WHEN RECORDED, MAIL TO: Utah Transit Authority Real Estate Department 3600 South 700 West Salt Lake City, Utah 84119 10800560 09/18/2009 04:03 PM \$0.00 Book - 9764 P9 - 1581-1582 GARRY W. OTT RECORDER, SALT LAKE COUNTY, UTAH NATIONAL TITLE AGENCY LLC 5295 S COMMERCE DR #250 MURRAY UT 84107 BY: HNP, DEPUTY - WI 2 P.

QUIT CLAIM DEED

(CORPORATION)

5146981UW

Tax ID No 33-15-400-020 Parcel No. BLU 36 Project No. SLC/UC Commuter Rail

EAST JORDAN IRRIGATION COMPANY., A UTAH CORPORATION, Grantor(s), of Salt Lake County, State of Utah hereby QUIT CLAIMS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the of sum Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

PARCEL 33-15-400-020 BLU-36

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, SAID PARCEL BEING PART OF THE EAST JORDAN CANAL, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE GRANTOR'S PROPERTY SAID POINT BEING NORTH 89°57'42" WEST 847.84 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 15; THENCE THE FOLLOWING THREE (3) COURSES ALONG THE WEST LINE OF THE EAST JORDAN CANAL: NORTH 02°29'55" WEST 211.24 FEET, NORTH 05°38'19" EAST 65.46 FEET, NORTH 27°15'11" EAST 66.29 FEET, THENCE SOUTH 01°45'44" WEST 151.12 FEET; THENCE SOUTH 07°06'06" WEST 185.48 FEET TO THE POINT OF BEGINNING

CONTAINS 6,556 SQ. FT. 0.15 ACRES

Continued on Page 2

UTA RW-05C (12-01-03)

IN WITNESS WHEREOF, said Earl Joldan Jugalin has caused this
instrument to be executed by its proper officers thereunto duly authorized, this/3day o
august , A.D. 20 <u>09</u> .
STATE OF Utah) EAST JORDAN IRRIGATION COMPANY. COUNTY OF Salf Lake) By Meline Manual Company. By Manual Company.
) ss. A Utah Corporation
COUNTY OF Salf Tike) By trul Musiculus
COUNTY OF Salf Like) ss. By Multiplication Manage
On the date first above written personally appeared before me Bell Marsoricko, who, being by me duly sworn, says that he is the within and foregoing instrument was signed on behalf of said corporation by authority of Corporation, and said acknowledged to me that said corporation executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Jeanulte & Lear
Notary Public

NOTARY PUBLIC
JEANNETTE S LEAR
12271 S 900 E
Draper, UT 84020
My Commission Expires
March 29, 2011
STATE OF UTAH