

PUBLIC UTILITY EASEMENT

Ashley Creek Village, LLC, a Utah limited liability company, **GRANTOR**, does hereby grant and convey to CITY OF VERNAL, a municipal corporation organized and existing under the laws of the State of Utah, **GRANTEE**, for the sum of Ten Dollars and other valuable consideration, an easement for the, maintenance, operation, repair and upgrade of water lines and related facilities pertaining to all of the foregoing, over, under, across and through a parcel of land located in the City of Vernal, Uintah County, and more particularly described as follows:

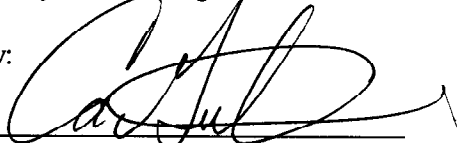
A 20.0' WIDE RIGHT-OF-WAY THE WIDTH OF SAID RIGHT OF WAY BEING 10.0' ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 600 SOUTH STREET, ALSO BEING THE NORTH LINE OF LOT THREE ASHLEY CREEK VILLAGE RECORDED AS ENTRY NUMBER 2010009962 IN THE OFFICE OF THE UINTAH COUNTY RECORDER, SAID POINT BEING SOUTH 01°47'05" EAST 546.50 FEET ALONG THE QUARTER SECTION LINE AND NORTH 88°12'55" EAST 1023.02 FEET FROM THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THE FOLLOWING SEVEN (7) COURSES ACROSS SAID LOT 3 OF SAID SUBDIVISION: (1) SOUTH 02°12'13" EAST 16.38 FEET; (2) NORTH 88°06'55" EAST 128.84 FEET; (3) SOUTH 47°12'59" EAST 39.29 FEET; (4) SOUTH 02°12'59" EAST 442.29 FEET; (5) SOUTH 42°47'01" WEST 91.92 FEET; (6) SOUTH 87°47'01" WEST 96.29 FEET; (7) SOUTH 02°12'59" EAST 75.26 FEET TO THE NORTH LINE OF RIGHT-OF-WAY LINE OF 730 SOUTH AND THE POINT OF TERMINUS.

05-052-0203 NWNE

No easement shall be granted which will impact existing improvements or proposed improvements in the owners' sole discretion. Grantee shall maintain and repair any waterlines and related facilities, including backfill. Grantor will repair and maintain all other surface improvements.

WITNESS the hand of said Grantor, this 13th day of JANUARY, 2014.

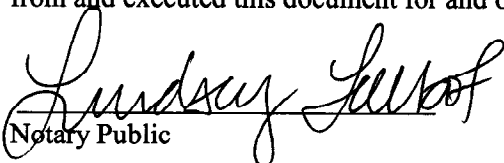
Ashley Creek Village, LLC

By: 
Cameron Gunter, Manager

Entry 2014000817
Book 1366 Page 773 \$10.00
27-JAN-14 01:37
RANDY SIMMONS
RECORDER, UINTAH COUNTY, UTAH
FIRST AMERICAN TITLE
560 S 300 E SALT LAKE CITY, UT 84111
Rec By: DEBRA ROOKS, DEPUTY

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 13 day of January, 2014, by Cameron Gunter as Manager of Ashley Creek Village, LLC, who represented that he has authority from and executed this document for and on behalf of Ashley Creek Village, LLC.


Notary Public

