Sec 14, T3N, R2E.

which diversion will intercept and withdraw water that will require replace-  
ment, and the District has Project water to sell to the Purchaser to replace  
the water so intercepted and withdrawn.

NOW, THEREFORE, in consideration of the mutual and dependent promises and  
covenants herein contained, it is hereby mutually agreed by and between the  
parties hereto as follows:

1. SALE OF WATER: The District for the price hereinafter specified,  
hereby sells and agrees to deliver in the manner and at the place hereinafter  
provided, and the Purchaser hereby purchases the right to use in each calendar  
year untreated Project water in amounts of ONE acre-feet.